

15/63

MAP NO. \_\_\_\_\_ 2

[illegible]REMARKS *fm: Charles R. Gilbert & ETAs 164-065*

DESCR. CANE BRANCH

SUBD. \_\_\_\_\_

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 2.17

[illegible]

NAME Gilbert, Charles K & LILINA

MAP NO.: \_\_\_\_\_

DESCRIPTION CANE BRANCH 2.17DISTRICT Willis

## MAIN BUILDING

| USE             |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING     |  | GENERAL FEATURES |  | PLUMBING & HEATING                       |  |
|-----------------|--|--------------|--|-----------------|--|-----------------|--|-------------|--|------------------|--|------------------------------------------|--|
| Dwelling        |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh.   |  | Year Built       |  | Bathrooms                                |  |
| Store           |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate       |  | No. Rooms        |  | Basement                                 |  |
| Service Station |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos    |  | No. Stories      |  | Fireplace                                |  |
| Garage          |  | Brick        |  | C. Block        |  | Panel           |  | Metal       |  | Foundation       |  | Stoves                                   |  |
| Factory         |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav.   |  | Floors           |  | Cent. Heat                               |  |
|                 |  | Reinf. Conc. |  |                 |  |                 |  |             |  | Porch            |  | Floor Fur.                               |  |
| X               |  | X            |  | =               |  | CU. FT.         |  | UNIT FACTOR |  | TOTAL            |  | Physical Depreciation<br>or Obsolescence |  |
|                 |  |              |  |                 |  | SQ. FT.         |  |             |  | =                |  | =                                        |  |
|                 |  |              |  |                 |  |                 |  |             |  |                  |  | \$                                       |  |

## OUT BUILDINGS

| USE           |  | CONSTRUCTION |  | CONDITION |  | SIZE |  | GEN. REMARKS |  |
|---------------|--|--------------|--|-----------|--|------|--|--------------|--|
| Garage        |  |              |  |           |  |      |  |              |  |
| Barn          |  |              |  |           |  |      |  |              |  |
| Chicken House |  |              |  |           |  |      |  |              |  |
| Tenant House  |  |              |  |           |  |      |  |              |  |
| Misc. Bldg.   |  |              |  |           |  |      |  |              |  |

Total Appraised Value All Improvements \$

## Lots

| LAND             |                |       |        | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|----------------|-------|--------|---------|--------|------|------------------|-----------------|
| No. Acres        | Value Per Acre | TOTAL |        |         |        |      |                  |                 |
| 1. Bldg. Site    |                |       |        |         |        |      |                  |                 |
| 2. Residential   |                |       |        |         |        |      |                  |                 |
| 3. Agricultural  | 2.17           | 300   | 700    |         |        |      |                  |                 |
| 4. Commercial    |                |       |        |         |        |      |                  |                 |
| 5. Industrial    |                |       |        |         |        |      |                  |                 |
| 6. Mineral Lands |                |       |        |         |        |      |                  |                 |
| 7. Other         |                |       |        |         |        |      |                  |                 |
| TOTAL            |                |       | \$ 700 |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## RECAPITULATION

|        |    | APPRAISED VALUE |  | ASSESSED VALUE |  |
|--------|----|-----------------|--|----------------|--|
| Land   | \$ | 700             |  | \$             |  |
| Bldgs. | \$ |                 |  | \$             |  |
| TOTAL  | \$ | 700             |  | \$             |  |