

## KENADY DISTRICT

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|                                                                      |                      |                 |
|----------------------------------------------------------------------|----------------------|-----------------|
| MULLINS VERL D & RHONDA J<br>22 ASH LANE<br>STAFFORD VA<br><br>22554 | DATE<br>RECORDED     | 9-76            |
|                                                                      | DEED OR<br>WILL BOOK | DB 0179<br>0665 |
|                                                                      | CONSID-<br>ERATION   |                 |

|  |                      |  |
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|-----------------|--|--|--|--|--|--|
| BUILDING PERMIT |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |
|                 |  |  |  |  |  |  |

NOTES:

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

LONG FORK

6.85AC

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

2,100

2,100

2,100

2,100

2,100

2,100

[illegible]

| PROPERTY INFORMATION                                                                                   |               |                                     |       | TAX INFORMATION |      |       |      | ASSESSMENT INFORMATION |                |     |       | SALES INFORMATION |      |     |  |
|--------------------------------------------------------------------------------------------------------|---------------|-------------------------------------|-------|-----------------|------|-------|------|------------------------|----------------|-----|-------|-------------------|------|-----|--|
| LOT                                                                                                    | BLK           | SECT                                | OWNER | APR             | VAL  | LEV   | LEV  | LEV                    | LEV            | LEV | LEV   | LEV               | LEV  | LEV |  |
|                                                                                                        |               |                                     |       |                 |      |       |      |                        |                |     |       |                   |      |     |  |
| <div> <div>Public Water</div> <div>Paved</div> </div>                                                  |               |                                     |       | CLASSIFICATION  |      | ACRES | RATE | ADJ.                   | CLASSIFICATION |     | ACRES | RATE              | ADJ. |     |  |
|                                                                                                        |               |                                     |       | Home Site       |      |       |      |                        | Home Site      |     |       |                   |      |     |  |
| Public Water                                                                                           | Paved         |                                     |       | Woods           | 6.85 | 300   |      | 2055                   |                |     |       |                   |      |     |  |
| Public Sewer                                                                                           | Gravel        |                                     |       |                 |      |       |      |                        |                |     |       |                   |      |     |  |
| Well                                                                                                   | Dirt          |                                     |       |                 |      |       |      |                        |                |     |       |                   |      |     |  |
| Spring                                                                                                 | No Road       | <input checked="" type="checkbox"/> |       |                 |      |       |      |                        |                |     |       |                   |      |     |  |
| Septic System                                                                                          | Curb & Gutter |                                     |       | Wasteland       |      |       |      |                        | Wasteland      |     |       |                   |      |     |  |
| U. G. Utilities                                                                                        | Sidewalk      |                                     |       |                 | 6.85 |       |      | 2100                   |                |     |       |                   |      |     |  |
| General Remarks:                                                                                       |               |                                     |       |                 |      |       |      |                        |                |     |       |                   |      |     |  |
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |               |                                     |       |                 |      |       |      |                        |                |     |       |                   |      |     |  |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |               |                                     |       |                 |      |       |      |                        |                |     |       |                   |      |     |  |