

5144

### RECORD OF OWNERSHIP

Mitchell, Dixie H.

Dante, Va.

**DB.**

PG.

DATE \_\_\_\_\_

## CONSIDERATION

144-606

3-70

2,000

MAP NO.

2

DESCR. West Dante

SUBD.

LOT 48-50

BLOCK

## SECTION

ACREAGE

[illegible]

NAME Mitchell, Dixie H.

MAP NO.: \_\_\_\_\_

DESCRIPTION West Dante pt. of Lots 48-50DISTRICT ErvinsonKenady

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                    |
|-----------------|--------------|-----------------|-----------------|-------------|------------------|---------------------------------------|
| Dwelling        | ✓ Wood Frame | ✓ Wood Siding   | Plaster         | Comp. Sh.   | Year Built       | Bathrooms                             |
| Store           | Steel Frame  | Brick           | Wall Board      | Slate       | No. Rooms        | Basement                              |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled          | Asbestos    | No. Stories      | Fireplace                             |
| Garage          | Brick        | C. Block        | Panel           | Metal       | Foundation       | Stoves                                |
| Factory         | Mill         | Stucco          | Tile            | Tar&Grav.   | Floors           | Cent. Heat                            |
|                 | Reinf. Conc. |                 |                 |             | Porch            | Floor Fur.                            |
| X               | X            | =               | CU. FT.         | UNIT FACTOR | TOTAL            | Physical Depreciation or Obsolescence |
|                 |              |                 | SQ. FT.         |             | =                | =                                     |
|                 |              |                 |                 |             |                  | APPRaised VALUE                       |
|                 |              |                 |                 |             |                  | \$ <u>No B</u>                        |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

|                  |               |                |                 | Lots       |        |      |                  |                 |
|------------------|---------------|----------------|-----------------|------------|--------|------|------------------|-----------------|
|                  | No. Acres     | Value Per Acre | TOTAL           | Lot No.    | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | <u>3 lots</u> | <u>FV</u>      | <u>1000 360</u> | <u>600</u> |        |      |                  |                 |
| 2. Residential   |               |                |                 |            |        |      |                  |                 |
| 3. Agricultural  |               |                |                 |            |        |      |                  |                 |
| 4. Commercial    |               |                |                 |            |        |      |                  |                 |
| 5. Industrial    |               |                |                 |            |        |      |                  |                 |
| 6. Mineral Lands |               |                |                 |            |        |      |                  |                 |
| 7. Other         |               |                |                 |            |        |      |                  |                 |
| TOTAL            |               |                | \$              |            |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes: Couldnt locate

## RECAPITULATION

|        | APPRAISED VALUE    | ASSESSED VALUE |
|--------|--------------------|----------------|
| Land   | \$ <u>1000 360</u> | \$ <u>600</u>  |
| Bldgs. | \$                 | \$             |
| TOTAL  | \$                 | \$             |