

SAND LICK  
15146

MAP NO. \_\_\_\_\_

DESCR. Bartlick

SUBD.

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

ACREAGE 3 acres

[illegible]

REMARKS

fr. Cain Willis

[illegible]

NAME \_\_\_\_\_

MAP NO.: \_\_\_\_\_

DESCRIPTION \_\_\_\_\_

DISTRICT \_\_\_\_\_

## MAIN BUILDING

| USE                                                                              |  | CONSTRUCTION |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES |  | PLUMBING & HEATING |  |
|----------------------------------------------------------------------------------|--|--------------|--|-----------------|--|-----------------|--|-----------|--|------------------|--|--------------------|--|
| Dwelling                                                                         |  | Wood Frame   |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built       |  | Bathrooms          |  |
| Store                                                                            |  | Steel Frame  |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms        |  | Basement           |  |
| Service Station                                                                  |  | Tile-C. Blk  |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories      |  | Fireplace          |  |
| Garage                                                                           |  | Brick        |  | C. Block        |  | Panel           |  | Metal     |  | Foundation       |  | Stoves             |  |
| Factory                                                                          |  | Mill         |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors           |  | Cent. Heat         |  |
|                                                                                  |  | Reinf. Conc. |  |                 |  |                 |  |           |  | Porch            |  | Floor Fur.         |  |
| X                      X                      =                      CU. FT.<br> |  |              |  |                 |  |                 |  |           |  |                  |  |                    |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

Lots

|                  | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  |           |                |       |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         |           |                |       |         |        |      |                  |                 |
| TOTAL            |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

| Notes: | RECAPITULATION |                 |                |
|--------|----------------|-----------------|----------------|
|        |                | APPRAISED VALUE | ASSESSED VALUE |
|        | Land           | \$              | \$             |
|        | Bldgs.         | \$              | \$             |
|        | TOTAL          | \$              | \$             |