



NAME Phillips, Gary L. & Rebecca

MAP NO.: \_\_\_\_\_

X

DESCRIPTION Trammel 1.41DISTRICT Swanton Kenady

| MAIN BUILDING <span style="float: right;">4/17/78</span> |              |              |                 |                 |                 |            |         |                  |                      |                    |    |
|----------------------------------------------------------|--------------|--------------|-----------------|-----------------|-----------------|------------|---------|------------------|----------------------|--------------------|----|
| USE                                                      | CONSTRUCTION |              | EXTERIOR FINISH |                 | INTERIOR FINISH |            | ROOFING | GENERAL FEATURES |                      | PLUMBING & HEATING |    |
| Dwelling                                                 | ✓            | Wood Frame   | ✓               | Wood Siding     | ✓               | Plaster    | ✓       | Comp. Sh.        | Year Built           | Bathrooms          | ✓  |
| Store                                                    |              | Steel Frame  |                 | Brick           |                 | Wall Board |         | Slate            | No. Rooms <u>7</u>   | Basement           | ✓  |
| Service Station                                          |              | Tile-C. Blk  |                 | Asb-wood shing. |                 | Ceiled     |         | Asbestos         | No. Stories <u>1</u> | Fireplace          |    |
| Garage                                                   |              | Brick        |                 | C. Block        |                 | Panel      |         | Metal            | Foundation <u>5</u>  | Stoves             | ✓  |
| Factory                                                  |              | Mill         |                 | Stucco          |                 | Tile       |         | Tar&Grav.        | Floors               | Cent. Heat         | BE |
|                                                          |              | Reinf. Conc. |                 |                 |                 |            |         |                  | Porch                | Floor Fur.         |    |

$$39 \times 31 + 12 \times 12 = 1353$$

CU. FT.  
SQ. FT.

UNIT FACTOR

TOTAL

Physical Depreciation  
or Obsolescence

APPRAISED VALUE

OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |     |
|---------------|--------------|-----------|------|--------------|-----|
| Garage        |              |           |      |              |     |
| Barn          | ✓            | Frame     |      | FV           | 200 |
| Chicken House |              |           |      |              |     |
| Tenant House  |              |           |      |              |     |
| Misc. Bldg.   | 1            | FR.       |      | FV.          | 300 |

Total Appraised Value All Improvements \$ 10800 25000

## LAND

Lots

|                  | No. Acres | Value Per Acre | TOTAL     | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|-----------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    | 1.41      | FV             | 3000 2000 |         |        |      |                  |                 |
| 2. Residential   |           |                |           |         |        |      |                  |                 |
| 3. Agricultural  |           |                |           |         |        |      |                  |                 |
| 4. Commercial    |           |                |           |         |        |      |                  |                 |
| 5. Industrial    |           |                |           |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |           |         |        |      |                  |                 |
| 7. Other         |           |                |           |         |        |      |                  |                 |
| TOTAL            | 1.41      |                | \$        |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: across R.R. Tracks

## RECAPITULATION

|        | APPRAISED VALUE |                  | ASSESSED VALUE |              |
|--------|-----------------|------------------|----------------|--------------|
| Land   | \$              | <u>3000 2000</u> | \$             | <u>2000</u>  |
| Bldgs. | \$              | <u>10800</u>     | \$             | <u>25000</u> |