



NAME Fleming, Carl L.MAP NO.: 17DESCRIPTION Holly Creek 5.3DISTRICT Clintwood2

## MAIN BUILDING

| USE                                         |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|---------------------------------------------|--|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling                                    |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store                                       |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station                             |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage                                      |  | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory                                     |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                                             |  | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X                    X                    = |  |              |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                                             |  |              |  | SQ. FT.         |  |                 |  | =         |  | =                                        |  | \$                 |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| LAND             |           |                |       | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  | 5 3/4     | 300-500        | 2700  | 1600    |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         |           |                |       |         |        |      |                  |                 |
| TOTAL            |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: 776 Blg. Joins Ros. E. Fleming

| RECAPITULATION |                 |                |
|----------------|-----------------|----------------|
|                | APPRAISED VALUE | ASSESSED VALUE |
| Land           | \$ 1600         | \$             |
| Bldgs.         | \$              | \$             |
| TOTAL          | \$ 1600         | \$             |