

510

# RECORD OF OWNERSHIP

Elkins, Samuel Jr. & Gladys

Rt. 2 Box 221

Clintwood, Va.

**DB.**

**PG.**

DATE \_\_\_\_\_

## CONSIDERATION

150-221

71

MAP NO.

۵

DESCR. \_\_\_\_\_ Georges Fork

SUBD.

LOT.

BLOCK

SECTION \_\_\_\_\_

ACREAGE 0.8

[illegible]

REMARKS *Fm: J.C. Elkins*

NAME Elkins, Jr. Samuel & Gladys

MAP NO.: \_\_\_\_\_

DESCRIPTION Georges Fork 0.8DISTRICT Clintwood

## MAIN BUILDING

| USE             |  | CONSTRUCTION |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------|--|--------------|---|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling        |  | Wood Frame   |   | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |  | Steel Frame  |   | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |  | Tile-C. Blk  |   | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |  | Brick        |   | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory         |  | Mill         |   | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |  | Reinf. Conc. |   |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X               |  | X            | = | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                 |  |              |   | SQ. FT.         |  |                 |  | =         |  | =                                        |  | \$ 23              |  |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION |  | CONDITION |  | SIZE |  | GEN. REMARKS |  |
|---------------|--|--------------|--|-----------|--|------|--|--------------|--|
| Garage        |  |              |  |           |  |      |  |              |  |
| Barn          |  |              |  |           |  |      |  |              |  |
| Chicken House |  |              |  |           |  |      |  |              |  |
| Tenant House  |  |              |  |           |  |      |  |              |  |
| Misc. Bldg.   |  |              |  |           |  |      |  |              |  |

Total Appraised Value All Improvements \$

## LAND

|                  |  |             |                | Lots    |        |      |                  |                 |
|------------------|--|-------------|----------------|---------|--------|------|------------------|-----------------|
|                  |  |             |                | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| LAND             |  |             |                |         |        |      |                  |                 |
|                  |  | No. Acres   | Value Per Acre | TOTAL   |        |      |                  |                 |
| 1. Bldg. Site    |  |             |                |         |        |      |                  |                 |
| 2. Residential   |  |             |                |         |        |      |                  |                 |
| 3. Agricultural  |  |             |                |         |        |      |                  |                 |
| 4. Commercial    |  |             |                |         |        |      |                  |                 |
| 5. Industrial    |  |             |                |         |        |      |                  |                 |
| 6. Mineral Lands |  |             |                |         |        |      |                  |                 |
| 7. Other         |  |             |                |         |        |      |                  |                 |
| TOTAL            |  | <u>2.10</u> | <u>15</u>      | \$ 500  |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## RECAPITULATION

|        |    | APPRAISED VALUE |  | ASSESSED VALUE |  |
|--------|----|-----------------|--|----------------|--|
| Land   | \$ | <u>500</u>      |  | \$             |  |
| Bldgs. | \$ |                 |  | \$             |  |
| TOTAL  | \$ | <u>500</u>      |  | \$             |  |