



NAME Mullins, Nebraska M.

MAP NO.: \_\_\_\_\_

DESCRIPTION Camp Creek 1.73DISTRICT Clintwood

## MAIN BUILDING

2

| USE                         |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING        |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------------------|--|--------------|--|-----------------|--|-----------------|--|----------------|--|------------------------------------------|--|--------------------|--|
| Dwelling                    |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.      |  | Year Built                               |  | Bathrooms          |  |
| Store                       |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate          |  | No. Rooms                                |  | Basement           |  |
| Service Station             |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos       |  | No. Stories                              |  | Fireplace          |  |
| Garage                      |  | Brick        |  | C. Block        |  | Panel           |  | Metal          |  | Foundation                               |  | Stoves             |  |
| Factory                     |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.      |  | Floors                                   |  | Cent. Heat         |  |
|                             |  | Reinf. Conc. |  |                 |  |                 |  |                |  | Porch                                    |  | Floor Fur.         |  |
| X            X            = |  |              |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL          |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                             |  |              |  | SQ. FT.         |  |                 |  | =            = |  |                                          |  | \$                 |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

Lots

|                  | No. Acres | Value Per Acre | TOTAL   | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|---------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    |           |                |         |         |        |      |                  |                 |
| 2. Residential   |           |                |         |         |        |      |                  |                 |
| 3. Agricultural  |           |                |         |         |        |      |                  |                 |
| 4. Commercial    |           |                |         |         |        |      |                  |                 |
| 5. Industrial    |           |                |         |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |         |         |        |      |                  |                 |
| 7. Other         |           |                | \$ 500  |         |        |      |                  |                 |
| TOTAL            | 1.73      | 12             | \$ 1000 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: 115 Pkg

## RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 500          | \$             |
| Bldgs. | \$              | \$             |
| TOTAL  | \$              | \$             |