

## RECORD OF OWNERSHIP

HERLETTE WILLIAM *CARRIE E*  
 RT 1 BOX 384  
 ST PAUL VA 24283

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## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

WEST DANTE  
 LOTS 30 & 32  
 BLOCK 14

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACR |
|------|---------------|------------------|-------------|-----|
| 1986 | 1000          | 2000             | 3000        |     |
| 1987 | 1000          | 2000             | 3000        |     |
| 1988 | 1000          | 2000             | 3000        |     |
| 1989 | 1000          | 2000             | 3000        |     |
| 1990 | 1000          | 2000             | 3000        |     |
| 1991 | 1000          | 2000             | 3000        |     |
| 1992 |               |                  |             |     |
| 1993 |               |                  |             |     |
| 1994 |               |                  |             |     |
| 1995 |               |                  |             |     |
| 1996 |               |                  |             |     |
| 1997 |               |                  |             |     |

| NOTES                                                                                                  |               | MAIN BUILDING  |            | ROOFING      |                | EXTERIOR FINISH                                                                                                                 |        | GENERAL FEATURES                                                             |                            | NUMBER OF ROOMS                                                                                                                   |                   | INTERIOR FINISH                                                                                                      |      | PLUMBING & HEATING                                                              |                    |                         |                                 |              |          |    |  |  |  |    |  |
|--------------------------------------------------------------------------------------------------------|---------------|----------------|------------|--------------|----------------|---------------------------------------------------------------------------------------------------------------------------------|--------|------------------------------------------------------------------------------|----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-------------------|----------------------------------------------------------------------------------------------------------------------|------|---------------------------------------------------------------------------------|--------------------|-------------------------|---------------------------------|--------------|----------|----|--|--|--|----|--|
|                                                                                                        |               | Dwelling       |            | Comp. Sh.    |                | Wood Siding                                                                                                                     | /      | Yr. Built                                                                    | Remod.                     |                                                                                                                                   | Bsmt. [ ] 2nd [ ] | Plaster                                                                                                              |      | BATH(S) <u>1 1/2</u> Full 1/2 Bath(s)                                           |                    |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               |                |            | Slate        |                | Brick                                                                                                                           |        | No. Stories                                                                  |                            |                                                                                                                                   | 1st [ ] 3rd [ ]   | Sheet rock                                                                                                           |      | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |                    |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               |                |            | Asbestos     |                | Asb. Wood Shg.                                                                                                                  |        | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/>          |                            | Total No. Bedrooms                                                                                                                |                   | Ceciled                                                                                                              |      | Cent. Heat                                                                      | A/C                |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               | CONSTRUCTION   |            | Metal        | /              | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>                                                              |        | FOUNDATION                                                                   |                            | FLOORS                                                                                                                            |                   | Panel                                                                                                                | /    | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |                    |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               | Wood Frame     | /          | Tar & Grav.  |                | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>                                                             |        | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>                |                            | HW <input type="checkbox"/> Pine <input checked="" type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> |                   | Unfinished                                                                                                           |      | FIRE PLACE(S)                                                                   |                    |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               | Cin. Block     |            | Tile         |                | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>                                                             |        | Riers <input checked="" type="checkbox"/> Cin. Blk. <input type="checkbox"/> |                            | ATTIC FINISH                                                                                                                      |                   | INTERIOR CONDITION                                                                                                   |      | Number                                                                          |                    |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               | Steel Frame    |            | Shakes       |                | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>                                                        |        | Slab <input type="checkbox"/> Brick <input type="checkbox"/>                 |                            | Disappearing Stairs                                                                                                               |                   | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |      | Number Chimneys                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| COMPUTATIONS                                                                                           |               |                |            |              |                | EXTERIOR CONDITION                                                                                                              |        | Basement Size                                                                |                            | Attic Floor & Stairs                                                                                                              |                   | INSULATION                                                                                                           |      | Brick [ ] C. Block [ ]                                                          |                    |                         |                                 |              |          |    |  |  |  |    |  |
| TYPE                                                                                                   | SIZE          | RATE           | VALUE      | RATE         | VALUE          | Gd. <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> |        | Basmt. Finish                                                                |                            | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/>              |                   | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/>                           |      | Stone [ ] Metal [ ]                                                             |                    |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               |                |            |              |                |                                                                                                                                 |        | SUMMARY OF BUILDINGS                                                         |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 | YR. <u>86</u>      | YR.                     | YR.                             |              |          |    |  |  |  |    |  |
|                                                                                                        |               |                |            |              |                |                                                                                                                                 |        | TYPE                                                                         | DESCRIPTION                | SIZE                                                                                                                              | GRADE             | AGE                                                                                                                  | RATE | REPLACEMENT                                                                     | COND.              | DEPR.                   | Market Value                    | Market Value | Market V |    |  |  |  |    |  |
|                                                                                                        |               |                |            |              |                |                                                                                                                                 |        | Dwelling                                                                     | FR ADDITION TO MOBILE HOME | 16x18                                                                                                                             |                   |                                                                                                                      |      |                                                                                 |                    | FV                      | 1000                            |              |          |    |  |  |  |    |  |
| Porch                                                                                                  |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| Porch                                                                                                  |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| Carport                                                                                                |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| Garage                                                                                                 |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| Cent. A/C                                                                                              |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| Basement                                                                                               |               |                |            |              |                | M & L                                                                                                                           | M & L  | MOBILE HOME INFORMATION                                                      |                            |                                                                                                                                   |                   |                                                                                                                      |      | Market Value All Improvements                                                   |                    | <u>1000</u>             |                                 |              |          |    |  |  |  |    |  |
| Bsmt. Finish                                                                                           |               |                |            |              |                | DATE                                                                                                                            | DATE   | Owner <u>William MERLETTE</u>                                                |                            |                                                                                                                                   |                   |                                                                                                                      |      | Market Value All Land                                                           |                    | <u>2000</u>             |                                 |              |          |    |  |  |  |    |  |
| Attic                                                                                                  |               |                |            |              |                | APRP.                                                                                                                           | APRP.  | Make <u>HILCREST</u> Year <u>73</u>                                          |                            |                                                                                                                                   |                   |                                                                                                                      |      | TOTAL MARKET VALUE                                                              |                    | <u>3000</u>             |                                 |              |          |    |  |  |  |    |  |
| Fireplace(s)                                                                                           |               |                |            |              |                | DATE                                                                                                                            | DATE   | Size <u>12X55</u> Cond.                                                      |                            |                                                                                                                                   |                   |                                                                                                                      |      | USE VALUE APPRAISALS RECAP                                                      |                    |                         |                                 |              |          |    |  |  |  |    |  |
| Heating                                                                                                |               |                |            |              |                | J.S.                                                                                                                            |        | Not Home <input type="checkbox"/> Time                                       |                            |                                                                                                                                   |                   |                                                                                                                      |      | Acreage                                                                         |                    | Use Value               | Property and Income Information | Mo.          |          |    |  |  |  |    |  |
| Bath(s)                                                                                                |               |                |            |              |                | DATE                                                                                                                            | DATE   | AM <input type="checkbox"/> PM <input checked="" type="checkbox"/>           |                            |                                                                                                                                   |                   |                                                                                                                      |      | Agric.                                                                          |                    |                         | Land Cost                       |              |          |    |  |  |  |    |  |
| Total                                                                                                  |               |                |            |              |                | CLASSIFICATION                                                                                                                  | ZONING | INFORMATION BY                                                               |                            |                                                                                                                                   |                   |                                                                                                                      |      | Hort.                                                                           |                    |                         | \$                              |              |          |    |  |  |  |    |  |
| Factor                                                                                                 |               |                |            |              |                | 2                                                                                                                               |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      | Forest                                                                          |                    |                         | Bldg. Cost                      |              |          |    |  |  |  |    |  |
| Replacement                                                                                            |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      | Open Space                                                                      |                    |                         | \$                              |              |          |    |  |  |  |    |  |
|                                                                                                        |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      | Totals                                                                          |                    |                         | Sale Price                      |              |          |    |  |  |  |    |  |
| FRONTS ON                                                                                              |               |                |            |              |                |                                                                                                                                 |        | LAND VALUE COMPUTATIONS                                                      |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    | LAND VALUE COMPUTATIONS |                                 |              |          |    |  |  |  | \$ |  |
| Frontage                                                                                               | Depth         | Square Footage | Unit Price | Depth Factor | Front Ft. Rate | TOTAL                                                                                                                           | Adj.   | 19 <u>86</u> TOTAL APPRAISAL                                                 | Unit Price                 | Depth Factor                                                                                                                      | Front Ft. Rate    | TOTAL                                                                                                                | Adj. | 19 <u>86</u> TOTAL APPRAISAL                                                    | \$                 |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 | Rent               |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 | \$                 |                         |                                 |              |          |    |  |  |  |    |  |
|                                                                                                        |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 | Expenses           |                         |                                 |              |          |    |  |  |  |    |  |
| PROPERTY FACTORS                                                                                       |               |                |            |              |                |                                                                                                                                 |        | CLASSIFICATION                                                               |                            | ACRES                                                                                                                             | RATE              | ADJ.                                                                                                                 |      |                                                                                 | CLASSIFICATION     |                         | ACRES                           | RATE         | ADJ.     | \$ |  |  |  |    |  |
| Location                                                                                               |               | Street or Road |            | Home Site    |                | <u>LOT</u>                                                                                                                      |        | <u>2000</u>                                                                  | Home Site                  |                                                                                                                                   |                   |                                                                                                                      |      | Home Site                                                                       |                    |                         |                                 |              | Net Rent |    |  |  |  |    |  |
| Public Water                                                                                           | Paved         | /              |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 | \$           |          |    |  |  |  |    |  |
| Public Sewer                                                                                           | Gravel        |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| Well                                                                                                   | Dirt          |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| Spring                                                                                                 | No Road       |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| Septic System                                                                                          | Curb & Gutter |                |            |              |                | Wasteland                                                                                                                       |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| U. G. Utilities                                                                                        | Sidewalk      |                |            |              |                | Total Average                                                                                                                   |        | <u>2000</u>                                                                  | Total Average              |                                                                                                                                   |                   | Total Value Land                                                                                                     |      |                                                                                 | BOARD REVIEW NOTES |                         |                                 |              |          |    |  |  |  |    |  |
| FRONTAGE TOPOGRAPHY                                                                                    |               |                |            |              |                |                                                                                                                                 |        | General Remarks:                                                             |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| LEVEL <input type="checkbox"/> SLOPES UP <input type="checkbox"/> SLOPES DOWN <input type="checkbox"/> |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |
| LOW <input type="checkbox"/> STEEP UP <input type="checkbox"/> STEEP DOWN <input type="checkbox"/>     |               |                |            |              |                |                                                                                                                                 |        |                                                                              |                            |                                                                                                                                   |                   |                                                                                                                      |      |                                                                                 |                    |                         |                                 |              |          |    |  |  |  |    |  |