

RECORD OF OWNERSHIP

**PEGASUS RESOURCES INC**  
**ROCKY TOP DEV ATTN: BOB MAY**  
**BOX 1357**  
**ABINGDON, VA 24210**  
**05914**

DATE RECORDED  
 DEED OR WILL BOOK *N/A*  
 CONSID-ERATION **YR-SP**

CLASS **5**  
 ZONING  
 DISTRICT **03**

LEGAL DESCRIPTION  
**DOTSON & STANLEY FILE 695**  
**20.11AC**

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSID-ERATION    |  |
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|  | CONSID-ERATION    |  |

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACR |
|------|---------------|------------------|-------------|-----|
| 1986 | 6000          | -                | 6000        |     |
| 1987 | 6000          | -                | 6000        |     |
| 1988 | 6000          |                  | 6000        |     |
| 1989 | 6000          |                  | 6000        |     |
| 1990 | 6000          |                  | 6000        |     |
| 1991 | 6000          |                  | 6000        |     |
| 1992 |               |                  |             |     |
| 1993 |               |                  |             |     |
| 1994 |               |                  |             |     |
| 1995 |               |                  |             |     |
| 1996 |               |                  |             |     |
| 1997 |               |                  |             |     |

BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_  
 \_\_\_\_\_

| NOTES | MAIN BUILDING | ROOFING     | EXTERIOR FINISH                | GENERAL FEATURES          | NUMBER OF ROOMS                    | INTERIOR FINISH    | PLUMBING & HEATING                |
|-------|---------------|-------------|--------------------------------|---------------------------|------------------------------------|--------------------|-----------------------------------|
|       | Dwelling      | Comp. Sh.   | Wood Siding                    | Yr. Built Remod.          | Bsmt. [ ] 2nd [ ]                  | Plaster            | BATH(S) Full 1/2 Bath(s)          |
|       |               | Slate       | Brick                          | No. Stories               | 1st [ ] 3rd [ ]                    | Sheet rock         | Modern Bath [ ] Modern Kitchen    |
|       |               | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceciled            | Cent. Heat [ ] A/C                |
|       | CONSTRUCTION  | Metal       | Cin. Block [ ] Stone [ ]       | FOUNDATION                |                                    | Panel              | Fir. or Wall Furnace [ ] Stove(s) |
|       | Wood Frame    | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished         | FIRE PLACE(S)                     |
|       | Cin. Block    | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   | ATTIC FINISH                       |                    | Number                            |
|       | Steel Frame   | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs                | Interior Condition | Number Chimneys                   |

| COMPUTATIONS |      |      |       |       |       | EXTERIOR CONDITION               |               |                      |                             |                        |                     |
|--------------|------|------|-------|-------|-------|----------------------------------|---------------|----------------------|-----------------------------|------------------------|---------------------|
| FRONT        | DEPT | RATE | VALUE | FRONT | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Basmt. Finish | Attic Floor & Stairs | Insulation                  | Brick [ ] C. Block [ ] | Stone [ ] Metal [ ] |
|              |      |      |       |       |       |                                  | Basmt. Finish | Attic Floor & Stairs | Attic [ ] Walls [ ] Fl. [ ] |                        |                     |

| SUMMARY OF BUILDINGS |             |      |       |     |      |             |       |       |     |              |              |
|----------------------|-------------|------|-------|-----|------|-------------|-------|-------|-----|--------------|--------------|
| TYPE                 | DESCRIPTION | DEPT | GRADE | AGE | RATE | REPLACEMENT | COND. | DEPR. | YR. | Market Value | Market Value |
| Dwelling             |             |      |       |     |      |             |       |       | 86  |              |              |
| Porch                |             |      |       |     |      |             |       |       |     |              |              |
| Porch                |             |      |       |     |      |             |       |       |     |              |              |
| Carport              |             |      |       |     |      |             |       |       |     |              |              |
| Garage               |             |      |       |     |      |             |       |       |     |              |              |
| Cent. A/C            |             |      |       |     |      |             |       |       |     |              |              |
| Basement             |             |      |       |     |      |             |       |       |     |              |              |

|                         |        |                         |  |
|-------------------------|--------|-------------------------|--|
| M & L                   | M & L  | MOBILE HOME INFORMATION | Market Value All Improvements                        |
| DATE                    | DATE   | Owner                   | Market Value All Land                                |
| APRP. <u>MW</u>         | APRP.  | Make                    | TOTAL MARKET VALUE                                   |
| DATE                    | DATE   | Size                    | USE VALUE APPRAISALS RECAP                           |
| CLASSIFICATION <u>S</u> | ZONING | Not Home [ ] Time       | Agri. [ ] Hort. [ ] Forest [ ] Open Space [ ] Totals |
|                         |        | AM [ ] PM [ ]           | Property and Income Information                      |

| FRONTS ON |       |                |            |              |                |       |      |                      |            | LAND VALUE COMPUTATIONS |                |       |      |                      |  |  |  |  |  |
|-----------|-------|----------------|------------|--------------|----------------|-------|------|----------------------|------------|-------------------------|----------------|-------|------|----------------------|--|--|--|--|--|
| Frontage  | Depth | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 1986 TOTAL APPRAISAL | Unit Price | Depth Factor            | Front Ft. Rate | TOTAL | Adj. | 1986 TOTAL APPRAISAL |  |  |  |  |  |
|           |       |                |            |              |                |       |      |                      |            |                         |                |       |      |                      |  |  |  |  |  |

| PROPERTY FACTORS |                |           |           | CLASSIFICATION |      |      |       | CLASSIFICATION |      |       |      |      |
|------------------|----------------|-----------|-----------|----------------|------|------|-------|----------------|------|-------|------|------|
| Utilities        | Street or Road | Home Site | Home Site | ACRES          | RATE | ADJ. | ACRES | RATE           | ADJ. | ACRES | RATE | ADJ. |
| Public Water     | Paved          |           |           | 20.11          | 300  |      |       |                |      |       |      |      |
| Public Sewer     | Gravel         |           |           |                |      |      |       |                |      |       |      |      |
| Well             | Dirt           |           |           |                |      |      |       |                |      |       |      |      |
| Spring           | No Road        |           |           |                |      |      |       |                |      |       |      |      |
| Septic System    | Curb & Gutter  | Wasteland | Wasteland |                |      |      |       |                |      |       |      |      |
| U. G. Utilities  | Sidewalk       |           |           | 20.11          |      |      |       |                |      |       |      |      |

|   |                  |
|---|------------------|
| FRONTAGE TOPOGRAPHY                     | General Remarks: |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |                  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |                  |

BOARD REVIEW NOTES