

5795

[illegible]

REMARKS

MAP NO.

2

DESCR. Cranesnest

SUBD.

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 1.

[illegible]

NAME Robinson, Earnest

MAP NO.: \_\_\_\_\_

X

DESCRIPTION Cranesnest 1.DISTRICT Kenady

| MAIN BUILDING   |  |              |  |                 |   |                 |  |             |   |                                       |   |
|-----------------|--|--------------|--|-----------------|---|-----------------|--|-------------|---|---------------------------------------|---|
| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |   | INTERIOR FINISH |  | ROOFING     |   | GENERAL FEATURES                      |   |
| Dwelling        |  | Wood Frame   |  | Wood Siding     |   | Plaster         |  | Comp. Sh.   | ✓ | Year Built                            |   |
| Store           |  | Steel Frame  |  | Brick           | ✓ | Wall Board      |  | Slate       |   | No. Rooms                             | 4 |
| Service Station |  | Tile-C. Blk  |  | Asb-wood shing. |   | Ceiled          |  | Asbestos    |   | No. Stories                           | 1 |
| Garage          |  | Brick        |  | C. Block        |   | Panel           |  | Metal       |   | Foundation                            | ✓ |
| Factory         |  | Mill         |  | Stucco          |   | Tile            |  | Tar&Grav.   |   | Floors                                |   |
|                 |  | Reinf. Conc. |  |                 |   |                 |  |             |   | Porch                                 | ✓ |
| X               |  | X            |  | =               |   | CU. FT.         |  | UNIT FACTOR |   | TOTAL                                 |   |
|                 |  |              |  |                 |   | SQ. FT.         |  |             |   | Physical Depreciation or Obsolescence |   |
|                 |  |              |  |                 |   |                 |  |             |   | APPRaised VALUE                       |   |
|                 |  |              |  |                 |   |                 |  |             |   | EV. \$ 2500 1500                      |   |

| OUT BUILDINGS                          |   |              |           |      |              |
|----------------------------------------|---|--------------|-----------|------|--------------|
| USE                                    |   | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
| Garage                                 |   |              |           |      |              |
| Barn                                   |   |              |           |      |              |
| Chicken House                          |   |              |           |      |              |
| Tenant House                           |   |              |           |      |              |
| Misc. Bldg.                            | ✓ | FR           |           |      |              |
|                                        |   |              |           |      | EV 100       |
| Total Appraised Value All Improvements |   |              |           |      | \$ 2600 1600 |

| LAND                            |           |                |          | Lots    |        |      |                  |                 |
|---------------------------------|-----------|----------------|----------|---------|--------|------|------------------|-----------------|
|                                 | No. Acres | Value Per Acre | TOTAL    | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site                   | 1         | EV             | 1500 500 |         |        |      |                  |                 |
| 2. Residential                  |           |                |          |         |        |      |                  |                 |
| 3. Agricultural                 |           |                |          |         |        |      |                  |                 |
| 4. Commercial                   |           |                |          |         |        |      |                  |                 |
| 5. Industrial                   |           |                |          |         |        |      |                  |                 |
| 6. Mineral Lands                |           |                |          |         |        |      |                  |                 |
| 7. Other                        |           |                |          |         |        |      |                  |                 |
| TOTAL                           |           |                | \$       |         |        |      |                  |                 |
| Total Appraised Value All Lands |           |                |          | \$      |        |      |                  |                 |

Notes:

across creek

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 1500 500     | \$             |
| Bldgs.         | \$ 2600 1600    | \$             |
| TOTAL          | \$ 4100 2100    | \$             |