

5416

MAP NO.

2

[illegible]

DESCR. Trammel Branch

SUBD.

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE\_\_\_\_\_ 1.

[illegible]

REMARKS

NAME Phillips, E. M.

MAP NO.:

X

DESCRIPTION Trammel Branch 1.DISTRICT Kenady

| MAIN BUILDING   |   |              |   |                 |   |                 |  |             |   |                  |   |                                       |    |
|-----------------|---|--------------|---|-----------------|---|-----------------|--|-------------|---|------------------|---|---------------------------------------|----|
| USE             |   | CONSTRUCTION |   | EXTERIOR FINISH |   | INTERIOR FINISH |  | ROOFING     |   | GENERAL FEATURES |   | PLUMBING & HEATING                    |    |
| Dwelling        | ✓ | Wood Frame   |   | Wood Siding     |   | Plaster         |  | Comp. Sh.   | ✓ | Year Built       |   | Bathrooms                             | NO |
| Store           |   | Steel Frame  |   | Brick           |   | Wall Board      |  | Slate       |   | No. Rooms        | 3 | Basement                              |    |
| Service Station |   | Tile-C. Blk  |   | Asb-wood shing. |   | Ceiled          |  | Asbestos    |   | No. Stories      |   | Fireplace                             |    |
| Garage          |   | Brick        |   | C. Block        |   | Panel           |  | Metal       |   | Foundation       |   | Stoves                                | ✓  |
| Factory         |   | Mill Log     | ✓ | Stucco          |   | Tile            |  | Tar & Grav. |   | Floors           |   | Cent. Heat                            |    |
|                 |   | Reinf. Conc. |   | Log             | ✓ |                 |  |             |   | Porch            |   | Floor Fur.                            |    |
| X               |   | X            |   | =               |   | CU. FT.         |  | UNIT FACTOR |   | TOTAL            |   | Physical Depreciation or Obsolescence |    |
|                 |   |              |   |                 |   | SQ. FT.         |  |             |   | =                |   | APPRAISED VALUE                       |    |
|                 |   |              |   |                 |   |                 |  |             |   | =                |   | \$ 500                                |    |

| OUT BUILDINGS |              |           |      |              |  |
|---------------|--------------|-----------|------|--------------|--|
| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |  |
| Garage        |              |           |      |              |  |
| Barn          |              |           |      |              |  |
| Chicken House |              |           |      |              |  |
| Tenant House  |              |           |      |              |  |
| Misc. Bldg.   |              |           |      |              |  |
|               |              |           |      |              |  |
|               |              |           |      |              |  |
|               |              |           |      |              |  |

Total Appraised Value All Improvements \$

## LAND

|                  |           |                |                 | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-----------------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL           | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | 1         | <i>EV</i>      | <i>1000.500</i> |         |        |      |                  |                 |
| 2. Residential   |           |                |                 |         |        |      |                  |                 |
| 3. Agricultural  |           |                |                 |         |        |      |                  |                 |
| 4. Commercial    |           |                |                 |         |        |      |                  |                 |
| 5. Industrial    |           |                |                 |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |                 |         |        |      |                  |                 |
| 7. Other         |           |                |                 |         |        |      |                  |                 |
| TOTAL            | 1         |                | \$              |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: *OFF Rt 626* *Across Creek*  
*Trailer - Bath -*

| RECAPITULATION |                 |                 |                |
|----------------|-----------------|-----------------|----------------|
|                | APPRAISED VALUE |                 | ASSESSED VALUE |
| Land           | \$              | <i>1000.500</i> | \$             |
| Bldgs.         | \$              | <i>500</i>      | \$             |
| TOTAL          | \$              | <i>1500.500</i> | \$             |