

15151

MAP NO.

### RECORD OF OWNERSHIP

**DB.**

**PG.**

DATE \_\_\_\_\_

## CONSIDERATION

## Jin, & Jensen, 1975

Hays, J. 2026

219-547

11/7/83

1500.00

DESCR.

James (Burr) -

SUBD.

LOT.

BLOCK

SECTION

ACREAGE

5.46 ACRE

[illegible]

REMARKS 1 Row 1000 Hackney 154-100

NAME Jimmy & JEANNE Yates

MAP NO.: \_\_\_\_\_

DESCRIPTION 100' 200'DISTRICT 11th

## MAIN BUILDING

6-11-84

| USE             |   | CONSTRUCTION |         | EXTERIOR FINISH |             | INTERIOR FINISH |       | ROOFING   |                                          | GENERAL FEATURES |                 | PLUMBING & HEATING |  |
|-----------------|---|--------------|---------|-----------------|-------------|-----------------|-------|-----------|------------------------------------------|------------------|-----------------|--------------------|--|
| Dwelling        |   | Wood Frame   |         | Wood Siding     |             | Plaster         |       | Comp. Sh. |                                          | Year Built       |                 | Bathrooms          |  |
| Store           |   | Steel Frame  |         | Brick           |             | Wall Board      |       | Slate     |                                          | No. Rooms        |                 | Basement           |  |
| Service Station |   | Tile-C. Blk  |         | Asb-wood shing. |             | Ceiled          |       | Asbestos  |                                          | No. Stories      |                 | Fireplace          |  |
| Garage          |   | Brick        |         | C. Block        |             | Panel           |       | Metal     |                                          | Foundation       |                 | Stoves             |  |
| Factory         |   | Mill         |         | Stucco          |             | Tile            |       | Tar&Grav. |                                          | Floors           |                 | Cent. Heat         |  |
|                 |   | Reinf. Conc. |         |                 |             |                 |       |           |                                          | Porch            |                 | Floor Fur.         |  |
| X               | X | =            | CU. FT. |                 | UNIT FACTOR |                 | TOTAL |           | Physical Depreciation<br>or Obsolescence |                  | APPRAISED VALUE |                    |  |
|                 |   |              | SQ. FT. |                 |             |                 | =     |           | =                                        |                  | \$              |                    |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

Lots

|                  | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  | 2.46      | 300            |       |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         |           |                |       |         |        |      |                  |                 |
| TOTAL            |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION  |
|--------|-----------------|
|        | APPRAISED VALUE |
|        | ASSESSED VALUE  |
|        | Land \$ 728     |
|        | Bldgs. \$ —     |
|        | TOTAL \$ 728    |