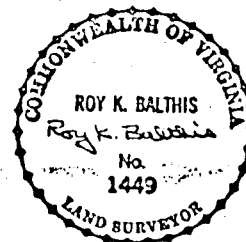
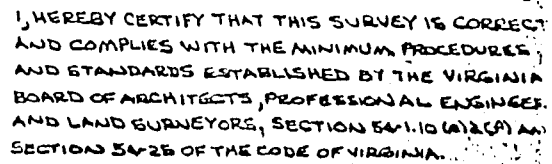




| NOTES   |               | MAIN BUILDING  |            | ROOFING      |                  | EXTERIOR FINISH                  |                | GENERAL FEATURES     |                     | NUMBER OF ROOMS    |                | INTERIOR FINISH                  |                 | PLUMBING & HEATING       |             |                    |  |                                 |  |
|---|---------------|----------------|------------|--------------|------------------|----------------------------------|----------------|----------------------|---------------------|--------------------|----------------|----------------------------------|-----------------|--------------------------|-------------|--------------------|--|---------------------------------|--|
|   |               | Dwelling       | /          | Comp. Sh.    | /                | Wood Siding                      |                | Yr. Built 70         | Remod.              | Bsmt. [ ] 2nd [1]  | Plaster        |                                  | BATH(S) 1       | Full                     | 1/2 Bath(s) |                    |  |                                 |  |
|   |               |                |            | Slate        |                  | Brick                            | /              | No. Stories          | 1+                  | 1st 5 3rd [ ]      | Sheet rock     |                                  | Modern Bath [ ] | Modern Kitchen           |             |                    |  |                                 |  |
|   |               |                |            | Asbestos     |                  | Asb. Wood Shg.                   |                | S. Level [ ]         | S. Foyer [ ]        | Total No. Bedrooms | Ceciled        |                                  | Cent. Heat HP   | A/C                      |             |                    |  |                                 |  |
|   |               | CONSTRUCTION   |            | Metal        |                  | Cin. Block [ ]                   | Stone [ ]      | FOUNDATION           |                     | FLOORS             |                | Panel                            |                 | Fir. or Wall Furnace [ ] | Stove(s)    |                    |  |                                 |  |
|   |               | Wood Frame     | /          | Tar & Grav.  |                  | Stucco [ ]                       | Con. Block [ ] | Crawl [ ]            | Conc. [ ]           | HW [ ]             | Pine [ ]       | Carp. [ ]                        | Tile [ ]        | Unfinished               |             | FIREPLACE(S)       |  |                                 |  |
|   |               | Cin. Block     |            | Tile         |                  | Aluminum [ ]                     | Masonite [ ]   | Riers [ ]            | Cin. Blk. [ ]       | ATTIC FINISH       |                | INTERIOR CONDITION               |                 | Number                   | 1           |                    |  |                                 |  |
| Steel Frame   |               |                | Shakes     |              | Storm Doors [ ]  | Storm Win. [ ]                   | Slab [ ]       | Brick [ ]            | Disappearing Stairs | Gd. [ ]            | Fair [ ]       | Poor [ ]                         | VP [ ]          | Number Chimneys          | 1           |                    |  |                                 |  |
| COMPUTATIONS  |               |                |            |              |                  | EXTERIOR CONDITION               |                |                      |                     |                    |                | INSULATION                       |                 |                          |             |                    |  |                                 |  |
| ITEM  | SIZE          | RATE           | VALUE      | RATE         | VALUE            | Basement Size NO                 |                |                      |                     |                    |                | Attic Floor & Stairs             |                 |                          |             |                    |  |                                 |  |
| 1+ Sq   | 1392          | 32             | 44544      |              |                  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                |                      |                     |                    |                | Basmt. Finish                    |                 |                          |             |                    |  |                                 |  |
|   |               |                |            |              |                  | Basmt. Finish                    |                |                      |                     |                    |                | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |                 |                          |             |                    |  |                                 |  |
| SUMMARY OF BUILDINGS  |               |                |            |              |                  |                                  |                |                      |                     |                    |                | YR. 1986                         |                 | YR.                      |             | YR.                |  |                                 |  |
| USE DESCRIPTION SIZE GRADE AGE RATE REPLACEMENT COND. DEPR. |               |                |            |              |                  |                                  |                |                      |                     |                    |                | Market Value                     |                 | Market Value             |             | Market Value       |  |                                 |  |
| Dwelling  |               |                |            |              |                  |                                  |                |                      |                     |                    |                | 48273                            |                 |                          |             |                    |  |                                 |  |
| FR Utility 8x8  |               |                |            |              |                  |                                  |                |                      |                     |                    |                | 300                              |                 |                          |             |                    |  |                                 |  |
| CB MISC BUDG 12x12  |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Porch   | 0             | 40             | 10         | 400          |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Porch   |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Carport   |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Garage  |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Cent. A/C   | 2016          | 1              | 2016       |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Basement  |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Bsmt. Finish  |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Attic   | 868           | 8              | 6912       |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Fireplace(s)  |               |                | 2000       |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Heating   |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Bath(s)   |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Total   |               |                |            |              | 55872            |                                  |                |                      |                     |                    | 48600          |                                  |                 |                          |             |                    |  |                                 |  |
| Factor  |               |                |            |              | .96              |                                  |                |                      |                     |                    | 5700           |                                  |                 |                          |             |                    |  |                                 |  |
| Replacement   |               |                |            |              | 53637            |                                  |                |                      |                     |                    | 54300          |                                  |                 |                          |             |                    |  |                                 |  |
| FRONTS ON   |               |                |            |              |                  | LAND VALUE COMPUTATIONS          |                |                      |                     |                    |                | LAND VALUE COMPUTATIONS          |                 |                          |             |                    |  | Property and Income Information |  |
| Frontage  | Depth         | Square Footage | Unit Price | Depth Factor | Front Ft. Rate   | TOTAL                            | Adj.           | 1986 TOTAL APPRAISAL | Unit Price          | Depth Factor       | Front Ft. Rate | TOTAL                            | Adj.            | 1986 TOTAL APPRAISAL     | Land Cost   |                    |  |                                 |  |
|   |               |                |            |              |                  |                                  |                | 86                   |                     |                    |                |                                  |                 |                          | \$          |                    |  |                                 |  |
|   |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          | Bldg. Cost  |                    |  |                                 |  |
|   |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          | \$          |                    |  |                                 |  |
| PROPERTY FACTORS  |               |                |            |              |                  | CLASSIFICATION                   |                |                      |                     |                    |                | CLASSIFICATION                   |                 |                          |             |                    |  | Net Rent                        |  |
| Utilities   |               | Street or Road |            | Home Site    |                  | ACRES                            | RATE           | ADJ.                 | Home Site           |                    | ACRES          | RATE                             | ADJ.            | \$                       |             | BOARD REVIEW NOTES |  |                                 |  |
| Public Water  | Paved         | /              | Topo FAIR  | 3.33         | 500              | 4000                             |                |                      | Home Site           |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Public Sewer  | Gravel        |                |            | 3.245        |                  | 1665                             |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Well  | Dirt          |                |            |              |                  | 1622                             |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Spring  | No Road       |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| Septic System   | Curb & Gutter |                | Wasteland  |              |                  | 5622                             |                |                      | Wasteland           |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| U. G. Utilities   | Sidewalk      |                | Total Area | 4.33         | Total Value Land | 5665                             | Total Area     | Total Value Land     |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| FRONTAGE TOPOGRAPHY   |               |                |            |              |                  | General Remarks:                 |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ]                     |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]                         |               |                |            |              |                  |                                  |                |                      |                     |                    |                |                                  |                 |                          |             |                    |  |                                 |  |

229-423



SHOWING A DIVISION OF THE JAMES S. OWENS PROPERTY  
(DB144, PG 388) SITUATED ON SANDY RIDGE IN THE K'ANNER  
MAGISTERIAL DISTRICT, DICKENSON COUNTY, VIRGINIA.

DATE: 29 OCT, 1984

SCALE 1"=100'

DRAWN BY: R.K.B.

THIS DEED made this the 13th day of June, 1985, by and between JAMES S. OWENS and TRULA M. OWENS, his wife, parties of the first part, hereinafter referred to as "Grantors," and MICHAEL ALLEN OWENS and MARY HELEN MARKHAM OWENS, as tenants by the entireties with the right of survivorship as at common law and not as tenants in common, parties of the second part, hereinafter referred to as "Grantees."

W I T N E S S E T H

THAT for and in consideration of the sum of \$10.00 (TEN DOLLARS), cash in hand paid, and other good and valuable consideration, the receipt of both of which is hereby acknowledged, the Grantors do hereby grant, bargain, sell and convey unto the Grantees, in the manner aforesaid, with English Covenants and General Warranty of Title, all the following described tract, piece or parcel of land situate, lying and being in the Kennedy Magisterial District of Dickenson County, Virginia, and being in the Sandy Ridge Section thereof, and being more particularly bounded and described as follows, to-wit:

BEGINNING at a set iron pin thence S35° 27' 00"W 127.813' to an iron pin; thence S37° 32' 28"E 243.147' to an iron pin; thence N41° 58' 06"E 125.944' to an iron pin; thence N37° 54' 03"W 257.609' to an iron pin in the point of BEGINNING, and containing 0.708 acres, more or less, and more particularly shown on an October 29, 1984 Plat prepared by Roy K. Balthis, a copy of which is attached hereto and made a part hereof.

The Grantors do further convey unto the Grantees, a permanent, non-exclusive road right-of-way easement running with the 0.708 acres described above which said easement is fifteen feet in width and runs along the call "S35° 27' 00" W, the entire length thereof, running from Virginia State Route 650 beginning at a 36" Red Oak and running with the fence line along the entire call as more particularly shown on the Plat attached hereto and made a part hereof.

The foregoing property is a portion of that property acquired by James S. Owens and Trula M. Owens, his wife, by Deed duly recorded in the Clerk's Office for the Circuit Court of Dickenson County, Virginia, in Deed Book 144 at Page 388, reference to which is hereby specifically made.

The right-of-way easement conveyed by this Deed is permanent, but non-exclusive and the Grantors expressly reserved unto themselves, their heirs and assigns, the permanent, non-exclusive use of said right-of-way for ingress and egress, both to the 3.245 acres they retain and the 1.044 acre parcel adjacent to the property conveyed hereby.

CONVAYED

*James S. Owens*  
*Trula M. Owens*  
 13 June 1985  
*Michael Allen Owens*  
*Mary Helen Markham Owens*  
 Clerk.

Excepting and reserving, nevertheless, from the operation of this conveyance, all the coal, oil, gas and other minerals and mining rights which May have been heretofore excepted, reserved, or sold by prior owners of record.

To have and to hold said property unto the Grantees, in the manner aforesaid, with all the privileges and appurtenances thereunto belonging or anywise appertaining, in fee simple, absolutely and forever.

WITNESS the following signatures and seals.

James S. Owens (SEAL)  
JAMES S. OWENS

Trula M. Owens (SEAL)  
TRULA M. OWENS

STATE OF VIRGINIA:

COUNTY OF Wise, TO-WIT:

The foregoing Deed was acknowledged before me by James S. Owens and Trula M. Owens, his wife, on this the 18th day of June, 1955.

My commission expires Aug. 1, 1956.

Mary C. M. Coe  
NOTARY PUBLIC

GRANTEES CURRENT MAILING  
ADDRESS

Michael and Mary Owens  
P.O. Box 4  
Coeburn, Virginia 24230

VIRGINIA: In the Clerk's Office of the Circuit Court of Dickenson County.  
August 5, 1955. This deed was this day  
received in said office, and upon the certificate of acknowledgement  
... thereto annexed, admitted to record at 1:30 o'clock P. M.,  
after payment of \$ 1.50 ... Tax imposed by Sec. 56.54 (b).  
in deed book 129 page 421  
Teste: Lesley Bailey Clerk  
By Lesley Bailey Deft. Clerk  
Tax \$ 1.50 Transfer Fee \$ 1.00