

5319

MAP NO.

✓ 5

[illegible]

DESCR. Sandy Ridge

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 64. and 115 poles

[illegible]

REMARKS

NAME Mullins, Travis Clyde

MAP NO.: \_\_\_\_\_

x

DESCRIPTION Sandy Ridge 64. and 115 polesDISTRICT Ervinston Kennedy

## MAIN BUILDING

9/5/78

5

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding   | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             | =                | =                                     |
|                 |              |                 |                 |             |                  | APPAISED VALUE                        |
|                 |              |                 |                 |             |                  | FX: \$ 2500 + 500 NV                  |

## OUT BUILDINGS

| USE           | CONSTRUCTION         | CONDITION | SIZE | GEN. REMARKS |
|---------------|----------------------|-----------|------|--------------|
| Garage        |                      |           |      |              |
| Barn          |                      |           |      |              |
| Chicken House |                      |           |      |              |
| Tenant House  | ✓ 1st 2' 1/2 No bath |           |      | FX 6000 4000 |
| Misc. Bldg.   |                      |           |      |              |

Total Appraised Value All Improvements \$ ~~2500~~ 4000

## LAND

Lots

|                  | No. Acres | Value Per Acre | TOTAL       | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|-------------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    | 2         | FX             | 4000 3000   |         |        |      |                  |                 |
| 2. Residential   |           | 250            |             |         |        |      |                  |                 |
| 3. Agricultural  | 62        | 300 200        | 18 600 2000 | 15500   |        |      |                  |                 |
| 4. Commercial    |           |                |             |         |        |      |                  |                 |
| 5. Industrial    | 115 poles | FX             | 400 100     |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |             |         |        |      |                  |                 |
| 7. Other         |           |                |             |         |        |      |                  |                 |
| TOTAL            |           |                | \$ 15500    | 18600   |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: L &amp; R of 627

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 23 000 15500 | \$ 18600 18600 |
| Bldgs. | \$ 2500 00      | \$ 5500 4000   |
| TOTAL  | \$ 25500        | \$ 24100       |