



NAME Phillips, Will & Dean

MAP NO.: \_\_\_\_\_

DESCRIPTION Trammel Branch 12.01DISTRICT Kenady

| MAIN BUILDING   |  |              |  |                 |  |                 |  |                                       |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|---------------------------------------|--|
| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING                               |  |
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.                             |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate                                 |  |
| Service Station |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos                              |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal                                 |  |
| Factory         |  | Mill         |  | Stucco          |  | Tile            |  | Tar & Grav.                           |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  | Porch                                 |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | UNIT FACTOR                           |  |
|                 |  |              |  |                 |  | SQ. FT.         |  | TOTAL                                 |  |
|                 |  |              |  |                 |  |                 |  | Physical Depreciation or Obsolescence |  |
|                 |  |              |  |                 |  |                 |  | APPAISED VALUE                        |  |
|                 |  |              |  |                 |  |                 |  | =                                     |  |
|                 |  |              |  |                 |  |                 |  | =                                     |  |
|                 |  |              |  |                 |  |                 |  | \$                                    |  |

| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |

Total Appraised Value All Improvements \$

| LAND             |                                   |                                          |         | Lots   |      |                  |                 |
|------------------|-----------------------------------|------------------------------------------|---------|--------|------|------------------|-----------------|
| No. Acres        | Value Per Acre                    | TOTAL                                    | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |                                   |                                          |         |        |      |                  |                 |
| 2. Residential   |                                   |                                          |         |        |      |                  |                 |
| 3. Agricultural  | 12 <sup>01</sup> / <sub>100</sub> | 250 <sup>250</sup> / <sub>100</sub> 3000 |         |        |      |                  |                 |
| 4. Commercial    |                                   |                                          |         |        |      |                  |                 |
| 5. Industrial    |                                   |                                          |         |        |      |                  |                 |
| 6. Mineral Lands |                                   |                                          |         |        |      |                  |                 |
| 7. Other         |                                   |                                          |         |        |      |                  |                 |
| TOTAL            | 12.01                             | \$                                       |         |        |      |                  |                 |

Total Appraised Value All Lands \$

| Notes: <u>No Bldg.</u> |  | RECAPITULATION |         |                |
|------------------------|--|----------------|---------|----------------|
|                        |  | APPAISED VALUE |         | ASSESSED VALUE |
|                        |  | Land           | \$ 2400 | \$ 3000        |
|                        |  | Bldgs.         | \$      | \$             |
|                        |  | TOTAL          | \$      | \$             |