

## WILLIS DISTRICT

00000000015161

## RECORD OF OWNERSHIP

~~GIBSON JAMES JR~~  
~~RT 1 BOX 647~~  
~~CLINTWOOD VA~~

24229

DATE RECORDED 6-22-83  
 DEED OR WILL BOOK DB 0217 0043  
 CONSIDERATION 5000

Hood, Cline  
 Rt 1 Box 524-C  
 Clintwood, Va 24028

DATE RECORDED 8/7/98  
 DEED OR WILL BOOK 337-636  
 CONSIDERATION 8 tracts 4000

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

DATE RECORDED  
 DEED OR WILL BOOK  
 CONSIDERATION

CLASS 2  
 ZONING  
 DISTRICT 05

LEGAL DESCRIPTION  
 POUND RIVER  
 .50 AC

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 | 1,500         |                  | 1,500       |       |
| 1995 | 1500          |                  | 1500        |       |
| 1996 |               |                  |             |       |
| 1997 |               |                  |             |       |
| 1998 | 1,500         |                  | 1,500       |       |
| 1999 |               |                  |             |       |
| 2000 |               |                  |             |       |
| 2001 |               |                  |             |       |
| 2002 |               |                  |             |       |
| 2003 |               |                  |             |       |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVAL |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

NOTES:

|                                         |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |
|-----------------------------------------|-------|----------------|--------------------------------|-----------------------------------------|-------------------------|------------------------------------|----------------------------------|---------------------------------------|------------|--------------|----------------|----------------|------|--------------------|----|----------|
| Dwelling                                |       | Comp. Sh.      | Wood Siding                    | Yr. Built                               | Remod.                  | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |            |              |                |                |      |                    |    |          |
|                                         |       | Slate          | Brick                          | No. Stories                             |                         | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |            |              |                |                |      |                    |    |          |
|                                         |       | Asbestos       | Asb. Wood Shg.                 | S. Level [ ] S. Foyer [ ]               |                         | Total No. Bedrooms                 | Ceciled                          | Cent. Heat A/C                        |            |              |                |                |      |                    |    |          |
|                                         |       | Metal          | Cin. Block [ ] Stone [ ]       |                                         |                         |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |            |              |                |                |      |                    |    |          |
| Wood Frame                              |       | Tar & Grav.    | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]                     |                         | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |            |              |                |                |      |                    |    |          |
| Cin. Block                              |       | Tile           | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Bk. [ ]                  |                         |                                    |                                  | Number                                |            |              |                |                |      |                    |    |          |
| Steel Frame                             |       | Shakes         | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]                      |                         | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |            |              |                |                |      |                    |    |          |
|                                         |       |                |                                | Basement Size                           |                         | Attic Floor & Stairs               |                                  | Brick [ ] C. Block [ ]                |            |              |                |                |      |                    |    |          |
|                                         |       |                |                                | Gd. [ ] Fair [ ] Poor [ ] VP [ ]        | Bsmt. Finish            | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Attic [ ] Walls [ ] Fl. [ ]      | Stone [ ] Metal [ ]                   |            |              |                |                |      |                    |    |          |
|                                         |       |                |                                | YR. 94                                  |                         |                                    |                                  | YR.                                   |            |              |                |                |      |                    |    |          |
|                                         |       |                |                                | Market Value                            |                         |                                    |                                  | Market Value                          |            |              |                |                |      |                    |    |          |
|                                         |       |                |                                | Market Value                            |                         |                                    |                                  | Market Value                          |            |              |                |                |      |                    |    |          |
| Porch                                   |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |
| Porch                                   |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |
| Carport                                 |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |
| Garage                                  |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |
| Cent. A/C                               |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |
| Basement                                |       |                | M & L                          | M & L                                   | MOBILE HOME INFORMATION |                                    | Market Value All Improvements    |                                       |            |              |                |                |      |                    |    |          |
| Bsmt. Finish                            |       |                | DATE                           | DATE                                    | Owner                   |                                    | Market Value All Land 1500       |                                       |            |              |                |                |      |                    |    |          |
| Attic                                   |       |                | APRP. MS                       | APRP.                                   | Make Year               |                                    | TOTAL MARKET VALUE 1500          |                                       |            |              |                |                |      |                    |    |          |
| Fireplace(s)                            |       |                | DATE 2-9-94                    | DATE                                    | Size Cond.              |                                    | ONE VALUE APPROX. ACRES          |                                       |            |              |                |                |      |                    |    |          |
| Heating                                 |       |                |                                |                                         | Not Home [ ] Time       |                                    | Acreage Use Value                |                                       |            |              |                |                |      |                    |    |          |
| Bath(s)                                 |       |                |                                |                                         | AM [ ] PM [ ]           |                                    | Land Cost                        |                                       |            |              |                |                |      |                    |    |          |
| Total                                   |       |                | CLASSIFICATION 2               | ZONING                                  | INFORMATION BY Owner    |                                    | \$                               |                                       |            |              |                |                |      |                    |    |          |
| Factor                                  |       |                |                                |                                         |                         |                                    | Bldg. Cost                       |                                       |            |              |                |                |      |                    |    |          |
| Replacement                             |       |                |                                |                                         |                         |                                    | \$                               |                                       |            |              |                |                |      |                    |    |          |
| FRONTS ON                               |       |                |                                | LAND VALUE COMPUTATION                  |                         |                                    |                                  | LAND VALUE COMPUTATION                |            |              |                | Sale Price     |      |                    |    |          |
| Frontage                                | Depth | Square Footage | Unit Price                     | Depth Factor                            | Front Ft. Rate          | TOTAL                              | Adj.                             | TO TOTAL APPRAISAL                    | Unit Price | Depth Factor | Front Ft. Rate | TOTAL          | Adj. | TO TOTAL APPRAISAL | \$ |          |
|                                         |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    | \$ |          |
|                                         |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    | \$ |          |
| PROPERTY FACTORS                        |       |                |                                | CLASSIFICATION                          |                         |                                    |                                  | CLASSIFICATION                        |            |              |                | CLASSIFICATION |      |                    |    | \$       |
| Street or Road                          |       |                |                                | Home Site                               |                         |                                    |                                  | Home Site                             |            |              |                | Home Site      |      |                    |    | Net Rent |
| Public Water / Paved /                  |       |                |                                | .50 1500                                |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    | \$       |
| Public Sewer Gravel                     |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    | Expenses |
| Well Dirt                               |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    | \$       |
| Spring No Road                          |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |
| Septic System Curb & Gutter             |       |                |                                | Wasteland                               |                         |                                    |                                  | Wasteland                             |            |              |                |                |      |                    |    |          |
| U. G. Utilities Sidewalk                |       |                |                                | Total Acreage .50 Total Value Land 1500 |                         |                                    |                                  | Total Acreage Total Value Land        |            |              |                |                |      |                    |    |          |
| General Remarks:                        |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |       |                |                                |                                         |                         |                                    |                                  |                                       |            |              |                |                |      |                    |    |          |