

528

MAP NO.

2

[illegible]

REMARKS

DESCR. Pound River Parcel No. 3

SUBD.

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 19.41

[illegible]

NAME Farmer, Paul David

MAP NO.: \_\_\_\_\_

DESCRIPTION Pound River Parcel No. 3 19.41DISTRICT Clintwood

## MAIN BUILDING

2

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 |                    |             | =                | =                                        |
|                 |              |                 |                    |             |                  | APPRAISED VALUE                          |
|                 |              |                 |                    |             |                  | \$                                       |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

## Lots

|                  | No. Acres | Value Per Acre        | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|-----------------------|---------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    |           |                       |         |         |        |      |                  |                 |
| 2. Residential   |           |                       |         |         |        |      |                  |                 |
| 3. Agricultural  | 19 4/10   | 300<br><del>500</del> |         |         |        |      |                  |                 |
| 4. Commercial    |           |                       |         |         |        |      |                  |                 |
| 5. Industrial    |           |                       |         |         |        |      |                  |                 |
| 6. Mineral Lands |           |                       |         |         |        |      |                  |                 |
| 7. Other         |           |                       |         |         |        |      |                  |                 |
| TOTAL            |           |                       | \$ 5800 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: NO Bldg.

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 5800         | \$             |
| Bldgs. | \$              | \$             |
| TOTAL  | \$5800          | \$             |