

## RECORD OF OWNERSHIP

~~FLEMING HOLLAND & RUBY~~  
~~RT 2 BOX 304H~~  
~~CLINTWOOD VA~~

24228

DATE  
RECORDEDDEED OR  
WILL BOOK

132-369

CONSID-  
ERATIONDATE  
RECORDED

6-2-93

DEED OR  
WILL BOOK

292-568

CONSID-  
ERATION

GIFT

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES: FROM CARD 561 + 562 + 564 WHICH WERE  
 deleted

Ruby Reserves Life Estate

CLASS

25

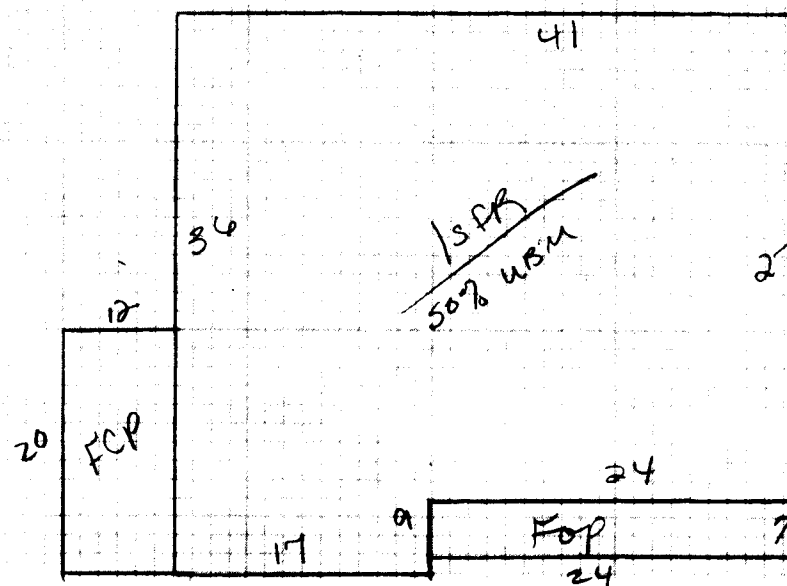
ZONING

DISTRICT

01

LEGAL DESCRIPTION  
 POUND RIVER  
~~5.83 AC~~  
 30.00

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE |  |
|------|---------------|------------------|-------------|--|
| 1992 | 7900          | 27400            | 35300       |  |
| 1993 | 7900          | 27,400           | 35,300      |  |
| 1994 | 22100         | 27400            | 49500       |  |
| 1995 |               |                  |             |  |
| 1996 |               |                  |             |  |
| 1997 |               |                  |             |  |
| 1998 |               |                  |             |  |
| 1999 |               |                  |             |  |
| 2000 |               |                  |             |  |
| 2001 |               |                  |             |  |
| 2002 |               |                  |             |  |
| 2003 |               |                  |             |  |



|             |   |             |   |                                                                                |  |                                                                              |        |  |                                                                                                     |                                          |                                                                                                                                 |   |                                                                                 |
|-------------|---|-------------|---|--------------------------------------------------------------------------------|--|------------------------------------------------------------------------------|--------|--|-----------------------------------------------------------------------------------------------------|------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------|---|---------------------------------------------------------------------------------|
| Dwelling    | ✓ | Comp. Sh.   | ✓ | Wood Siding                                                                    |  | Yr. Built <u>40</u>                                                          | Remod. |  | Bsmt. <input type="checkbox"/>                                                                      | 2nd <input type="checkbox"/>             | Plaster                                                                                                                         |   | BATH(S) / Full <input type="checkbox"/> ½ Bath(s) <input type="checkbox"/>      |
|             |   | Slate       |   | Brick                                                                          |  | No. Stories                                                                  |        |  | 1st <u>5</u>                                                                                        | 3rd <input type="checkbox"/>             | Sheet rock <u>wallboard</u>                                                                                                     | ✓ | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             |   | Asbestos    |   | Asb. Wood Shg.                                                                 |  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          |        |  | Total No. Bedrooms                                                                                  |                                          | Ceciled                                                                                                                         |   | Cent. Heat <u>oil</u> A/C                                                       |
|             |   | Metal       |   | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>             |  |                                                                              |        |  |                                                                                                     |                                          | Panel                                                                                                                           | ✓ | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | ✓ | Tar & Grav. |   | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>            |  | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                |        |  | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> | Tile <input checked="" type="checkbox"/> | Unfinished                                                                                                                      |   |                                                                                 |
| Cin. Block  |   | Tile        |   | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> |  | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |        |  |                                                                                                     |                                          |                                                                                                                                 |   | Number <u>no</u>                                                                |
| Steel Frame |   | Shakes      |   | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>       |  | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 |        |  | Disappearing Stairs                                                                                 |                                          | Gd. <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |   | Number Chimneys                                                                 |

| TYPE                                                                                                                            |  | SIZE          | RATE | VALUE                                                                                                                | RATE | VALUE                                                                                      | Basement Size    |                     | Attic Floor & Stairs                                    |     | Brick [ ] C. Block [ ]        |             |           |       |       |       |            |      |     |
|---------------------------------------------------------------------------------------------------------------------------------|--|---------------|------|----------------------------------------------------------------------------------------------------------------------|------|--------------------------------------------------------------------------------------------|------------------|---------------------|---------------------------------------------------------|-----|-------------------------------|-------------|-----------|-------|-------|-------|------------|------|-----|
| Gd. <input checked="" type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |  | Basmt. Finish |      | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |      | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |                  | Stone [ ] Metal [ ] |                                                         |     |                               |             |           |       |       |       |            |      |     |
| USE                                                                                                                             |  |               |      |                                                                                                                      |      |                                                                                            | DESCRIPTION      | SIZE                | GRADE                                                   | AGE | RATE                          | REPLACEMENT | COND.     | DEPR. | YR.   | 1991  | YR.        | 1991 | YR. |
| Dwelling                                                                                                                        |  |               |      |                                                                                                                      |      |                                                                                            |                  |                     | D+                                                      |     |                               | 45741       |           | 46%   |       | 27400 |            |      |     |
| Porch                                                                                                                           |  | 168           | 8    | 1344                                                                                                                 |      |                                                                                            |                  |                     |                                                         |     |                               |             |           |       |       |       |            |      |     |
| Porch                                                                                                                           |  |               |      |                                                                                                                      |      |                                                                                            |                  |                     |                                                         |     |                               |             |           |       |       |       |            |      |     |
| Carport                                                                                                                         |  | 240           | 6    | 1440                                                                                                                 |      |                                                                                            |                  |                     |                                                         |     |                               |             |           |       |       |       |            |      |     |
| Garage                                                                                                                          |  |               |      |                                                                                                                      |      |                                                                                            |                  |                     |                                                         |     |                               |             |           |       |       |       |            |      |     |
| Cent. A/C                                                                                                                       |  |               |      |                                                                                                                      |      |                                                                                            |                  |                     |                                                         |     |                               |             |           |       |       |       |            |      |     |
| Basement                                                                                                                        |  | 630           | 6.5  | 4095                                                                                                                 |      |                                                                                            | M & L            | M & L               | MOBILE HOME INFORMATION                                 |     | Market Value All Improvements |             | 27400     |       |       |       |            |      |     |
| Basmt. Finish                                                                                                                   |  |               |      |                                                                                                                      |      |                                                                                            | DATE             | DATE                | Owner                                                   |     | Market Value All Land         |             | 7900      |       | 22100 |       |            |      |     |
| Attic                                                                                                                           |  |               |      |                                                                                                                      |      |                                                                                            | APR. BB          | APR.                | Make Year                                               |     | TOTAL MARKET VALUE            |             | 35300     |       | 49500 |       |            |      |     |
| Fireplace(s)                                                                                                                    |  |               |      |                                                                                                                      |      |                                                                                            | DATE 2-4-91      | DATE                | Size Cond.                                              |     | USE VALUE APPRAISAL RECORD    |             |           |       |       |       |            |      |     |
| Heating                                                                                                                         |  |               |      |                                                                                                                      |      |                                                                                            |                  |                     | Not Home <input type="checkbox"/> Time                  |     | Acreage                       |             | Use Value |       |       |       |            |      |     |
| Bath(s)                                                                                                                         |  |               |      |                                                                                                                      |      |                                                                                            |                  |                     | AM <input type="checkbox"/> PM <input type="checkbox"/> |     | Agric.                        |             |           |       |       |       |            |      |     |
| Total                                                                                                                           |  |               |      | 49719                                                                                                                |      |                                                                                            | CLASSIFICATION 2 | ZONING              | OWNER                                                   |     | Hort.                         |             |           |       |       |       | Land Cost  |      |     |
| Factor                                                                                                                          |  |               |      | .92                                                                                                                  |      |                                                                                            |                  |                     |                                                         |     | Forest                        |             |           |       |       |       | \$         |      |     |
| Replacement                                                                                                                     |  |               |      | 45741                                                                                                                |      |                                                                                            |                  |                     |                                                         |     | Open Space                    |             |           |       |       |       | Bldg. Cost |      |     |
|                                                                                                                                 |  |               |      |                                                                                                                      |      |                                                                                            |                  |                     |                                                         |     | Totals                        |             |           |       |       |       | \$         |      |     |

| PROPERTY FACTORS |       |                | LAND VALUE COMPUTATIONS |              |                |       |      | LAND VALUE COMPUTATIONS         |            |              |                |       | LAND VALUE COMPUTATIONS |                                 |  |  |  |
|------------------|-------|----------------|-------------------------|--------------|----------------|-------|------|---------------------------------|------------|--------------|----------------|-------|-------------------------|---------------------------------|--|--|--|
| Frontage         | Depth | Square Footage | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 19 <u>91</u><br>TOTAL APPRAISAL | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj.                    | 19 <u>91</u><br>TOTAL APPRAISAL |  |  |  |
|                  |       |                |                         |              |                |       |      |                                 |            |              |                |       |                         |                                 |  |  |  |
|                  |       |                |                         |              |                |       |      |                                 |            |              |                |       |                         |                                 |  |  |  |
|                  |       |                |                         |              |                |       |      |                                 |            |              |                |       |                         |                                 |  |  |  |
| PROPERTY FACTORS |       |                | CLASSIFICATION          |              |                |       |      | CLASSIFICATION                  |            |              |                |       | CLASSIFICATION          |                                 |  |  |  |
| Home Site        |       |                | ACRES                   |              |                |       |      | ACRES                           |            |              |                |       | ACRES                   |                                 |  |  |  |
| Rate             |       |                | RATE                    |              |                |       |      | RATE                            |            |              |                |       | RATE                    |                                 |  |  |  |
| Adj.             |       |                | ADJ.                    |              |                |       |      | ADJ.                            |            |              |                |       | ADJ.                    |                                 |  |  |  |
| Public Water     |       |                | 4.83                    |              |                |       |      | 5000                            |            |              |                |       | 5000                    |                                 |  |  |  |
| Public Sewer     |       |                | 5.300                   |              |                |       |      | 2900                            |            |              |                |       | 2900                    |                                 |  |  |  |
| Well             |       |                | 6.800                   |              |                |       |      | 1500                            |            |              |                |       | 1500                    |                                 |  |  |  |
| Spring           |       |                | 13.17                   |              |                |       |      | 4800                            |            |              |                |       | 4800                    |                                 |  |  |  |
| Septic System    |       |                | 30                      |              |                |       |      | 7900                            |            |              |                |       | 7900                    |                                 |  |  |  |
| U. G. Utilities  |       |                | 5.83                    |              |                |       |      | 22100                           |            |              |                |       | 22100                   |                                 |  |  |  |
| Total Area       |       |                | Total Value Land        |              |                |       |      | Total Area                      |            |              |                |       | Total Value Land        |                                 |  |  |  |
| 5.83             |       |                | 7900                    |              |                |       |      | 5.83                            |            |              |                |       | 7900                    |                                 |  |  |  |

|                                                                                                        |  |  |                  |
|--------------------------------------------------------------------------------------------------------|--|--|------------------|
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |  |  | General Remarks: |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |  |  |                  |
|                                                                                                        |  |  |                  |