

## RECORD OF OWNERSHIP

PEGASUS RESOURCES INC  
ROCKY TOP DEV ATTN: BOB MAY  
BOX 1357  
ABINGDON, VA 24210

05881

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION YR-  
SPDATE  
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WILL BOOKCONSID-  
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RECORDEDDEED OR  
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ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

5

ZONING

DISTRICT

03

LEGAL DESCRIPTION

HIBBITTS FILE 697  
27.25AC

YEAR

VALUE OF LAND

VALUE OF IMPROV.

TOTAL VALUE

ACR

1986

8200

-

8200

1987

8200

-

8200

1988

8200

8200

1989

8200

8200

1990

8200

8200

1991

8200

8200

1992

1993

1994

1995

1996

1997

| NOTES                                   |      |                |       |           |       | MAIN BUILDING                    |       |                | ROOFING                 |              |                | EXTERIOR FINISH            |                                |                         | GENERAL FEATURES                   |                               |                 | NUMBER OF ROOMS                  |                                 |                                       | INTERIOR FINISH      |              |           | PLUMBING & HEATING |  |     |                        |  |  |            |  |  |
|-----------------------------------------|------|----------------|-------|-----------|-------|----------------------------------|-------|----------------|-------------------------|--------------|----------------|----------------------------|--------------------------------|-------------------------|------------------------------------|-------------------------------|-----------------|----------------------------------|---------------------------------|---------------------------------------|----------------------|--------------|-----------|--------------------|--|-----|------------------------|--|--|------------|--|--|
|                                         |      |                |       |           |       |                                  |       |                | Dwelling                |              | Comp. Sh.      |                            | Wood Siding                    |                         | Yr. Built                          | Remod.                        |                 | Bsmt. [ ] 2nd [ ]                | Plaster                         |                                       | BATH(S)              | Full         | ½ Bath(s) |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                |                         |              | Slate          |                            | Brick                          |                         | No. Stories                        |                               | 1st [ ] 3rd [ ] | Sheet rock                       |                                 | Modern Bath [ ] Modern Kitchen [ ]    |                      |              |           |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                |                         |              | Asbestos       |                            | Asb. Wood Shg.                 |                         | S. Level [ ] S. Foyer [ ]          | Total No. Bedrooms            | Ceciled         |                                  | Cent. Heat                      | A/C                                   |                      |              |           |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                | CONSTRUCTION            |              | Metal          |                            | Cin. Block [ ] Stone [ ]       | FOUNDATION              |                                    |                               | FLOORS          | Panel                            |                                 | Fir. or Wall Furnace [ ] Stove(s) [ ] |                      |              |           |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                | Wood Frame              |              | Tar & Grav.    |                            | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]     | HW [ ] Pine [ ] Carp. [ ] Tile [ ] |                               |                 | Unfinished                       |                                 | FIRE PLACE(S)                         |                      |              |           |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                | Cin. Block              |              | Tile           |                            | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ] | ATTIC FINISH                       |                               |                 | INTERIOR CONDITION               |                                 | Number                                |                      |              |           |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                | Steel Frame             |              | Shakes         |                            | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]      | Disappearing Stairs                |                               |                 | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                | COMPUTATIONS            |              |                |                            |                                |                         | EXTERIOR CONDITION                 |                               |                 | Basement Size                    |                                 |                                       | Attic Floor & Stairs |              |           | INSULATION         |  |     | Brick [ ] C. Block [ ] |  |  |            |  |  |
| FORM                                    | SIZE | RATE           | VALUE | RATE      | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |       |                | Basm. Finish            |              |                | ¼ [ ] ½ [ ] ¾ [ ] Full [ ] |                                |                         | Attic [ ] Walls [ ] Fl. [ ]        |                               |                 | Stone [ ] Metal [ ]              |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| SUMMARY OF BUILDINGS                    |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 | YR.                                   | 1986                 |              | YR.       |                    |  | YR. |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 | Market Value                          |                      | Market Value |           | Market Value       |  |     |                        |  |  |            |  |  |
| Porch                                   |      |                |       |           |       | Dwelling                         |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Porch                                   |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Carport                                 |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Garage                                  |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Cent. A/C                               |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Basement                                |      |                |       |           |       | M & L                            |       | M & L          | MOBILE HOME INFORMATION |              |                |                            |                                |                         |                                    | Market Value All Improvements |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Bsm. Finish                             |      |                |       |           |       | DATE                             |       | DATE           | Owner                   |              |                |                            |                                |                         |                                    | Market Value All Land         |                 | 8200                             |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Attic                                   |      |                |       |           |       |                                  |       |                | Make Year               |              |                |                            |                                |                         |                                    | TOTAL MARKET VALUE            |                 | 8200                             |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Fireplace(s)                            |      |                |       |           |       | APRP.                            |       | APRP.          | Size Cond.              |              |                |                            |                                |                         |                                    | USE VALUE APPRAISALS RECAP    |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Heating                                 |      |                |       |           |       | BP                               |       |                | Not Home [ ] Time       |              |                |                            |                                |                         |                                    | Acreage                       |                 | Use Value                        | Property and Income Information |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Bath(s)                                 |      |                |       |           |       | DATE                             |       | DATE           | AM [ ] PM [ ]           |              |                |                            |                                |                         |                                    | Agric.                        |                 |                                  |                                 | Land Cost                             |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Total                                   |      |                |       |           |       | 16-16-85                         |       |                | INFORMATION BY          |              |                |                            |                                |                         |                                    | Hort.                         |                 |                                  |                                 | \$                                    |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Factor                                  |      |                |       |           |       | CLASSIFICATION                   |       | ZONING         | Open Space              |              |                |                            |                                |                         |                                    | Forest                        |                 |                                  |                                 | Bldg. Cost                            |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Replacement                             |      |                |       |           |       | S                                |       |                | Totals                  |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 | \$                                    |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| FRONT ON                                |      |                |       |           |       | LAND VALUE COMPUTATIONS          |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 | LAND VALUE COMPUTATIONS          |                                 |                                       |                      |              |           |                    |  |     |                        |  |  | Sale Price |  |  |
|                                         |      |                |       |           |       | Frontage                         | Depth | Square Footage | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL                      | Adj.                           | 1986 TOTAL APPRAISAL    |                                    | Unit Price                    | Depth Factor    | Front Ft. Rate                   | TOTAL                           | Adj.                                  | 1986 TOTAL APPRAISAL |              | \$        |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              | Rent      |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              | \$        |                    |  |     |                        |  |  |            |  |  |
|                                         |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              | Expenses  |                    |  |     |                        |  |  |            |  |  |
| PROPERTY FACTORS                        |      |                |       |           |       | CLASSIFICATION                   |       |                |                         | ACRES        | RATE           | ADJ.                       | CLASSIFICATION                 |                         |                                    |                               | ACRES           | RATE                             | ADJ.                            |                                       |                      |              |           | \$                 |  |     |                        |  |  |            |  |  |
| Utilities                               |      | Street or Road |       | Home Site |       | Woods                            |       | 27.25          | 300                     | 8175         |                | Home Site                  |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      | Net Rent     |           |                    |  |     |                        |  |  |            |  |  |
| Public Water                            |      | Paved          |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      | \$           |           |                    |  |     |                        |  |  |            |  |  |
| Public Sewer                            |      | Gravel         |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Well                                    |      | Dirt           |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Spring                                  |      | No Road        |       | ✓         |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| Septic System                           |      | Curb & Gutter  |       |           |       | Wasteland                        |       |                |                         |              |                | Wasteland                  |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| U. G. Utilities                         |      | Sidewalk       |       |           |       | Total Acreage                    |       | 27.25          | Total Value Land        | 8175         |                | Total Acreage              |                                |                         | Total Value Land                   |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| FRONTAGE TOPOGRAPHY                     |      |                |       |           |       | General Remarks: Topo U Poor     |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |
| BOARD REVIEW NOTES                      |      |                |       |           |       |                                  |       |                |                         |              |                |                            |                                |                         |                                    |                               |                 |                                  |                                 |                                       |                      |              |           |                    |  |     |                        |  |  |            |  |  |