

## RECORD OF OWNERSHIP

RAY NELLIE  
RT 1 BOX 70  
NORA, VA 24272

DATE  
RECORDED

DEED OR  
WILL BOOK

100-440

CONSID-  
ERATION YR-  
SP

06150

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
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WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

2

ZONING

DISTRICT

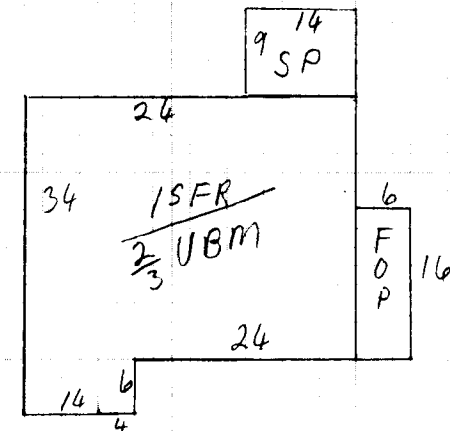
03

LEGAL DESCRIPTION

OPEN FORK  
2AC

\*\*\*

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 4,400         | 26,200           | 30,600      |    |
| 1987 | 4,400         | 26,200           | 30,600      |    |
| 1988 | 4,400         | 26,200           | 30,600      |    |
| 1989 | 4,400         | 26,200           | 30,600      |    |
| 1990 | 4,400         | 26,200           | 30,600      |    |
| 1991 | 4,400         | 26,200           | 30,600      |    |
| 1992 |               |                  |             |    |
| 1993 |               |                  |             |    |
| 1994 |               |                  |             |    |
| 1995 |               |                  |             |    |
| 1996 |               |                  |             |    |
| 1997 |               |                  |             |    |



|              |               |        |             |                                |                           |                    |                           |                      |                                    |                                  |                        |                                |                                       |  |  |                                  |  |  |  |               |  |  |  |
|--------------|---------------|--------|-------------|--------------------------------|---------------------------|--------------------|---------------------------|----------------------|------------------------------------|----------------------------------|------------------------|--------------------------------|---------------------------------------|--|--|----------------------------------|--|--|--|---------------|--|--|--|
| NOTES        | MAIN BUILDING |        | ROOFING     |                                | EXTERIOR FINISH           |                    | GENERAL FEATURES          |                      | NUMBER OF ROOMS                    |                                  | INTERIOR FINISH        |                                | PLUMBING & HEATING                    |  |  |                                  |  |  |  |               |  |  |  |
|              | Dwelling      | ✓      | Comp. Sh.   | ✓                              | Wood Siding               | ✓                  | Yr. Built 50              | Remod.               | Bsmt. [ ] 2nd [ ]                  | Plaster                          |                        | BATH(S) / Full 1/2 Bath(s)     |                                       |  |  |                                  |  |  |  |               |  |  |  |
|              |               |        | Slate       |                                | Brick                     |                    | No. Stories               | 1                    | 1st [5] 3rd [ ]                    | Sheet rock                       | ✓                      | Modern Bath [ ] Modern Kitchen |                                       |  |  |                                  |  |  |  |               |  |  |  |
|              |               |        | Asbestos    |                                | Asb. Wood Shg.            |                    | S. Level [ ] S. Foyer [ ] |                      | Total No. Bedrooms                 | Ceciled                          | ✓                      | Cent. Heat GAS A/C             |                                       |  |  |                                  |  |  |  |               |  |  |  |
|              | CONSTRUCTION  |        | Metal       |                                | Cin. Block [ ] Stone [ ]  |                    | FOUNDATION                |                      | FLOORS                             |                                  | Panel                  |                                | Fir. or Wall Furnace [ ] Stove(s) [ ] |  |  |                                  |  |  |  |               |  |  |  |
|              | Wood Frame    | ✓      | Tar & Grav. |                                | Stucco [ ] Con. Block [ ] |                    | Crawl [ ] Conc. [ ]       |                      | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                        | FIRE PLACE(S)                  |                                       |  |  |                                  |  |  |  |               |  |  |  |
|              | Cin. Block    |        | Tile        |                                | Aluminum [ ] Masonite [ ] |                    | Riers [ ] Cin. Blk. [ ]   |                      | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                        | Number 1 CLOSED                |                                       |  |  |                                  |  |  |  |               |  |  |  |
| Steel Frame  |               | Shakes |             | Storm Doors [ ] Storm Win. [ ] |                           | Slab [ ] Brick [ ] |                           | Attic Floor & Stairs | INSULATION                         |                                  | Brick [ ] C. Block [ ] |                                |                                       |  |  |                                  |  |  |  |               |  |  |  |
| COMPUTATIONS |               |        |             | EXTERIOR CONDITION             |                           |                    |                           | Basement Size 2 3    |                                    |                                  |                        | Basmt. Finish                  |                                       |  |  | Basmt. Finish                    |  |  |  | Basmt. Finish |  |  |  |
| YR. 15FR     |               |        |             | SIZE 1148                      |                           |                    |                           | RATE 30.5            |                                    |                                  |                        | VALUE 35,014                   |                                       |  |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  |  |  | Basmt. Finish |  |  |  |

|                      |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
|----------------------|--|--|--|--|--|--|--|--|--|--|--|----------|--|------|--|--------|--|--|--|
| SUMMARY OF BUILDINGS |  |  |  |  |  |  |  |  |  |  |  | YR. 1986 |  | YR.  |  | YR.    |  |  |  |
| Dwelling             |  |  |  |  |  |  |  |  |  |  |  | 36,849   |  | -30% |  | 25,794 |  |  |  |
| 3FR BLDG             |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| 1 METAL BLDG         |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| CO & FR GARAGE       |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Porch 96 8 768       |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Porch 126 9 1134     |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Carport              |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Garage               |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Cent. A/C            |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Basement 1088 5 3440 |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Bsmt. Finish         |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Attic                |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Fireplace(s) 2000    |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Heating              |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Bath(s)              |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Total 42,356         |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Factor .87           |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |
| Replacement 36,849   |  |  |  |  |  |  |  |  |  |  |  |          |  |      |  |        |  |  |  |

|                         |  |  |  |  |  |  |  |  |  |  |  |                                      |  |           |  |                                 |  |     |  |
|-------------------------|--|--|--|--|--|--|--|--|--|--|--|--------------------------------------|--|-----------|--|---------------------------------|--|-----|--|
| MOBILE HOME INFORMATION |  |  |  |  |  |  |  |  |  |  |  | Market Value All Improvements 26,194 |  |           |  |                                 |  |     |  |
| Owner                   |  |  |  |  |  |  |  |  |  |  |  | Market Value All Land 4,420          |  |           |  |                                 |  |     |  |
| Make Year               |  |  |  |  |  |  |  |  |  |  |  | TOTAL MARKET VALUE 30,594            |  |           |  |                                 |  |     |  |
| Size Cond.              |  |  |  |  |  |  |  |  |  |  |  | USE VALUE APPRAISALS RECAP           |  |           |  |                                 |  |     |  |
| Not Home [ ] Time       |  |  |  |  |  |  |  |  |  |  |  | Acreage                              |  | Use Value |  | Property and Income Information |  | Mo. |  |
| AM [ ] PM [ ]           |  |  |  |  |  |  |  |  |  |  |  | Agric.                               |  |           |  | Land Cost                       |  |     |  |
|                         |  |  |  |  |  |  |  |  |  |  |  | Hort.                                |  |           |  | \$                              |  |     |  |
|                         |  |  |  |  |  |  |  |  |  |  |  | Forest                               |  |           |  | Bldg. Cost                      |  |     |  |
|                         |  |  |  |  |  |  |  |  |  |  |  | Open Space                           |  |           |  | \$                              |  |     |  |
|                         |  |  |  |  |  |  |  |  |  |  |  | Totals                               |  |           |  | \$                              |  |     |  |
| INFORMATION BY OWNER    |  |  |  |  |  |  |  |  |  |  |  |                                      |  |           |  |                                 |  |     |  |

|                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |            |  |
|----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|----------------------------------------------------------------------------------------------------|--|--|--|--|--|--|--|--|--|--|--|------------|--|
| LAND VALUE COMPUTATIONS                                                                            |  |  |  |  |  |  |  |  |  |  |  | LAND VALUE COMPUTATIONS                                                                            |  |  |  |  |  |  |  |  |  |  |  | Sale Price |  |
| Frontage Depth Square Footage Unit Price Depth Factor Front Ft. Rate TOTAL Adj. 10 TOTAL APPRAISAL |  |  |  |  |  |  |  |  |  |  |  | Frontage Depth Square Footage Unit Price Depth Factor Front Ft. Rate TOTAL Adj. 10 TOTAL APPRAISAL |  |  |  |  |  |  |  |  |  |  |  | \$         |  |
|                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |                                                                                                    |  |  |  |  |  |  |  |  |  |  |  | Rent       |  |
|                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |                                                                                                    |  |  |  |  |  |  |  |  |  |  |  | \$         |  |
|                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |                                                                                                    |  |  |  |  |  |  |  |  |  |  |  | Expenses   |  |
|                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |                                                                                                    |  |  |  |  |  |  |  |  |  |  |  | \$         |  |
|                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |                                                                                                    |  |  |  |  |  |  |  |  |  |  |  | Net Rent   |  |
|                                                                                                    |  |  |  |  |  |  |  |  |  |  |  |                                                                                                    |  |  |  |  |  |  |  |  |  |  |  | \$         |  |
| PROPERTY FACTORS                                                                                   |  |  |  |  |  |  |  |  |  |  |  | CLASSIFICATION ACRES RATE ADJ.                                                                     |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Home Site                                                                                          |  |  |  |  |  |  |  |  |  |  |  | Home Site                                                                                          |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Public Water Paved                                                                                 |  |  |  |  |  |  |  |  |  |  |  | Public Water Paved                                                                                 |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Public Sewer Gravel                                                                                |  |  |  |  |  |  |  |  |  |  |  | Public Sewer Gravel                                                                                |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Well Dirt                                                                                          |  |  |  |  |  |  |  |  |  |  |  | Well Dirt                                                                                          |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Spring No Road                                                                                     |  |  |  |  |  |  |  |  |  |  |  | Spring No Road                                                                                     |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Septic System Curb & Gutter                                                                        |  |  |  |  |  |  |  |  |  |  |  | Septic System Curb & Gutter                                                                        |  |  |  |  |  |  |  |  |  |  |  |            |  |
| U. G. Utilities Sidewalk                                                                           |  |  |  |  |  |  |  |  |  |  |  | U. G. Utilities Sidewalk                                                                           |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Wasteland                                                                                          |  |  |  |  |  |  |  |  |  |  |  | Wasteland                                                                                          |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Total Area 4,400                                                                                   |  |  |  |  |  |  |  |  |  |  |  | Total Area 4,400                                                                                   |  |  |  |  |  |  |  |  |  |  |  |            |  |
| Total Value Land                                                                                   |  |  |  |  |  |  |  |  |  |  |  | Total Value Land                                                                                   |  |  |  |  |  |  |  |  |  |  |  |            |  |

|                                         |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
|-----------------------------------------|--|--|--|--|--|--|--|--|--|--|--|------------------|--|--|--|--|--|--|--|--|--|--|--|
| FRONTAGE TOPOGRAPHY                     |  |  |  |  |  |  |  |  |  |  |  | General Remarks: |  |  |  |  |  |  |  |  |  |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |  |  |  |  |  |  |  |  |  |  |                  |  |  |  |  |  |  |  |  |  |  |  |

BOARD REVIEW NOTES