

533

MAP NO. \_\_\_\_\_ 2

[illegible]

REMARKS

2.A to Violet Fleming 64  
0.75 to George Tipton 178-449

DESCR. Mill Branch

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 17.25

[illegible]

NAME Fleming, Beldon & Wife

MAP NO.: \_\_\_\_\_

DESCRIPTION Mill Branch

18.

DISTRICT Clintwood2

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 |                    |             | =                | =                                        |
|                 |              |                 |                    |             |                  | APPRAISED VALUE                          |
|                 |              |                 |                    |             |                  | \$                                       |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          | <i>fr</i>    |           |      | <i>FJ 4</i>  |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

|                  |               |                |              | Lots    |        |      |                  |
|------------------|---------------|----------------|--------------|---------|--------|------|------------------|
|                  | No. Acres     | Value Per Acre | TOTAL        | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    |               |                |              |         |        |      |                  |
| 2. Residential   |               |                |              |         |        |      |                  |
| 3. Agricultural  | <i>17 1/2</i> | <i>50.5800</i> | <i>15800</i> |         |        |      |                  |
| 4. Commercial    |               |                |              |         |        |      |                  |
| 5. Industrial    |               |                |              |         |        |      |                  |
| 6. Mineral Lands |               |                |              |         |        |      |                  |
| 7. Other         |               |                |              |         |        |      |                  |
| TOTAL            |               |                | \$           |         |        |      |                  |

Total Appraised Value All Lands \$

Notes:

*8 Ac Wooded*

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ <i>8000</i>  | \$             |
| Bldgs. | \$ <i>400</i>   | \$             |
| TOTAL  | \$ <i>9000</i>  | \$             |