

**KENADY**

## RECORD OF OWNERSHIP

**DB.**

PG.

DATE \_\_\_\_\_

## CONSIDERATION

MAP NO.

2

DESCR.

SUBD.

LOT.

BLOCK\_

SECTION

ACREAGE

73

[illegible]

REMARKS

REMARKS 10000 - 15. 11. 1964 04. 11. 1964 05. 11. 1964

NAME MULLINS JAP

MAP NO.: \_\_\_\_\_

DESCRIPTION R. 1st 1/2 Sec. 34 T. 1 N. R. 1 E.DISTRICT **KENAD**

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 |                    |             | =                | =                                        |
|                 |              |                 |                    |             |                  | \$                                       |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

|                  |           |                |       | Lots    |        |      |                  |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|
|                  | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |
| 2. Residential   |           |                |       |         |        |      |                  |
| 3. Agricultural  | 7.5 A     |                | 300   |         |        |      |                  |
| 4. Commercial    |           |                |       |         |        |      |                  |
| 5. Industrial    |           |                |       |         |        |      |                  |
| 6. Mineral Lands |           |                |       |         |        |      |                  |
| 7. Other         |           |                |       |         |        |      |                  |
| TOTAL            |           |                | \$    |         |        |      |                  |

Total Appraised Value All Lands \$

Notes:

## RECAPITULATION

|        | APPRAISED VALUE |     | ASSESSED VALUE |
|--------|-----------------|-----|----------------|
| Land   | \$              | 300 | \$             |
| Bldgs. | \$              |     | \$             |
| TOTAL  | \$              | 300 | \$             |