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REMARKS: no card on this property before 1970

NAME Farmer, A/Fred & Hazel MAP NO.: Clinton Corp  
 DESCRIPTION Streets Subdivision Lots 17-18-19 DISTRICT \_\_\_\_\_  
 BLOCK \_\_\_\_\_ HOUSE NO. \_\_\_\_\_

| MAIN BUILDING   |              |              |                 |   |                 |             |           |                                       |                  | PLUMBING & HEATING |            |                   |
|-----------------|--------------|--------------|-----------------|---|-----------------|-------------|-----------|---------------------------------------|------------------|--------------------|------------|-------------------|
| USE             | CONSTRUCTION |              | EXTERIOR FINISH |   | INTERIOR FINISH |             | ROOFING   |                                       | GENERAL FEATURES |                    |            |                   |
| Dwelling        | ✓            | Wood Frame   | Wood Siding     | ✓ | Plaster         | ✓           | Comp. Sh. | ✓                                     | Year Built       | 70                 | Bathrooms  | ✓                 |
| Store           |              | Steel Frame  | Brick           | ✓ | Wall Board      |             | Slate     |                                       | No. Rooms        | 6                  | Basement   | Finished Basement |
| Service Station |              | Tile-C. Blk  | Asb-wood shing. |   | Ceiled          |             | Asbestos  |                                       | No. Stories      | 1                  | Fireplace  |                   |
| Garage          |              | Brick        | C. Block        |   | Panel           | ✓           | Metal     |                                       | Foundation       |                    | Stoves     |                   |
| Factory         |              | Mill         | Stucco          |   | Tile            |             | Tar&Grav. |                                       | Floors           | Carpet             | Cent. Heat | Elect. Heat       |
|                 |              | Reinf. Conc. |                 |   |                 |             |           |                                       | Porch            | ✓                  | Floor Fur. |                   |
| x 34 x 25 =     |              |              |                 |   | CU. FT.         | UNIT FACTOR | TOTAL     | Physical Depreciation or Obsolescence |                  | APPRaised VALUE    |            |                   |
|                 |              |              |                 |   | SQ. FT.         |             |           |                                       |                  | \$ 16,200          |            |                   |

| OUT BUILDINGS                          |              |           |      |  | GEN. REMARKS |
|----------------------------------------|--------------|-----------|------|--|--------------|
| USE                                    | CONSTRUCTION | CONDITION | SIZE |  |              |
| Garage                                 |              |           |      |  |              |
| Barn                                   |              |           |      |  |              |
| Chicken House                          |              |           |      |  |              |
| Tenant House                           |              |           |      |  |              |
| Misc. Bldg.                            |              |           |      |  |              |
| Total Appraised Value All Improvements |              |           |      |  | \$ 16,200    |

| LAND                |           |                |       | Lots                            |        |      |                  | Appraised Value |    |
|---------------------|-----------|----------------|-------|---------------------------------|--------|------|------------------|-----------------|----|
| USE                 | No. Acres | Value Per Acre | TOTAL | Lot No.                         | Zoning | Size | Front Ft. Factor |                 |    |
| 1. Tillable         |           |                |       | 17                              |        | 25   | 150              |                 |    |
| 2. Pasture          |           |                |       | 18                              |        | 25   | 750              |                 |    |
| 3. Timber           |           |                |       | 19                              |        | 25   | 150              |                 |    |
| 4. Cut Over         |           |                |       |                                 |        |      |                  |                 |    |
| 5. Marsh - Mountain |           |                |       |                                 |        |      |                  |                 |    |
| 6. Commercial       |           |                |       |                                 |        |      |                  |                 |    |
| 7. Industrial       |           |                |       |                                 |        |      |                  |                 |    |
| 8. Mineral          |           |                |       |                                 |        |      |                  |                 |    |
| TOTALS              |           |                | \$    | Total Appraised Value All Lands |        |      |                  |                 | \$ |

| BUILDING PERMITS |     |      |      |           |          | RECAPITULATION  |           |                |
|------------------|-----|------|------|-----------|----------|-----------------|-----------|----------------|
| Notes:           |     |      |      |           |          | APPRaised VALUE |           | ASSESSED VALUE |
|                  | No. | Type | Date | % of Comp | Final A. | Bldgs.          | \$ 16,200 | \$ 16,200      |
|                  |     |      |      |           |          | Land            | \$ 700    | \$ 70          |
|                  |     |      |      |           |          | TOTAL           | \$ 16,900 | \$ 16,900      |