

## RECORD OF OWNERSHIP

RIFE DANNY & DONNIE  
BOX 155  
CLINTWOOD, VA 24228

DATE RECORDED 11-20-74  
DEED OR WILL BOOK 168-213  
CONSID-ERATION YR-SP

06173

DATE RECORDED  
DEED OR WILL BOOK  
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## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

LONGS FORK  
.65AC

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| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 5,000         | 22,600           | 27,400      |    |
| 1987 | 5,000         | 22,400           | 27,400      |    |
| 1988 | 5,000         | 22,400           | 27,400      |    |
| 1989 | 5,000         | 22,400           | 27,400      |    |
| 1990 | 5,000         | 22,400           | 27,400      |    |
| 1991 | 5,000         | 22,400           | 27,400      |    |
| 1992 |               |                  |             |    |
| 1993 |               |                  |             |    |
| 1994 |               |                  |             |    |
| 1995 |               |                  |             |    |
| 1996 |               |                  |             |    |
| 1997 |               |                  |             |    |

24 15FR

40

16 FOP  
12

| NOTES | MAIN BUILDING |   | ROOFING     |   | EXTERIOR FINISH                |                         | GENERAL FEATURES                   |              | NUMBER OF ROOMS |                    | INTERIOR FINISH |   | PLUMBING & HEATING                    |  |
|-------|---------------|---|-------------|---|--------------------------------|-------------------------|------------------------------------|--------------|-----------------|--------------------|-----------------|---|---------------------------------------|--|
|       | Dwelling      | ✓ | Comp. Sh.   | ✓ | Wood Siding                    |                         | Yr. Built 77                       | Remod.       |                 | Bsmt. [ ] 2nd [ ]  | Plaster         |   | BATH(S) / Full 1/2 Bath(s)            |  |
|       |               |   | Slate       |   | Brick                          |                         | No. Stories                        | 1            |                 | 1st [7] 3rd [ ]    | Sheet rock      |   | Modern Bath [ ] Modern Kitchen        |  |
|       |               |   | Asbestos    |   | Asb. Wood Shg.                 |                         | S. Level [ ] S. Foyer [ ]          |              |                 | Total No. Bedrooms | Ceciled         |   | Cent. Heat Oil A/C                    |  |
|       | CONSTRUCTION  |   | Metal       |   | Cin. Block [ ] Stone [ ]       | FOUNDATION              |                                    | FLOORS       |                 |                    | Panel           | ✓ | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |
|       | Wood Frame    | ✓ | Tar & Grav. |   | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]     | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | ATTIC FINISH |                 |                    | Unfinished      |   | FIRE PLACE(S)                         |  |
|       | Cin. Block    |   | Tile        |   | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ] |                                    |              |                 |                    |                 |   | Number 10                             |  |
|       | Steel Frame   |   | Shakes      |   | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]      |                                    |              |                 |                    |                 |   | Number Chimneys                       |  |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION               |                   |               |                      |                     |                                  | INSULATION             |                     |  |  |  |  |
|--------------|------|------|-------|------|-------|----------------------------------|-------------------|---------------|----------------------|---------------------|----------------------------------|------------------------|---------------------|--|--|--|--|
| YR.          | SIZE | DATE | VALUE | NOTE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basement Size 100 | Basmt. Finish | Attic Floor & Stairs | Disappearing Stairs | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Brick [ ] C. Block [ ] | Stone [ ] Metal [ ] |  |  |  |  |

| SUMMARY OF BUILDINGS |      |     |      |             |       |       |              |              |              |  |  | YR. 1986 | YR. | YR. |
|----------------------|------|-----|------|-------------|-------|-------|--------------|--------------|--------------|--|--|----------|-----|-----|
| TYPE                 | SIZE | AGE | DATE | REPLACEMENT | COND. | DEPR. | Market Value | Market Value | Market Value |  |  |          |     |     |
| Dwelling             |      |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Porch                | 72   |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Porch                |      |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Carport              |      |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Garage               |      |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Cent. A/C            | 960  | 1   | 960  |             |       |       |              |              |              |  |  |          |     |     |
| Basement             |      |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Bsmt. Finish         |      |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Attic                |      |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Fireplace(s)         |      |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Heating              |      |     |      |             |       |       |              |              |              |  |  |          |     |     |
| Bath(s)              |      |     |      |             |       |       |              |              |              |  |  |          |     |     |

| MOBILE HOME INFORMATION              |      |      |      | USE VALUE APPRAISALS RECAP  |                   |        |       | Property and Income Information |            |
|--------------------------------------|------|------|------|-----------------------------|-------------------|--------|-------|---------------------------------|------------|
| Owner                                | Make | Year | Size | Cond.                       | Not Home [ ] Time | Agric. | Hort. | Forest                          | Open Space |
| Market Value All Improvements 22,379 |      |      |      | Market Value All Land 5,000 |                   |        |       | TOTAL MARKET VALUE 27,379       |            |
| DATE 4-9-85                          |      |      |      | CLASSIFICATION 2            |                   |        |       | ZONING                          |            |
| APPR. KV                             |      |      |      | DATE 4-9-85                 |                   |        |       | TOTAL 31,296                    |            |
| Factor .83                           |      |      |      | Replacement 25,975          |                   |        |       | TOTAL 25,975                    |            |

| FRONTS ON |       |                |            |              |                |       |      |                      |            |              |                | LAND VALUE COMPUTATIONS |      |                      |  |  |  |  |  |  |  |  |  | LAND VALUE COMPUTATIONS |  |  |  |  |  |  |  |  |  |  |  |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|----------------------|------------|--------------|----------------|-------------------------|------|----------------------|--|--|--|--|--|--|--|--|--|-------------------------|--|--|--|--|--|--|--|--|--|--|--|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1986 TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL                   | Adj. | 1986 TOTAL APPRAISAL |  |  |  |  |  |  |  |  |  |                         |  |  |  |  |  |  |  |  |  |  |  |

| PROPERTY FACTORS |                 |           |      | CLASSIFICATION |  |  |  | ACRES |  |  |  | RATE |  |  |  | ADJ. |  |  |  |
|------------------|-----------------|-----------|------|----------------|--|--|--|-------|--|--|--|------|--|--|--|------|--|--|--|
| Utilities        | Street or Road  | Home Site | 0.65 |                |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| Public Water     | Paved           |           |      |                |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| Public Sewer     | Gravel          |           |      |                |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| Well             | ✓ Dirt          |           |      |                |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| Spring           | No Road         |           |      |                |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| Septic System    | ✓ Curb & Gutter |           |      |                |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |
| U. G. Utilities  | Sidewalk        |           |      |                |  |  |  |       |  |  |  |      |  |  |  |      |  |  |  |

| FRONTAGE TOPOGRAPHY |               |                 |  | General Remarks: |  |  |  |
|---------------------|---------------|-----------------|--|------------------|--|--|--|
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |  |                  |  |  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |  |                  |  |  |  |