

5218

MAP NO.

2

[illegible]

REMARKS

DESCR. Cranesnest

**SUBD.**

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 8.18

[illegible]

NAME Mullins, Elmer H. & Eliza

MAP NO.: \_\_\_\_\_

DESCRIPTION Cranesnest 8.18DISTRICT Kenady

## MAIN BUILDING

10/18/78

2

| USE             |  | CONSTRUCTION |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                      |  | PLUMBING & HEATING |  |
|-----------------|--|--------------|---|-----------------|--|-----------------|--|-----------|--|---------------------------------------|--|--------------------|--|
| Dwelling        |  | Wood Frame   |   | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                            |  | Bathrooms          |  |
| Store           |  | Steel Frame  |   | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                             |  | Basement           |  |
| Service Station |  | Tile-C. Blk  |   | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                           |  | Fireplace          |  |
| Garage          |  | Brick        |   | C. Block        |  | Panel           |  | Metal     |  | Foundation                            |  | Stoves             |  |
| Factory         |  | Mill         |   | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                |  | Cent. Heat         |  |
|                 |  | Reinf. Conc. |   |                 |  |                 |  |           |  | Porch                                 |  | Floor Fur.         |  |
| X               |  | X            | = | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation or Obsolescence |  | APPRAISED VALUE    |  |
|                 |  |              |   | SQ. FT.         |  |                 |  |           |  |                                       |  | \$ NB              |  |

## OUT BUILDINGS

| USE                                       |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|-------------------------------------------|--|--------------|-----------|------|--------------|
| Garage                                    |  |              |           |      |              |
| Barn                                      |  |              |           |      |              |
| Chicken House                             |  |              |           |      |              |
| Tenant House                              |  |              |           |      |              |
| Misc. Bldg.                               |  |              |           |      |              |
| Total Appraised Value All Improvements \$ |  |              |           |      |              |

## Lots

| LAND                               |                |         |           | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------------------------|----------------|---------|-----------|---------|--------|------|------------------|-----------------|
| No. Acres                          | Value Per Acre | TOTAL   |           |         |        |      |                  |                 |
| 1. Bldg. Site                      |                |         |           |         |        |      |                  |                 |
| 2. Residential                     |                |         |           |         |        |      |                  |                 |
| 3. Agricultural                    | 8.18           | 500 250 | 4100 1600 |         |        |      |                  |                 |
| 4. Commercial                      |                |         |           |         |        |      |                  |                 |
| 5. Industrial                      |                |         |           |         |        |      |                  |                 |
| 6. Mineral Lands                   |                |         |           |         |        |      |                  |                 |
| 7. Other                           |                |         |           |         |        |      |                  |                 |
| TOTAL                              |                |         | \$        |         |        |      |                  |                 |
| Total Appraised Value All Lands \$ |                |         |           |         |        |      |                  |                 |

## RECAPITULATION

| Notes: | APPRAISED VALUE |              | ASSESSED VALUE |
|--------|-----------------|--------------|----------------|
|        | Land            | \$ 4100 1600 | \$ 2100        |
|        | Bldgs.          | \$           | \$             |
|        | TOTAL           | \$ 4100 1600 | \$ 2100        |