



NAME

~~Compton, Morgan~~

DUTY, RANDALL LEE

MAP NO.:

Duplicate transferred from Sandlick

DESCRIPTION

Cane Creek

0.50

DISTRICT

~~Sandlick~~ Ervinton

MAIN BUILDING

12/18/78

| USE             | CONSTRUCTION                                     | EXTERIOR FINISH                              | INTERIOR FINISH | ROOFING                                       | GENERAL FEATURES                      | PLUMBING & HEATING                            |
|-----------------|--|--|-----------------|---|---------------------------------------|---|
| Dwelling        | Wood Frame                                       | Wood Siding                                  | Plaster         | Comp. Sh. <input checked="" type="checkbox"/> | Year Built                            | Bathrooms <input checked="" type="checkbox"/> |
| Store           | Steel Frame                                      | Brick  | Wall Board      | Slate   | No. Rooms                             | Basement <input checked="" type="checkbox"/>  |
| Service Station | Ph-C. Blk <input checked="" type="checkbox"/>    | Asb-wood shing.                              | Ceiled          | Asbestos                                      | No. Stories 2                         | Fireplace                                     |
| Garage          | Brick  | C. Block <input checked="" type="checkbox"/> | Panel           | Metal   | Foundation 3                          | Stoves  |
| Factory         | Mill   | Stucco                                       | Tile            | Tar&Grav.                                     | Floors                                | Cent. Heat                                    |
| Apts            | Reinf. Conc. <input checked="" type="checkbox"/> |  |                 |   | Porch                                 | Floor Fur.                                    |
| x 24 x 31 = 744 |  | CU. FT.                                      | UNIT FACTOR     | TOTAL   | Physical Depreciation or Obsolescence | APPRAISED VALUE                               |
|                 |  | SG. FT.                                      | 1913            | =   | =                                     | R: 7400 9700                                  |

OUT BUILDINGS

| USE                                    | CONSTRUCTION          | CONDITION | SIZE                        | GEN. REMARKS  |
|--|-----------------------|-----------|-----------------------------|---------------|
| Garage                                 |                       |           |                             |               |
| Barn                                   |                       |           |                             |               |
| Chicken House                          |                       |           |                             |               |
| Tenant House                           |                       |           |                             |               |
| Misc. Bldg.                            |                       |           |                             |               |
| Ph. qh. to tr.                         | Frame, metal railings |           | 4x8 + 7x18 = 158 sq ft @ 2. | R) 300        |
| Total Appraised Value All Improvements |                       |           |                             | \$ 7700 10000 |

LAND

|                                 | No. Acres | Value Per Acre | TOTAL     | Lots    |        |      |                  |
|---------------------------------|-----------|----------------|-----------|---------|--------|------|------------------|
|                                 |           |                |           | Lot No. | Zoning | Size | Front Ft. Factor |
| 1. Bldg. Site                   | 1/2       | FV             | 4000 3000 |         |        |      |                  |
| 2. Residential                  |           |                |           |         |        |      |                  |
| 3. Agricultural                 |           |                |           |         |        |      |                  |
| 4. Commercial                   |           |                |           |         |        |      |                  |
| 5. Industrial                   |           |                |           |         |        |      |                  |
| 6. Mineral Lands                |           |                |           |         |        |      |                  |
| 7. Other                        |           |                |           |         |        |      |                  |
| TOTAL                           |           |                | \$        |         |        |      |                  |
| Total Appraised Value All Lands |           |                |           |         |        |      | \$               |

Notes: Excl. House  
R of 601

RECAPITULATION

|        | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
| Land   | \$ 4000 3000    | \$ 3000        |
| Bldgs. | \$ 7700         | \$ 10000       |
| TOTAL  | \$ 11700 10700  | \$ 13000       |