

# KENADY DISTRICT

00000000005774

RIPE MICHAEL E  
RT 2 BOX 78A  
CLINTWOOD VA

24228

DATE RECORDED 9-23-86  
DEED OR WILL BOOK DB 0238 0642  
CONSIDERATION GIFT

DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

DATE RECORDED

DEED OR WILL BOOK

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DATE RECORDED

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DATE RECORDED

DEED OR WILL BOOK

CONSIDERATION

## BUILDING PERMITS

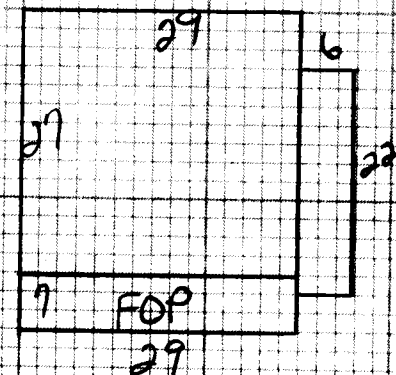
| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVED | REMARKS |
|-----|------|------|---------|------------|----------|---------|
|     |      |      |         |            |          |         |
|     |      |      |         |            |          |         |
|     |      |      |         |            |          |         |

NOTES:

CLASS 2  
ZONING  
DISTRICT 03

LEGAL DESCRIPTION  
LONGS FORK  
.25AC

|      |       |        |        |  |
|------|-------|--------|--------|--|
| 1992 |       |        |        |  |
| 1993 |       |        |        |  |
| 1994 | 2,500 | 21,500 | 24,000 |  |
| 1995 | 2,500 | 21,500 | 24,000 |  |
| 1996 |       |        |        |  |
| 1997 |       |        |        |  |
| 1998 | 2,500 | 21,500 | 24,000 |  |
| 1999 |       |        |        |  |
| 2000 |       |        |        |  |
| 2001 |       |        |        |  |
| 2002 |       |        |        |  |
| 2003 |       |        |        |  |



|                       |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
|-----------------------|-----|----|------|--------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|
| 1/2 FA 1174 295 34633 |     |    |      | Dwelling <input type="checkbox"/> Duplex <input type="checkbox"/> Triplex <input type="checkbox"/> Other <input type="checkbox"/> YR. 1994 |  |  |  |  |  |  |  |  |  |
|                       |     |    |      | D 33045 35% 21500                                                                                                                          |  |  |  |  |  |  |  |  |  |
| Porch                 | 335 | 10 | 3350 |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Porch                 |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Carport               |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Garage                |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Cent. A/C             |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Basement              |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Basmt. Finish         |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Attic                 |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Fireplace(s)          |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Heating               |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Bath(s)               |     |    |      |                                                                                                                                            |  |  |  |  |  |  |  |  |  |
| Total 37983           |     |    |      | M & L DATE 1-13-94                                                                                                                         |  |  |  |  |  |  |  |  |  |
| Factor .87            |     |    |      | M & L DATE 1-13-94                                                                                                                         |  |  |  |  |  |  |  |  |  |
| Replacement 33045     |     |    |      | M & L DATE 1-13-94                                                                                                                         |  |  |  |  |  |  |  |  |  |
|                       |     |    |      | CLASSIFICATION 2 ZONING                                                                                                                    |  |  |  |  |  |  |  |  |  |
|                       |     |    |      | Gene Rife                                                                                                                                  |  |  |  |  |  |  |  |  |  |
|                       |     |    |      | Market Value All Improvements 21500                                                                                                        |  |  |  |  |  |  |  |  |  |
|                       |     |    |      | Market Value All Land 2300                                                                                                                 |  |  |  |  |  |  |  |  |  |
|                       |     |    |      | Total 24000                                                                                                                                |  |  |  |  |  |  |  |  |  |
|                       |     |    |      | Agri. Hort. Forest Open Space Totals                                                                                                       |  |  |  |  |  |  |  |  |  |
|                       |     |    |      | Land Cost \$                                                                                                                               |  |  |  |  |  |  |  |  |  |
|                       |     |    |      | Bldg. Cost \$                                                                                                                              |  |  |  |  |  |  |  |  |  |

| PROPERTY TAXES  |               |  | CLASSIFICATION |       |      |      |      |           | CLASSIFICATION |      |      |  |  |  |
|-----------------|---------------|--|----------------|-------|------|------|------|-----------|----------------|------|------|--|--|--|
| Public Water    | Paved         |  | Home Site      | ACRES | RATE | ADJ. |      | Home Site | ACRES          | RATE | ADJ. |  |  |  |
| Public Sewer    | Gravel        |  |                |       |      |      |      |           |                |      |      |  |  |  |
| Well            | Dirt          |  |                |       |      |      |      |           |                |      |      |  |  |  |
| Spring          | No Road       |  |                |       |      |      |      |           |                |      |      |  |  |  |
| Septic System   | Curb & Gutter |  | Wasteland      |       |      |      |      | Wasteland |                |      |      |  |  |  |
| U. G. Utilities | Sidewalk      |  |                | 0.25  |      |      | 2500 |           |                |      |      |  |  |  |

☐ LEVEL    ☐ SLOPES UP    ☐ SLOPES DOWN

☐ LOW    ☐ STEEP UP    ☐ STEEP DOWN

General Remarks:

BOARD REVIEW NOTES