

SUTHERLAND ROBERT K  
BOX J  
HAYSI UA

24256

|                      |         |
|----------------------|---------|
| DATE<br>RECORDED     | 1-31-83 |
| DEED OR<br>WILL BOOK | 215-126 |
| CONSID-<br>ERATION   | 1000    |

|                      |  |
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| DATE<br>RECORDED     |  |
| DEED OR<br>WILL BOOK |  |
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| CONSID-<br>ERATION   |  |

CLASS

2

ZONING

DISTRICT

07

LEGAL DESCRIPTION

PRATER CREEK

~~1084 AC~~

1084 AC

1982

200

200

1993

200

200

1994

1995

1996

1997

1998

1999

2000

2001

2002

2003

NOTES:

100 AC TO JAMES Sutherland Jr. 277588

|                                         |  |             |                                |                           |                                    |                                  |            |                                    |
|-----------------------------------------|--|-------------|--------------------------------|---------------------------|------------------------------------|----------------------------------|------------|------------------------------------|
| Dwelling                                |  | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster    | BATH(S) Full 1/2 Bath(s)           |
|                                         |  | Shale       | Brick                          | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock | Modern Bath [ ] Modern Kitchen [ ] |
|                                         |  | Asbestos    | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 |                                  | Ceciled    | Cent. Heat [ ] A/C [ ]             |
|                                         |  | Metal       | Cin. Block [ ] Stone [ ]       |                           |                                    |                                  | Panel      | Flr. or Wall Furnace [ ] Stove [ ] |
| Wood Frame                              |  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       | HW [ ] Ping [ ] Carp. [ ] Tile [ ] | Unfinished                       |            |                                    |
| Cin. Block                              |  | Tile        | Aluminum [ ] Masonite [ ]      | Fiers [ ] Cin. Blk. [ ]   |                                    |                                  |            |                                    |
| Steel Frame                             |  | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        | Disappearing Stairs [ ]            | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            |                                    |
|                                         |  |             |                                | Basement Size             | Attic Floor & Stairs               |                                  |            |                                    |
|                                         |  |             |                                | Basmt. Finish             | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]      |            |                                    |
|                                         |  |             |                                |                           |                                    | YR. 77                           | YR.        | YR.                                |
| Dwelling                                |  |             |                                |                           |                                    |                                  |            |                                    |
| Porch                                   |  |             |                                |                           |                                    |                                  |            |                                    |
| Porch                                   |  |             |                                |                           |                                    |                                  |            |                                    |
| Carport                                 |  |             |                                |                           |                                    |                                  |            |                                    |
| Garage                                  |  |             |                                |                           |                                    |                                  |            |                                    |
| Cent. A/C                               |  |             |                                |                           |                                    |                                  |            |                                    |
| Basement                                |  |             |                                |                           |                                    |                                  |            |                                    |
| Bemt. Finish                            |  |             |                                |                           |                                    |                                  |            |                                    |
| Attic                                   |  |             |                                |                           |                                    |                                  |            |                                    |
| Fireplace(s)                            |  |             |                                |                           |                                    |                                  |            |                                    |
| Heating                                 |  |             |                                |                           |                                    |                                  |            |                                    |
| Bath(s)                                 |  |             |                                |                           |                                    |                                  |            |                                    |
| Total                                   |  |             |                                |                           |                                    |                                  |            |                                    |
| Factor                                  |  |             |                                |                           |                                    |                                  |            |                                    |
| Replacement                             |  |             |                                |                           |                                    |                                  |            |                                    |
| M & L                                   |  |             | M & L                          |                           |                                    | Market Value All Improvements    |            |                                    |
| DATE                                    |  |             | DATE                           |                           |                                    | Market Value All Land            |            |                                    |
| APRP.                                   |  |             | APRP.                          |                           |                                    | Size                             |            |                                    |
| DATE                                    |  |             | DATE                           |                           |                                    | Not Home [ ] Time                |            |                                    |
| CLASSIFICATION                          |  |             | ZONING                         |                           |                                    | Agricult.                        |            |                                    |
|                                         |  |             |                                |                           |                                    | Hort.                            |            |                                    |
|                                         |  |             |                                |                           |                                    | Forest                           |            |                                    |
|                                         |  |             |                                |                           |                                    | Open Space                       |            |                                    |
|                                         |  |             |                                |                           |                                    | Totals                           |            |                                    |
|                                         |  |             |                                |                           |                                    | Land Cost                        |            |                                    |
|                                         |  |             |                                |                           |                                    | \$                               |            |                                    |
|                                         |  |             |                                |                           |                                    | Bldg. Cost                       |            |                                    |
|                                         |  |             |                                |                           |                                    | \$                               |            |                                    |
|                                         |  |             |                                |                           |                                    | Sale Price                       |            |                                    |
|                                         |  |             |                                |                           |                                    | \$                               |            |                                    |
|                                         |  |             |                                |                           |                                    | Rent                             |            |                                    |
|                                         |  |             |                                |                           |                                    | \$                               |            |                                    |
|                                         |  |             |                                |                           |                                    | Expenses                         |            |                                    |
|                                         |  |             |                                |                           |                                    | \$                               |            |                                    |
|                                         |  |             |                                |                           |                                    | Net Rent                         |            |                                    |
|                                         |  |             |                                |                           |                                    | \$                               |            |                                    |
| BOARD REVIEW NOTES                      |  |             |                                |                           |                                    |                                  |            |                                    |
| General Remarks:                        |  |             |                                |                           |                                    |                                  |            |                                    |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |             |                                |                           |                                    |                                  |            |                                    |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |             |                                |                           |                                    |                                  |            |                                    |