

MAP NO.

DESCR. McClure City  
SUBD. \_\_\_\_\_  
LOT 6 BLOCK 2 SECTION \_\_\_\_\_  
ACREAGE \_\_\_\_\_

REMARKS From Clayton + Lucille Bilcher 143-447

**DESCRIPTION** Blue body

MAP NO.: \_\_\_\_\_

**DISTRICT** *2nd District*

| USE           |  | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--|--------------|-----------|------|--------------|
| Garage        |  |              |           |      |              |
| Barn          |  |              |           |      |              |
| Chicken House |  |              |           |      |              |
| Tenant House  |  |              |           |      |              |
| Misc. Bldg.   |  |              |           |      |              |
|               |  |              |           |      |              |

|                                        |  |    |
|----------------------------------------|--|----|
| Total Appraised Value All Improvements |  | \$ |
|----------------------------------------|--|----|

|                                 |   |
|---------------------------------|---|
| Total Appraised Value All Lands | 8 |
|---------------------------------|---|

**Notes:**

|        |                |                 |                |
|--------|----------------|-----------------|----------------|
| Notes: | RECAPITULATION |                 |                |
|        |                | APPRAISED VALUE | ASSESSED VALUE |
|        | Land           | \$              | \$             |
|        | Bldgs.         | \$              | \$             |
|        | TOTAL          | \$              | \$             |