

## RECORD OF OWNERSHIP

|                                                                                                                                                                                     |                   |       |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|-------|
| <b>MATYIKE ALICE F</b><br><del>3808 N LANDING RD</del><br><del>VIRGINIA BEACH VA 23456</del><br><del>4490 Blackwater RD</del><br><del>Virginia Beach VA 23457</del><br><b>05453</b> | DATE RECORDED     |       |
|                                                                                                                                                                                     | DEED OR WILL BOOK |       |
|                                                                                                                                                                                     | CONSID-ERATION    | YR-SP |
| <b>1109 Anna RD</b><br><b>Mechanicsville, VA</b><br><b>23111</b>                                                                                                                    | DATE RECORDED     |       |
|                                                                                                                                                                                     | DEED OR WILL BOOK |       |
|                                                                                                                                                                                     | CONSID-ERATION    |       |
|                                                                                                                                                                                     | DATE RECORDED     |       |
|                                                                                                                                                                                     | DEED OR WILL BOOK |       |
|                                                                                                                                                                                     | CONSID-ERATION    |       |
|                                                                                                                                                                                     | DATE RECORDED     |       |
|                                                                                                                                                                                     | DEED OR WILL BOOK |       |
|                                                                                                                                                                                     | CONSID-ERATION    |       |
|                                                                                                                                                                                     | DATE RECORDED     |       |
|                                                                                                                                                                                     | DEED OR WILL BOOK |       |
|                                                                                                                                                                                     | CONSID-ERATION    |       |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION

TRAMMEL BRANCH

.33AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | AC |
|------|---------------|------------------|-------------|----|
| 1986 | 300           | —                | 300         |    |
| 1987 | 300           | —                | 300         |    |
| 1988 | 300           | —                | 300         |    |
| 1989 | 300           |                  | 300         |    |
| 1990 | 300           |                  | 300         |    |
| 1991 | 300           |                  | 300         |    |
| 1992 |               |                  |             |    |
| 1993 |               |                  |             |    |
| 1994 |               |                  |             |    |
| 1995 |               |                  |             |    |
| 1996 |               |                  |             |    |
| 1997 |               |                  |             |    |

General Remarks: