



NAME Salyers, Hobert & Wife

MAP NO.: \_\_\_\_\_

x

DESCRIPTION Sandy Ridge parcel #6 5.50 5.00 11.62DISTRICT ~~Evinston~~ KEYWAYMAIN BUILDING 11/30 8/10/78

| MAIN BUILDING   |   |              |   |                 |   |                 |   |           |   |                                       |   |                 |    | PLUMBING & HEATING |  |  |  |
|-----------------|---|--------------|---|-----------------|---|-----------------|---|-----------|---|---------------------------------------|---|-----------------|----|--------------------|--|--|--|
| USE             |   | CONSTRUCTION |   | EXTERIOR FINISH |   | INTERIOR FINISH |   | ROOFING   |   | GENERAL FEATURES                      |   |                 |    |                    |  |  |  |
| Dwelling        | ✓ | Wood Frame   | ✓ | Wood Siding     |   | Plaster         |   | Comp. Sh. | ✓ | Year Built                            |   | Bathrooms       | No |                    |  |  |  |
| Store           |   | Steel Frame  |   | Brick           |   | Wall Board      | ✓ | Slate     |   | No. Rooms                             | 5 | Basement        | No |                    |  |  |  |
| Service Station |   | Tile-C. Blk  |   | Asb-wood shing. |   | Ceiled          |   | Asbestos  |   | No. Stories                           |   | Fireplace       |    |                    |  |  |  |
| Garage          |   | Brick        |   | C. Block        |   | Panel           |   | Metal     |   | Foundation                            |   | Stoves          | ✓  |                    |  |  |  |
| Factory         |   | Mill         |   | Stucco          |   | Tile            |   | Tar&Grav. |   | Floors                                |   | Cent. Heat      |    |                    |  |  |  |
|                 |   | Reinf. Conc. |   | Alum Sdy        | ✓ |                 |   |           |   | Porch                                 |   | Floor Fur.      |    |                    |  |  |  |
|                 |   |              |   | CU. FT.         |   | UNIT FACTOR     |   | TOTAL     |   | Physical Depreciation or Obsolescence |   | APPRAISED VALUE |    |                    |  |  |  |
| X X =           |   |              |   | SQ. FT.         |   |                 |   | =         |   | =                                     |   | FV. \$ 2500     |    |                    |  |  |  |

## OUT BUILDINGS

| OUT BUILDINGS |  |                                |           |      |                                        |  |    |  |  |
|---------------|--|--------------------------------|-----------|------|----------------------------------------|--|----|--|--|
| USE           |  | CONSTRUCTION                   | CONDITION | SIZE | GEN. REMARKS                           |  |    |  |  |
| Garage        |  |                                |           |      |                                        |  |    |  |  |
| Barn          |  |                                |           |      |                                        |  |    |  |  |
| Chicken House |  |                                |           |      |                                        |  |    |  |  |
| Tenant House  |  |                                |           |      |                                        |  |    |  |  |
| Misc. Bldg.   |  |                                |           |      |                                        |  |    |  |  |
|               |  | 1. 2. 3. 4. 5. 6. 7. 8. 9. 10. |           |      | Total Appraised Value All Improvements |  | \$ |  |  |

## Lots

| LAND                               |  |               |                | Lots             |         |        |      |                  |
|------------------------------------|--|---------------|----------------|------------------|---------|--------|------|------------------|
|                                    |  | No. Acres     | Value Per Acre | TOTAL            | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site                      |  | <u>2 4.62</u> | <u>FV.</u>     | <u>6900 4000</u> |         |        |      |                  |
| 2. Residential                     |  |               |                | <u>2000</u>      |         |        |      |                  |
| 3. Agricultural                    |  |               |                |                  |         |        |      |                  |
| 4. Commercial                      |  |               |                |                  |         |        |      |                  |
| 5. Industrial                      |  |               |                |                  |         |        |      |                  |
| 6. Mineral Lands                   |  |               |                |                  |         |        |      |                  |
| 7. Other                           |  |               |                |                  |         |        |      |                  |
| TOTAL                              |  |               |                | \$               |         |        |      |                  |
| Total Appraised Value All Lands \$ |  |               |                |                  |         |        |      |                  |

Notes:

Trailer site of 0.35 ac. sold to  
Glen's Bldg.

## RECAPITULATION

|        | APPRAISED VALUE |                  | ASSESSED VALUE |             |
|--------|-----------------|------------------|----------------|-------------|
| Land   | \$              | <u>6000 4000</u> | \$             |             |
| Bldgs. | \$              | <u>2500</u>      | \$             |             |
| TOTAL  | \$              | <u>8500 6500</u> | \$             | <u>4000</u> |