

GREEN JEFFERY &amp; PATRICIA

~~RT 2 BOX 213~~~~GOEBURN VA~~

C/O N.C. Ratcliffe

Box 280

CLINTWOOD, VA 24228

24230

DATE  
RECORDED

2-28-91

DEED OR  
WILL BOOK

271-368

CONSID-  
ERATION

15500

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

CLASS

2

ZONING

DISTRICT

01

LEGAL DESCRIPTION

HOLLY CREEK

14.50 AC

178-188X (A) 1720

1992

1993

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

5,800

5,800

5,800

5,800

5,800

5,800

NOTES:

|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
|-----------------------------------|-------------|-------------|-----------|------------------------------------------|----------------------|----------------------------|------------------------------------------|--------------------|--------|-------------------|------------|-----------------------------------|--------------------------------|
|                                   | Dwelling    |             | Comp. Sh. |                                          | Wood Siding          |                            | Yr. Built                                | Remod.             |        | Bsmt. [ ] 2nd [ ] | Plaster    |                                   | BATH(S) Full ½ Bath(s)         |
|                                   |             |             | Slate     |                                          | Brick                |                            | No. Stories                              |                    |        | 1st [ ] 3rd [ ]   | Sheet rock |                                   | Modern Bath □ Modern Kitchen □ |
|                                   |             |             | Asbestos  |                                          | Asb. Wood Shg.       |                            | \$ Level □ \$ Foyer □                    | Total No. Bedrooms | Ceiled |                   |            |                                   | Cent. Heat A/C                 |
|                                   |             |             | Metal     |                                          | Cin. Block □ Stone □ |                            |                                          |                    | Panel  |                   |            | Fir. or Wall Furnace □ Stove(s) □ |                                |
|                                   | Wood Frame  | Tar & Grav. |           | Stucco □ Con. Block□                     | Crawl - □ Conc. □    | HW □ Pine □ Carp. □ Tile □ | Unfinished                               |                    |        |                   |            |                                   |                                |
|                                   | Cin. Block  | Title       |           | Aluminum □ Masonite □                    | Riers □ Cin. Blk.□   |                            |                                          |                    |        |                   |            |                                   | Number                         |
|                                   | Steel Frame | Shakes      |           | Storm Doors□ Storm Win.□                 | Slab □ Brick □       | Disappearing Stairs        | Gd. □ Fair □ Poor □ VP □                 |                    |        |                   |            |                                   | Number Chimneys                |
|                                   |             |             |           | Basement Size                            | Attic Floor & Stairs |                            |                                          |                    |        |                   |            |                                   | Brick [ ] C. Block [ ]         |
|                                   |             |             |           | Gd. □ Fair □ Poor □ VP □                 | Basmt. Finish        | ¼ □ ½ □ ¾ □ Full □         | Attic □ Walls □ Fl. □                    |                    |        |                   |            |                                   | Stone[ ] Metal [ ]             |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | YR. 1984 YR. YR.               |
| Porch                             |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| Porch                             |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| Carport                           |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| Garage                            |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| Cent. A/C                         |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| Basement                          |             |             |           | M & L                                    | M & L                |                            | Market Value All Improvements            |                    |        |                   |            |                                   |                                |
| Bsmt. Finish                      |             |             |           | DATE                                     | DATE                 | Owner                      | Market Value All Land                    |                    |        |                   |            |                                   |                                |
| Attic                             |             |             |           |                                          |                      | Make Year                  |                                          |                    |        |                   |            |                                   |                                |
| Fireplace(s)                      |             |             |           | APRP JH                                  | APRP.                | Size Cond.                 |                                          |                    |        |                   |            |                                   |                                |
| Heating                           |             |             |           |                                          |                      | Not Home Time              |                                          |                    |        |                   |            |                                   |                                |
| Bath(s)                           |             |             |           | DATE 1-4-94                              | DATE                 | AM □ PM □                  | Agric.                                   |                    |        |                   |            |                                   | Land Cost                      |
| Total                             |             |             |           |                                          |                      |                            | Hort.                                    |                    |        |                   |            |                                   | \$                             |
| Factor                            |             |             |           | CLASSIFICATION                           | ZONING               |                            | Forest                                   |                    |        |                   |            |                                   | Bldg. Cost                     |
| Replacement                       |             |             |           | 2                                        |                      |                            | Open Space                               |                    |        |                   |            |                                   | \$                             |
|                                   |             |             |           |                                          |                      |                            | Totals                                   |                    |        |                   |            |                                   | \$                             |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | Sale Price                     |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | \$                             |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | Rent                           |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | \$                             |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | Expenses                       |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | \$                             |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | Net Rent                       |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | \$                             |
| Public Water Paved                |             |             |           | Home Site CLASSIFICATION ACRES RATE ADJ. |                      |                            | Home Site CLASSIFICATION ACRES RATE ADJ. |                    |        |                   |            |                                   |                                |
| Public Sewer Gravel               |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| Well Dirt                         |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| Spring No Road                    |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| Septic System Curb & Gutter       |             |             |           | Wasteland                                |                      |                            | Wasteland                                |                    |        |                   |            |                                   |                                |
| U. G. Utilities Sidewalk          |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| General Remarks:                  |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   | BOARD REVIEW NOTES             |
| LEVEL □ SLOPES UP □ SLOPES DOWN □ |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
| LOW □ STEEP UP □ STEEP DOWN □     |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |
|                                   |             |             |           |                                          |                      |                            |                                          |                    |        |                   |            |                                   |                                |