

| CLINCHFIELD COAL CO<br>BOX 7<br>DANTE VA |     |  | 24237 |
|------------------------------------------|-----|--|-------|
| DATE RECORDED                            |     |  |       |
| DEED OR WILL BOOK                        | N/A |  |       |
| CONSIDERATION                            |     |  |       |
| DATE RECORDED                            |     |  |       |
| DEED OR WILL BOOK                        |     |  |       |
| CONSIDERATION                            |     |  |       |
| DATE RECORDED                            |     |  |       |
| DEED OR WILL BOOK                        |     |  |       |
| CONSIDERATION                            |     |  |       |
| DATE RECORDED                            |     |  |       |
| DEED OR WILL BOOK                        |     |  |       |
| CONSIDERATION                            |     |  |       |
| DATE RECORDED                            |     |  |       |
| DEED OR WILL BOOK                        |     |  |       |
| CONSIDERATION                            |     |  |       |

|          |    |
|----------|----|
| CLASS    | 5  |
| ZONING   |    |
| DISTRICT | 03 |

|                   |                             |
|-------------------|-----------------------------|
| LEGAL DESCRIPTION | HYLTON FILE 13142<br>88.2AC |
|-------------------|-----------------------------|

| YEAR | VALUE ADDED | VALUE OF IMPROV. | TOTAL VALUE |  |
|------|-------------|------------------|-------------|--|
| 1992 | 26,500      |                  | 26,500      |  |
| 1993 | 26,500      |                  | 26,500      |  |
| 1994 |             |                  |             |  |
| 1995 |             |                  |             |  |
| 1996 |             |                  |             |  |
| 1997 |             |                  |             |  |
| 1998 |             |                  |             |  |
| 1999 |             |                  |             |  |
| 2000 |             |                  |             |  |
| 2001 |             |                  |             |  |
| 2002 |             |                  |             |  |
| 2003 |             |                  |             |  |

| BUILDING PERMITS |      |      |         |            |          |         |
|------------------|------|------|---------|------------|----------|---------|
| NO.              | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | REMARKS |
|                  |      |      |         |            |          |         |
|                  |      |      |         |            |          |         |
|                  |      |      |         |            |          |         |
|                  |      |      |         |            |          |         |

NOTES:

## BOARD REVIEW NOTES