

## KENADY DISTRICT

00000000005418

PHILLIPS ~~NANCY I~~ *ANTHONY BARBARA*  
RT 1 BOX 574  
DANTE VA

24237

DATE RECORDED *9-29-97*  
*134-538*  
DEED OR WILL BOOK *330 0126*  
*807 0105*  
CONSIDERATION *Gift*

DATE RECORDED  
DEED OR WILL BOOK  
CONSIDERATION

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CONSIDERATION

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CONSIDERATION

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DEED OR WILL BOOK  
CONSIDERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES: *Other AC + House on Card # 19567*

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

TRAMMEL BRANCH

~~2AC~~ *1AC*

178-152D (A) 2225

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

4,000

11,433

15,433

4,000

11,433

15,433

2000

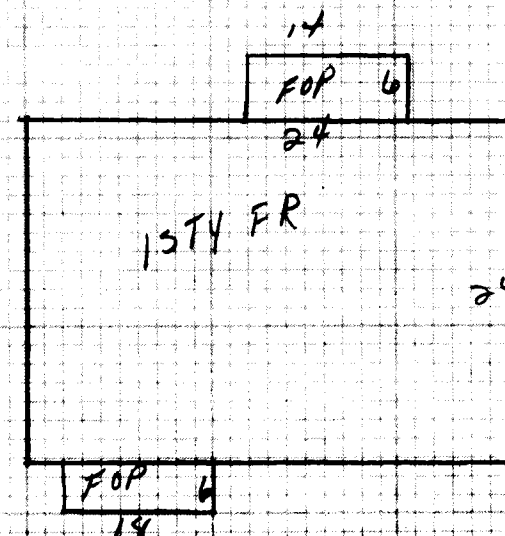
3000

5000

2,000

3,000

5,000



|             |   |                      |   |                                                                          |   |                                                                              |        |                                                                                                                                              |                   |                                                                                                                      |                                                                                 |                                   |
|-------------|---|----------------------|---|--------------------------------------------------------------------------|---|------------------------------------------------------------------------------|--------|----------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|-----------------------------------|
| Dwelling    | ✓ | Comp. Sh.            |   | Wood Siding                                                              |   | Yr. Built <u>30</u>                                                          | Remod. |                                                                                                                                              | Bmnt. [ ] 2nd [ ] | Plaster                                                                                                              |                                                                                 | BATH(S) <u>4</u> Full 1/2 Bath(s) |
|             |   | Slate                |   | Brick <u>INS. 5</u>                                                      | ✓ | No. Stories                                                                  |        | 1st <u>4</u> 3rd [ ]                                                                                                                         | Sheet rock        | ✓                                                                                                                    | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |                                   |
|             |   | Asbestos             |   | Asb. Wood Shg.                                                           |   | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          |        | Total No. Bedrooms                                                                                                                           | Ceciled           |                                                                                                                      | Cent. Heat <u>coal</u> / A/C                                                    |                                   |
|             |   | Metal                |   | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>       |   |                                                                              |        |                                                                                                                                              | Panel             |                                                                                                                      | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |                                   |
| Wood Frame  | ✓ | Tar & Grav. <u>P</u> | ✓ | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>      |   | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                |        | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input checked="" type="checkbox"/> Tile <input checked="" type="checkbox"/> | Unfinished        |                                                                                                                      |                                                                                 |                                   |
| Cin. Block  |   | Tile                 |   | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>      |   | Riers <input type="checkbox"/> Cin. Blk. <input checked="" type="checkbox"/> |        |                                                                                                                                              |                   |                                                                                                                      | Number <u>10</u>                                                                |                                   |
| Steel Frame |   | Shakes               |   | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/> |   | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 |        | Disappearing Stairs                                                                                                                          |                   | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys                                                                 |                                   |

[illegible]

| FRONTAGE          |                 |                | LAND VALUE COMPUTATIONS |              |                |       |      | LAND VALUE COMPUTATIONS |                |              |                |       | SALE PRICE |                     |
|-------------------|-----------------|----------------|-------------------------|--------------|----------------|-------|------|-------------------------|----------------|--------------|----------------|-------|------------|---------------------|
| Frontage          | Depth           | Square Footage | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL | Adj. | 10' TOTAL APPRAISAL     | Unit Price     | Depth Factor | Front Ft. Rate | TOTAL | Adj.       | 10' TOTAL APPRAISAL |
|                   |                 |                |                         |              |                |       |      |                         |                |              |                |       |            |                     |
|                   |                 |                |                         |              |                |       |      |                         |                |              |                |       |            |                     |
| PROPERTY FACTORS: |                 |                | CLASSIFICATION          |              | ACRES          | RATE  | ADJ. |                         | CLASSIFICATION |              | ACRES          | RATE  | ADJ.       |                     |
| Utilities         | Street or Road  |                | Home Site               |              | 1              | 2,000 |      | 2000<br>4000            | Home Site      |              |                |       |            |                     |
| Public Water      | Paved           |                |                         |              |                |       |      |                         |                |              |                |       |            |                     |
| Public Sewer      | Gravel          |                |                         |              |                |       |      |                         |                |              |                |       |            |                     |
| Well              | ✓ Dirt          |                |                         |              |                |       |      |                         |                |              |                |       |            |                     |
| Spring            | No Road         |                |                         |              |                |       |      |                         |                |              |                |       |            |                     |
| Septic System     | ✓ Curb & Gutter |                | Wasteland               |              |                |       |      |                         | Wasteland      |              |                |       |            |                     |
| U. G. Utilities   | Sidewalk        |                | Total Average           |              | 2              |       |      | 4000                    | Total Average  |              |                |       |            |                     |

|                                                                                                                                                                                                              |  |  |                                                                         |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------|
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/><br>LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/> |  |  | General Remarks:<br>mistake in measurement of home. add B permit 3/9-92 |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|-------------------------------------------------------------------------|