

## RECORD OF OWNERSHIP

~~RICHARDSON STAFFORD~~  
~~RT HC 05 BOX 344~~  
~~COEBURN, VA 24230~~

06170

Richardson Lazell  
 Rt HC05 Box 389  
 Coeburn VA 24230

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION YR-  
SP

103-225

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

8-18-86

237.527

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES: 3600 17200

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

SANDY RIDGE

3.261AC

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| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACR |
|------|---------------|------------------|-------------|-----|
| 1986 | 5,100         | 28,100           | 33,200      |     |
| 1987 | 5,100         | 28,100           | 33,200      |     |
| 1988 | 5,100         | 28,100           | 33,200      |     |
| 1989 | 5,100         | 28,100           | 33,200      |     |
| 1990 | 5,100         | 28,100           | 33,200      |     |
| 1991 | 5,100         | 28,100           | 33,200      |     |
| 1992 |               |                  |             |     |
| 1993 |               |                  |             |     |
| 1994 |               |                  |             |     |
| 1995 |               |                  |             |     |
| 1996 |               |                  |             |     |
| 1997 |               |                  |             |     |

15FR  
 25th DEM  
 46  
 28  
 5 FOR  
 24

|                                                                                                      |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
|------------------------------------------------------------------------------------------------------|--|---------------|---|--------------------------------|---|----------------------------------|--|---------------------------|---|------------------------------------|------------|--------------------|-----------------|---------------------------------------|--|--|--|----------------------------------|--|--------------|--|---------------------------------|--|
| NOTES                                                                                                |  | MAIN BUILDING |   | ROOFING                        |   | EXTERIOR FINISH                  |  | GENERAL FEATURES          |   | NUMBER OF ROOMS                    |            | INTERIOR FINISH    |                 | PLUMBING & HEATING                    |  |  |  |                                  |  |              |  |                                 |  |
|                                                                                                      |  | Dwelling      | ✓ | Comp. Sh.                      | ✓ | Wood Siding                      |  | Yr. Built 50 Remod.       |   | Bsmt. [ ] 2nd [ ]                  |            | Plaster            |                 | BATH(S) / Full 1/2 Bath(s)            |  |  |  |                                  |  |              |  |                                 |  |
|                                                                                                      |  |               |   | Slate                          |   | Brick                            |  | No. Stories               | 1 | 1st 1/2 3rd [ ]                    |            | Sheet rock         |                 | Modern Bath [ ] Modern Kitchen [ ]    |  |  |  |                                  |  |              |  |                                 |  |
|                                                                                                      |  |               |   | Asbestos                       |   | Asb. Wood Shg.                   |  | S. Level [ ] S. Foyer [ ] |   | Total No. Bedrooms                 |            | Ceciled            |                 | Cent. Heat COA1 A/C                   |  |  |  |                                  |  |              |  |                                 |  |
|                                                                                                      |  | CONSTRUCTION  |   | Metal                          |   | Cin. Block [ ] Stone [ ]         |  | FOUNDATION                |   | FLOORS                             |            | Panel              | ✓               | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |  |  |                                  |  |              |  |                                 |  |
|                                                                                                      |  | Wood Frame    | ✓ | Tar & Grav.                    |   | Stucco [ ] Con. Block [ ]        |  | Crawl [ ] Conc. [ ]       |   | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |            | Unfinished         |                 | FIRE PLACE(S)                         |  |  |  |                                  |  |              |  |                                 |  |
|                                                                                                      |  | Cin. Block    |   | Tile                           |   | Aluminum [ ] Masonite [ ]        |  | Riers [ ] Cin. Blk. [ ]   |   | ATTIC FINISH                       |            | INTERIOR CONDITION |                 | Number 120                            |  |  |  |                                  |  |              |  |                                 |  |
| Steel Frame                                                                                          |  | Shakes        |   | Storm Doors [ ] Storm Win. [ ] |   | Slab [ ] Brick [ ]               |  | Disappearing Stairs       |   | Gd. [ ] Fair [ ] Poor [ ] VP [ ]   | INSULATION |                    | Number Chimneys |                                       |  |  |  |                                  |  |              |  |                                 |  |
| COMPUTATIONS                                                                                         |  |               |   |                                |   | EXTERIOR CONDITION               |  |                           |   |                                    |            | Basement Size 25%  |                 |                                       |  |  |  | Attic Floor & Stairs             |  |              |  |                                 |  |
| YR. 15FR 1288 305 39,284                                                                             |  |               |   |                                |   | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  |                           |   |                                    |            | Basmt. Finish      |                 |                                       |  |  |  | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  |              |  |                                 |  |
| SUMMARY OF BUILDINGS                                                                                 |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | YR. 1986                         |  | YR.          |  | YR.                             |  |
| Dwelling                                                                                             |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Market Value                     |  | Market Value |  | Market Value                    |  |
| 15FR VGR 10X20                                                                                       |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | 25488                            |  | 23,668       |  |                                 |  |
| 15FR BARN 20X20                                                                                      |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | 200                              |  |              |  |                                 |  |
| 15FR BLDG. 10X16                                                                                     |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | 200                              |  |              |  |                                 |  |
| 15FR USA 25X40                                                                                       |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | 4,000                            |  |              |  |                                 |  |
| Porch 120 8 960                                                                                      |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Porch                                                                                                |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Carport                                                                                              |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Garage                                                                                               |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Cent. A/C                                                                                            |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Basement 322 5 1610                                                                                  |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Bsmt. Finish                                                                                         |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Attic                                                                                                |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Fireplace(s)                                                                                         |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Heating                                                                                              |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Bath(s)                                                                                              |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| Total 41,854                                                                                         |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | 28,888                           |  | 28,668       |  |                                 |  |
| Factor .87                                                                                           |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | 5,130                            |  | 5,130        |  |                                 |  |
| Replacement 36,412                                                                                   |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | 35,018                           |  | 33,198       |  |                                 |  |
| CLASSIFICATION 2                                                                                     |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | ZONING                           |  |              |  |                                 |  |
| MOBILE HOME INFORMATION                                                                              |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Market Value All Improvements    |  | 28,888       |  | 28,668                          |  |
| Owner                                                                                                |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Market Value All Land            |  | 5,130        |  | 5,130                           |  |
| Make Year                                                                                            |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | TOTAL MARKET VALUE               |  | 35,018       |  | 33,198                          |  |
| Size Cond.                                                                                           |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | USE VALUE APPRAISALS RECAP       |  |              |  |                                 |  |
| Not Home [ ] Time                                                                                    |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Acreage                          |  | Use Value    |  | Property and Income Information |  |
| AM [ ] PM [ ]                                                                                        |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Agricult.                        |  |              |  | Land Cost                       |  |
| INFORMATION BY                                                                                       |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Hort.                            |  |              |  | \$                              |  |
|                                                                                                      |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Forest                           |  |              |  | Bldg. Cost                      |  |
|                                                                                                      |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Open Space                       |  |              |  | \$                              |  |
|                                                                                                      |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Totals                           |  |              |  | Sale Price                      |  |
| FRONTS ON                                                                                            |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  | \$                              |  |
| LAND VALUE COMPUTATIONS                                                                              |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  | Rent                            |  |
| Frontage Depth Square Footage Unit Price Depth Factor Front Pl. Rate TOTAL Adj. 1986 TOTAL APPRAISAL |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  | \$                              |  |
| Public Water Paved                                                                                   |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  | Expenses                        |  |
| Public Sewer Gravel                                                                                  |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  | \$                              |  |
| Well Dirt                                                                                            |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  | Net Rent                        |  |
| Spring No Road                                                                                       |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  | \$                              |  |
| Septic System Curb & Gutter                                                                          |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| U. G. Utilities Sidewalk                                                                             |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| CLASSIFICATION ACRES RATE ADJ.                                                                       |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | CLASSIFICATION ACRES RATE ADJ.   |  |              |  |                                 |  |
| Home Site 2261 500 4000 1,130                                                                        |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Home Site                        |  |              |  |                                 |  |
| Wasteland                                                                                            |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Wasteland                        |  |              |  |                                 |  |
| Total Appraisal 5130                                                                                 |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  | Total Appraisal                  |  |              |  |                                 |  |
| FRONTAGE TOPOGRAPHY                                                                                  |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| General Remarks:                                                                                     |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]                                                              |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]                                                                  |  |               |   |                                |   |                                  |  |                           |   |                                    |            |                    |                 |                                       |  |  |  |                                  |  |              |  |                                 |  |