

[illegible]

Glintwood, Va. Rt. 3

Fleming, Jonice, et al's  
c/o Mamie M. Wright  
Rt. 3, Box 59  
Clintwood, Va.

WB8-22

151-224 71

## CONSIDERATION

DESCR. Holly Creek

**SUBD.** \_\_\_\_\_ **SEC.** \_\_\_\_\_

FRONT FEET \_\_\_\_\_ LOT \_\_\_\_\_ BLK \_\_\_\_\_

**ACREAGE** 16.

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REMARKS:

Em: Pamie Wright

NAME Fleming, James / wife  
 DESCRIPTION Holly Creek 16.

MAP NO.: \_\_\_\_\_ RACE ☐ W ☐ C  
 DISTRICT Clintwood

BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

#### MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile C. Bldg | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | 80. FT.         |             | =                | APPRaised VALUE                       |
|                 |              |                 |                 |             |                  | \$ 5000 <sup>3</sup>                  |

#### OUT BUILDINGS

| USE                                       | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|-------------------------------------------|--------------|-----------|------|--------------|
| Garage                                    |              |           |      |              |
| Barn                                      |              |           |      |              |
| Chicken House                             |              |           |      |              |
| Tenant House                              | 1            | Fv        | F    | 3 Rooms      |
| Misc. Bldg.                               |              |           |      |              |
|                                           |              |           |      | 1.00         |
| Total Appraised Value All Improvements \$ |              |           |      |              |
| 5100                                      |              |           |      |              |

#### LAND

| USE                 | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|---------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| 1. Tillable         |           |                |         |         |        |      |                  |                 |
| 2. Pasture          |           |                |         |         |        |      |                  |                 |
| 3. Timber           |           |                |         |         |        |      |                  |                 |
| 4. Cut Over         |           |                |         |         |        |      |                  |                 |
| 5. Marsh - Mountain |           |                |         |         |        |      |                  |                 |
| 6. Commercial       |           |                |         |         |        |      |                  |                 |
| 7. Industrial       |           |                |         |         |        |      |                  |                 |
| 8. Mineral          |           |                |         |         |        |      |                  |                 |
| TOTALS              | 16.       | 100            | \$ 1600 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

#### BUILDING PERMITS

| No. | Type | Date | % of Comp | Final A. |
|-----|------|------|-----------|----------|
|     |      |      |           |          |
|     |      |      |           |          |
|     |      |      |           |          |

#### RECAPITULATION

|        | APPRaised VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Bldgs. | \$ 5100         | \$ 5100        |
| Land   | \$ 1600         | \$ 1600        |
| TOTAL  | \$ 6700         | \$ 6700        |