

## RECORD OF OWNERSHIP

PHIPPS W M  
BOX 1145  
CLINTWOOD VA 24228

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION YR-  
SP

116-273

06073

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

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ERATION

DATE  
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DEED OR  
WILL BOOK

CONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

5

ZONING

DISTRICT

03

LEGAL DESCRIPTION

LONGS FORK  
49AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC. |
|------|---------------|------------------|-------------|-----|
| 1986 | 15000         | —                | 15000       |     |
| 1987 | 15000         | —                | 15000       |     |
| 1988 | 15000         | —                | 15000       |     |
| 1989 | 15000         |                  | 15000       |     |
| 1990 | 15000         |                  | 15000       |     |
| 1991 | 15000         |                  | 15000       |     |
| 1992 |               |                  |             |     |
| 1993 |               |                  |             |     |
| 1994 |               |                  |             |     |
| 1995 |               |                  |             |     |
| 1996 |               |                  |             |     |
| 1997 |               |                  |             |     |

| NOTES | MAIN BUILDING |  | ROOFING     |  | EXTERIOR FINISH |                | GENERAL FEATURES |               | NUMBER OF ROOMS     |          | INTERIOR FINISH    |          | PLUMBING & HEATING       |                  |
|-------|---------------|--|-------------|--|-----------------|----------------|------------------|---------------|---------------------|----------|--------------------|----------|--------------------------|------------------|
|       | Dwelling      |  | Comp. Sh.   |  | Wood Siding     |                | Yr. Built        | Remod.        | Bsmt. [ ]           | 2nd [ ]  | Plaster            |          | BATH(S)                  | Full 1/2 Bath(s) |
|       |               |  | Slate       |  | Brick           |                | No. Stories      |               | 1st [ ]             | 3rd [ ]  | Sheet rock         |          | Modern Bath [ ]          | Modern Kitchen   |
|       |               |  | Asbestos    |  | Asb. Wood Shg.  |                | S. Level [ ]     | S. Foyer [ ]  | Total No. Bedrooms  |          | Ceciled            |          | Cent. Heat               | A/C              |
|       | CONSTRUCTION  |  | Metal       |  | Cin. Block [ ]  | Stone [ ]      | FOUNDATION       |               | FLOORING            |          | Panel              |          | Fir. or Wall Furnace [ ] | Stove(s) [ ]     |
|       | Wood Frame    |  | Tar & Grav. |  | Stucco [ ]      | Con. Block [ ] | Crawl [ ]        | Conc. [ ]     | HW [ ]              | Pine [ ] | Carp. [ ]          | Tile [ ] | Unfinished               |                  |
|       | Cin. Block    |  | Tile        |  | Aluminum [ ]    | Masonite [ ]   | Riers [ ]        | Cin. Blk. [ ] | ATTIC FINISH        |          | INTERIOR CONDITION |          | FIRE PLACE(S)            |                  |
|       | Steel Frame   |  | Shakes      |  | Storm Doors [ ] | Storm Win. [ ] | Slab [ ]         | Brick [ ]     | Disappearing Stairs |          | Gd. [ ]            | Fair [ ] | Poor [ ]                 | VP [ ]           |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION |          | Basement Size |        | Attic Floor & Stairs |         | INSULATION |         | Number   |           |           |         |           |              |           |           |
|--------------|------|------|-------|------|-------|--------------------|----------|---------------|--------|----------------------|---------|------------|---------|----------|-----------|-----------|---------|-----------|--------------|-----------|-----------|
| ITEM         | SIZE | DATA | VALUE | RATE | VALUE | Gd. [ ]            | Fair [ ] | Poor [ ]      | VP [ ] | Basmt. Finish        | 1/4 [ ] | 1/2 [ ]    | 3/4 [ ] | Full [ ] | Attic [ ] | Walls [ ] | Fl. [ ] | Brick [ ] | C. Block [ ] | Stone [ ] | Metal [ ] |

| ITEM         | SIZE | DATA | VALUE | RATE | VALUE | SUMMARY OF BUILDINGS |  |  |  |  |  |  |  |  |  | YR. | 1986 | YR. | 1986 | YR. | 1986 |
|--------------|------|------|-------|------|-------|----------------------|--|--|--|--|--|--|--|--|--|-----|------|-----|------|-----|------|
|              |      |      |       |      |       | Dwelling             |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Porch        |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Porch        |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Carport      |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Garage       |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Cent. A/C    |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Basement     |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Bsmt. Finish |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Attic        |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Fireplace(s) |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Heating      |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |
| Bath(s)      |      |      |       |      |       |                      |  |  |  |  |  |  |  |  |  |     |      |     |      |     |      |

|             |  |  |  |  |  |                |  |        |  |                         |  |                               |  |                            |  |         |  |           |  |                                 |  |
|-------------|--|--|--|--|--|----------------|--|--------|--|-------------------------|--|-------------------------------|--|----------------------------|--|---------|--|-----------|--|---------------------------------|--|
| Total       |  |  |  |  |  | M & L          |  | M & L  |  | MOBILE HOME INFORMATION |  | Market Value All Improvements |  |                            |  |         |  |           |  |                                 |  |
| Factor      |  |  |  |  |  | DATE           |  | DATE   |  | Owner                   |  | Market Value All Land         |  | 15000                      |  |         |  |           |  |                                 |  |
| Replacement |  |  |  |  |  | APRP.          |  | APRP.  |  | Make                    |  | Year                          |  | TOTAL MARKET VALUE         |  | 15000   |  |           |  |                                 |  |
|             |  |  |  |  |  | DATE           |  | DATE   |  | Size                    |  | Cond.                         |  | USE VALUE APPRAISALS RECAP |  |         |  |           |  |                                 |  |
|             |  |  |  |  |  | 8-14-85        |  |        |  | Not Home [ ]            |  | Time                          |  | Agric.                     |  | Acreage |  | Use Value |  | Property and Income Information |  |
|             |  |  |  |  |  | CLASSIFICATION |  | ZONING |  | AM [ ]                  |  | PM [ ]                        |  | Hort.                      |  |         |  |           |  | Land Cost                       |  |
|             |  |  |  |  |  | 5              |  |        |  | INFORMATION BY          |  |                               |  | Forest                     |  |         |  |           |  | \$                              |  |
|             |  |  |  |  |  |                |  |        |  | Totals                  |  |                               |  | Open Space                 |  |         |  |           |  | Bldg. Cost                      |  |
|             |  |  |  |  |  |                |  |        |  |                         |  |                               |  | Totals                     |  |         |  |           |  | \$                              |  |

| FRONTS ON        |                |                | LAND VALUE COMPUTATIONS |              |                |       |      |                    | LAND VALUE COMPUTATIONS |              |                |       |      |                    | Property and Income Information |  |
|------------------|----------------|----------------|-------------------------|--------------|----------------|-------|------|--------------------|-------------------------|--------------|----------------|-------|------|--------------------|---------------------------------|--|
| Frontage         | Depth          | Square Footage | Dist. Price             | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 TOTAL APPRAISAL | Dist. Price             | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10 TOTAL APPRAISAL | Sale Price                      |  |
|                  |                |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    | \$                              |  |
|                  |                |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    | Rent                            |  |
|                  |                |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    | \$                              |  |
|                  |                |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    | Expenses                        |  |
| PROPERTY FACTORS |                |                | CLASSIFICATION          |              | ACRES          | RATE  | ADJ. |                    | CLASSIFICATION          |              | ACRES          | RATE  | ADJ. |                    | \$                              |  |
| Utilities        | Street or Road |                | Home Site               |              |                |       |      |                    | Home Site               |              |                |       |      |                    | Net Rent                        |  |
| Public Water     | Paved          |                |                         |              | 49.            | 300   |      | 14700              |                         |              |                |       |      |                    | \$                              |  |
| Public Sewer     | Gravel         |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    | BOARD REVIEW NOTES              |  |
| Well             | Dirt           |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    |                                 |  |
| Spring           | No Road        |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    |                                 |  |
| Septic System    | Curb & Gutter  |                | Wasteland               |              |                |       |      |                    | Wasteland               |              |                |       |      |                    |                                 |  |
| U. G. Utilities  | Sidewalk       |                |                         |              | 49.            |       |      | 14700              |                         |              |                |       |      |                    |                                 |  |
| General Remarks: |                |                |                         |              |                |       |      |                    |                         |              |                |       |      |                    |                                 |  |

|                     |  |  |  |  |  |                  |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
|---------------------|--|--|--|--|--|------------------|--|--|--|--|--|-----------------|--|--|--|--|--|--|--|--|--|--|--|
| FRONTAGE TOPOGRAPHY |  |  |  |  |  | General Remarks: |  |  |  |  |  |                 |  |  |  |  |  |  |  |  |  |  |  |
| LEVEL [ ]           |  |  |  |  |  | SLOPES UP [ ]    |  |  |  |  |  | SLOPES DOWN [ ] |  |  |  |  |  |  |  |  |  |  |  |
| LOW [ ]             |  |  |  |  |  | STEEP UP [ ]     |  |  |  |  |  | STEEP DOWN [ ]  |  |  |  |  |  |  |  |  |  |  |  |