

## RECORD OF OWNERSHIP

SLEMP BILLY JOE & PAULINE  
RT 1  
NORA VA 24272

DATE  
RECORDED 9-1-81

DEED OR  
WILL BOOK 209-429

CONSID-  
ERATION YR-  
SP

06386

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

DATE  
RECORDED

DEED OR  
WILL BOOK

CONSID-  
ERATION

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

WEST DANTE  
LOT 4  
BLOCK 4

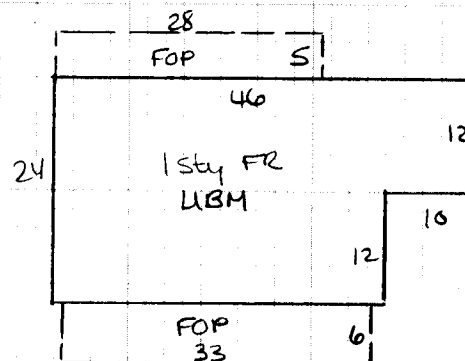
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| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ADJ |
|------|---------------|------------------|-------------|-----|
| 1986 | 2500          | 22600            | 25100       |     |
| 1987 | 2500          | 22600            | 25100       |     |
| 1988 | 2500          | 22600            | 25100       |     |
| 1989 | 2500          | 22600            | 25100       |     |
| 1990 | 2500          | 22600            | 25100       |     |
| 1991 | 2500          | 22600            | 25100       |     |
| 1992 |               |                  |             |     |
| 1993 |               |                  |             |     |
| 1994 |               |                  |             |     |
| 1995 |               |                  |             |     |
| 1996 |               |                  |             |     |
| 1997 |               |                  |             |     |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:



MAP NO. 178 170 B (A) 1540

|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
|-----------------------------------------|--|---------------|---|----------------------------------|-------------------------|---------------------------|---------------------|------------------------------------|------------|--------------------|-------------------|-------------------------------------|---------------------------------------|----------------------------|--|
| NOTES                                   |  | MAIN BUILDING |   | ROOFING                          |                         | EXTERIOR FINISH           |                     | GENERAL FEATURES                   |            | NUMBER OF ROOMS    |                   | INTERIOR FINISH                     |                                       | PLUMBING & HEATING         |  |
|                                         |  | Dwelling      | / | Comp. Sh.                        |                         | Wood Siding               |                     | Yr. Built 50                       | Remod.     |                    | Bsmt. [ ] 2nd [ ] | Plaster                             |                                       | BATH(S) / Full 1/2 Bath(s) |  |
|                                         |  |               |   | Slate                            |                         | Brick                     |                     | No. Stories                        | /          | 1st 15 3rd [ ]     | Sheet rock        | /                                   | Modern Bath [ ] Modern Kitchen        |                            |  |
|                                         |  |               |   | Asbestos                         |                         | Asb. Wood Shg.            |                     | S. Level [ ] S. Foyer [ ]          |            | Total No. Bedrooms | Ceciled           | /                                   | Cent. Heat COAL A/C                   |                            |  |
|                                         |  | CONSTRUCTION  |   | Metal                            | /                       | Cin. Block [ ] Stone [ ]  | FOUNDATION          |                                    | FLOORS     |                    | Panel             | /                                   | Fir. or Wall Furnace [ ] Stove(s) [ ] |                            |  |
|                                         |  | Wood Frame    | / | Tar & Grav.                      |                         | Stucco [ ] Con. Block [ ] | Crawl [ ] Conc. [ ] | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished | /                  | FIRE PLACE(S)     |                                     |                                       |                            |  |
| Cin. Block                              |  | Tile          |   | Aluminum [ ] Masonite [ ]        | Riers [ ] Cin. Blk. [ ] | Disappearing Stairs       |                     | Gd. [ ] Fair [ ] Poor [ ] VP [ ]   | Number NO  |                    |                   |                                     |                                       |                            |  |
| Steel Frame                             |  | Shakes        |   | Storm Doors [ ] Storm Win. [ ]   | Slab [ ] Brick [ ]      | Attic Floor & Stairs      |                     | INSULATION                         |            | Number Chimneys    |                   |                                     |                                       |                            |  |
| COMPUTATIONS                            |  |               |   | EXTERIOR CONDITION               |                         |                           |                     | Basement Size 100                  |            |                    |                   | Attic Floor & Stairs                |                                       |                            |  |
|                                         |  |               |   | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |                         |                           |                     | Basmt. Finish                      |            |                    |                   | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]    |                                       |                            |  |
| 1sty 984 31 30504                       |  |               |   |                                  |                         |                           |                     | SUMMARY OF BUILDINGS               |            |                    |                   | YR. 86                              |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     | Dwelling                           |            |                    |                   | YR.                                 |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     | 2sty 462                           |            |                    |                   | Market Value                        |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     | FR 15x25                           |            |                    |                   | 35%                                 |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     | CR 8x10                            |            |                    |                   | FV 500                              |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | FV 1500                             |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| Porch 0 338 8 2704                      |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| Porch                                   |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| Carport                                 |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| Garage                                  |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| Cent. A/C                               |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| Basement 984 5 4920                     |  |               |   |                                  |                         |                           |                     | M & L                              |            |                    |                   | MOBILE HOME INFORMATION             |                                       |                            |  |
| Bsmt. Finish                            |  |               |   |                                  |                         |                           |                     | DATE                               |            |                    |                   | Market Value All Improvements 22600 |                                       |                            |  |
| Attic                                   |  |               |   |                                  |                         |                           |                     | APRP. J.S.                         |            |                    |                   | Market Value All Land 2500          |                                       |                            |  |
| Fireplace(s)                            |  |               |   |                                  |                         |                           |                     | DATE 6-26-85                       |            |                    |                   | TOTAL MARKET VALUE 25700            |                                       |                            |  |
| Heating                                 |  |               |   |                                  |                         |                           |                     | CLASSIFICATION 2                   |            |                    |                   | USE VALUE APPRAISALS RECAP          |                                       |                            |  |
| Bath(s)                                 |  |               |   |                                  |                         |                           |                     | ZONING                             |            |                    |                   | Property and Income Information     |                                       |                            |  |
| Total 38128                             |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | Land Cost                           |                                       |                            |  |
| Factor .83                              |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | \$                                  |                                       |                            |  |
| Replacement 31646                       |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | Bldg. Cost                          |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | \$                                  |                                       |                            |  |
| FRONTS ON                               |  |               |   | LAND VALUE COMPUTATIONS          |                         |                           |                     | LAND VALUE COMPUTATIONS            |            |                    |                   | Sale Price                          |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | \$                                  |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | Rent                                |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | \$                                  |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | Expenses                            |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | \$                                  |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | Net Rent                            |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | \$                                  |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | BOARD REVIEW NOTES                  |                                       |                            |  |
| PROPERTY FACTORS                        |  |               |   | CLASSIFICATION                   |                         |                           |                     | ACRES                              |            |                    |                   | RATE                                |                                       |                            |  |
| Public Water                            |  |               |   | Home Site                        |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| Public Sewer                            |  |               |   | 44                               |                         |                           |                     |                                    |            |                    |                   | 2500                                |                                       |                            |  |
| Well                                    |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| Spring                                  |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| Septic System                           |  |               |   | Wasteland                        |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| U. G. Utilities                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
|                                         |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   | Total Value Land                    |                                       |                            |  |
| FRONTAGE TOPOGRAPHY                     |  |               |   | General Remarks:                 |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |               |   |                                  |                         |                           |                     |                                    |            |                    |                   |                                     |                                       |                            |  |