

## RECORD OF OWNERSHIP

ROSE HARLESS &amp; WIFE

BOX 378 Rt 1 Box 448

DANTE, VA 24237 St Paul Va 24283

06262

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
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RECORDEDDEED OR  
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ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

2

ZONING

DISTRICT

03

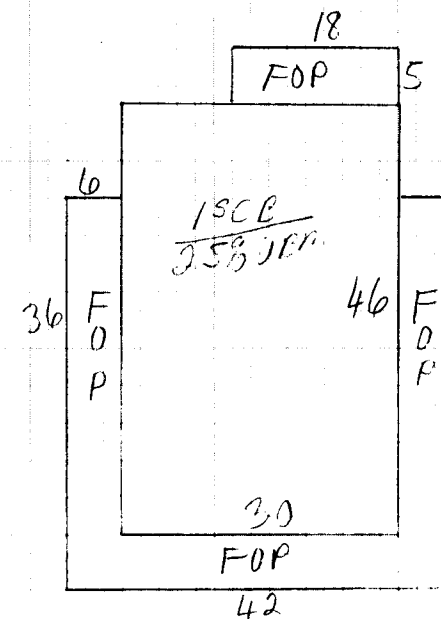
LEGAL DESCRIPTION

WEST DANTE

1.25AC

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| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AGE |
|------|---------------|------------------|-------------|-----|
| 1986 | 2,000         | 3,000            | 5,000       |     |
| 1987 | 2000          | 3000             | 5000        |     |
| 1988 | 2000          | 3000             | 5000        |     |
| 1989 | 2000          | 3000             | 5000        |     |
| 1990 | 2000          | 3000             | 5000        |     |
| 1991 | 2000          | 3000             | 5000        |     |
| 1992 |               |                  |             |     |
| 1993 |               |                  |             |     |
| 1994 |               |                  |             |     |
| 1995 |               |                  |             |     |
| 1996 |               |                  |             |     |
| 1997 |               |                  |             |     |



MAP NO. 178-170B (A) 1537

| NOTES                                   |      | MAIN BUILDING |        | ROOFING                        |       | EXTERIOR FINISH                  |   | GENERAL FEATURES          |        | NUMBER OF ROOMS                    |                   | INTERIOR FINISH                  |                                    | PLUMBING & HEATING                    |  |              |  |  |  |  |  |  |  |
|-----------------------------------------|------|---------------|--------|--------------------------------|-------|----------------------------------|---|---------------------------|--------|------------------------------------|-------------------|----------------------------------|------------------------------------|---------------------------------------|--|--------------|--|--|--|--|--|--|--|
|                                         |      | Dwelling      | ✓      | Comp. Sh.                      |       | Wood Siding                      | ✓ | Yr. Built 710             | Remod. |                                    | Bsmt. [ ] 2nd [ ] | Plaster                          |                                    | BATH(S) / Full 1/2 Bath(s)            |  |              |  |  |  |  |  |  |  |
|                                         |      |               |        | Slate                          |       | Brick                            |   | No. Stories               |        | 1st 4 3rd [ ]                      | Sheet rock        |                                  | Modern Bath [ ] Modern Kitchen [ ] |                                       |  |              |  |  |  |  |  |  |  |
|                                         |      |               |        | Asbestos                       |       | Asb. Wood Shg.                   |   | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceciled           |                                  | Cent. Heat COAL A/C                |                                       |  |              |  |  |  |  |  |  |  |
|                                         |      | CONSTRUCTION  |        | Metal                          | ✓     | Cin. Block [ ] Stone [ ]         |   | FOUNDATION                |        | FLOORS                             |                   | Panel                            | ✓                                  | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |              |  |  |  |  |  |  |  |
|                                         |      | Wood Frame    | ✓      | Tar & Grav.                    |       | Stucco [ ] Con. Block [ ]        |   | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished        |                                  | FIRE PLACE(S)                      |                                       |  |              |  |  |  |  |  |  |  |
|                                         |      | Cin. Block    |        | Tile                           |       | Aluminum [ ] Masonite [ ]        |   | Riers [ ] Cin. Blk. [ ]   |        | ATTIC FINISH                       |                   | INTERIOR CONDITION               |                                    | Number RD                             |  |              |  |  |  |  |  |  |  |
| Steel Frame                             |      | Shakes        |        | Storm Doors [ ] Storm Win. [ ] |       | Slab [ ] Brick [ ]               |   | Disappearing Stairs       |        | Gd. [ ] Fair [ ] Poor [ ] VP [ ]   |                   |                                  | Number Chimneys                    |                                       |  |              |  |  |  |  |  |  |  |
| COMPUTATIONS                            |      |               |        |                                |       | EXTERIOR CONDITION               |   |                           |        |                                    |                   | INSULATION                       |                                    |                                       |  |              |  |  |  |  |  |  |  |
| ITEM                                    | SIZE | RATE          | VALUE  | DATE                           | VALUE | Basement Size 259                |   |                           |        |                                    |                   | Basmt. Finish                    |                                    |                                       |  |              |  |  |  |  |  |  |  |
| 15CB                                    | 1380 | 30            | 41,400 |                                |       | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |   |                           |        |                                    |                   | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |                                    |                                       |  |              |  |  |  |  |  |  |  |
| SUMMARY OF BUILDINGS                    |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | YR. 1986                         |                                    | YR.                                   |  | YR.          |  |  |  |  |  |  |  |
|                                         |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | Market Value                     |                                    | Market Value                          |  | Market Value |  |  |  |  |  |  |  |
| Dwelling                                |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | 30,200                           |                                    | 3,020                                 |  |              |  |  |  |  |  |  |  |
| Porch                                   |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Porch                                   |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Carport                                 |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Garage                                  |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Cent. A/C                               |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Basement                                |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | 345 5 1725                       |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Bsmt. Finish                            |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Attic                                   |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Fireplace(s)                            |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Heating                                 |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Bath(s)                                 |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Total                                   |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | 48,741                           |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Factor                                  |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | .62                              |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Replacement                             |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | 30,200                           |                                    |                                       |  |              |  |  |  |  |  |  |  |
| FRONTS ON                               |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | LAND VALUE COMPUTATIONS          |                                    |                                       |  |              |  |  |  |  |  |  |  |
|                                         |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | 1986                             |                                    |                                       |  |              |  |  |  |  |  |  |  |
|                                         |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | 2,000                            |                                    |                                       |  |              |  |  |  |  |  |  |  |
| PROPERTY FACTORS                        |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | CLASSIFICATION                   |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Utilities                               |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | Home Site                        |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Street or Road                          |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | Wasteland                        |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Public Water                            |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | Total Average                    |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Public Sewer                            |      |               |        |                                |       |                                  |   |                           |        |                                    |                   | Total Value Land                 |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Well                                    |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Spring                                  |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| Septic System                           |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| U. G. Utilities                         |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| SIDEWALK                                |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| General Remarks:                        |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |      |               |        |                                |       |                                  |   |                           |        |                                    |                   |                                  |                                    |                                       |  |              |  |  |  |  |  |  |  |

BOARD REVIEW NOTES