

## DISTRICT- SANDLICK

DELETE

00000000015139

## RECORD OF OWNERSHIP

SANDLICK CARWASH & LAUNDRAMAT  
BOX 459 66  
BIRCHLEAF VA 24220

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID- YR-  
ERATION SP

08691

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATIONDATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

4

ZONING

DISTRICT

04

LEGAL DESCRIPTION

SANDLICK  
IMP ONLY

\*\*\*

YEAR

VALUE OF LAND

VALUE OF IMPROV.

TOTAL VALUE

AC

1986

23,000

23,000

1987

23,000

23,000

1988

23,000

23,000

1989

23,000

23,000

1990

23,000

23,000

1991

23,000

23,000

1992

1993

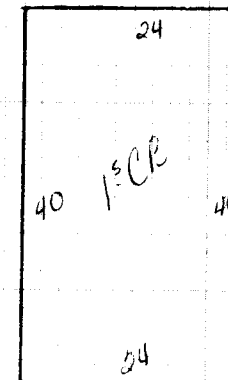
DELETE - THESE IMPROVEMENTS SHOULD  
HAVE BEEN ON PARCEL #6569

1994

1995

1996

1997



|                      |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
|----------------------|---------------|-------------------------|-------|--------------------------------|-------------------------|----------------------------------|---------------------|------------------------------------|---------------------|----------------------------------|-------------------|-----------------------------|----------------|------------------------------------|-------|---------------------|------|
| NOTES                |               | MAIN BUILDING           |       | ROOFING                        |                         | EXTERIOR FINISH                  |                     | GENERAL FEATURES                   |                     | NUMBER OF ROOMS                  |                   | INTERIOR FINISH             |                | PLUMBING & HEATING                 |       |                     |      |
|                      |               | Dwelling                |       | Comp. Sh.                      | /                       | Wood Siding                      |                     | Yr. Built                          | Remod.              |                                  | Bsmt. [ ] 2nd [ ] | Plaster                     |                | BATH(S) <u>NO</u> Full 1/2 Bath(s) |       |                     |      |
|                      |               |                         |       | Slate                          |                         | Brick                            |                     | No. Stories                        |                     | 1                                | 1st [2] 3rd [ ]   | Sheet rock                  |                | Modern Bath [ ] Modern Kitchen     |       |                     |      |
|                      |               |                         |       | Asbestos                       |                         | Asb. Wood Shg.                   |                     | S. Level [ ] S. Foyer [ ]          |                     | Total No. Bedrooms               |                   | Ceciled                     |                | Cent. Heat / A/C                   |       |                     |      |
|                      |               | CONSTRUCTION            |       | Metal                          |                         | Cin. Block [x] Stone [ ]         | FOUNDATION          |                                    | FLOORS              |                                  |                   | Panel                       |                | Fir. or Wall Furnace [ ] Stove(s)  |       |                     |      |
|                      |               | Wood Frame              |       | Tar & Grav.                    |                         | Stucco [ ] Con. Block [ ]        | Crawl [ ] Conc. [ ] | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished          |                                  | /                 | FIREPLACE(S)                |                |                                    |       |                     |      |
| Cin. Block           | /             | Tile                    |       | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [x] | ATTIC FINISH                     |                     | INTERIOR CONDITION                 |                     | Number                           |                   |                             |                |                                    |       |                     |      |
| Steel Frame          |               | Shakes                  |       | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]      | Disappearing Stairs              |                     | Gd. [ ] Fair [x] Poor [ ] VP [ ]   |                     | Number Chimneys                  |                   |                             |                |                                    |       |                     |      |
| COMPUTATIONS         |               |                         |       | EXTERIOR CONDITION             |                         |                                  |                     | Basement Size <u>NO</u>            |                     | Attic Floor & Stairs             |                   | INSULATION                  |                | Brick [ ] C. Block [ ]             |       |                     |      |
| ITEM                 | SIZE          | RATE                    | VALUE | RATE                           | VALUE                   | Gd. [ ] Fair [x] Poor [ ] VP [ ] |                     | Basmt. Finish                      |                     | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |                   | Attic [ ] Walls [ ] Fl. [ ] |                | Stone [ ] Metal [ ]                |       |                     |      |
| SUMMARY OF BUILDINGS |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| TYPE                 |               | DESCRIPTION             |       | SIZE                           | GRADE                   | AGE                              | RATE                | REPLACEMENT                        | COND.               | DEPR.                            | YR.               | Market Value                |                | Market Value                       |       |                     |      |
| Dwelling             |               | LAUND. UNIT             |       |                                | D                       |                                  |                     | 20,808                             |                     | 0%                               |                   | 14,145                      |                |                                    |       |                     |      |
| Porch                |               | CALK WASH               |       | 4x40                           | C                       |                                  |                     | 11,040                             |                     | 20%                              |                   | 8832                        |                |                                    |       |                     |      |
| Porch                |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Carport              |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Garage               |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Cent. A/C            |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Basement             |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Bsmt. Finish         |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Attic                |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Fireplace(s)         |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Heating              |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Bath(s)              |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Total                |               | 20,808                  |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Factor               |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Replacement          |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| FRONTS ON            |               | LAND VALUE COMPUTATIONS |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Frontage             | Depth         | Square Footage          |       | Unit Price                     | Front Factor            | Front Ft. Rate                   | TOTAL               | Adj.                               | 10% TOTAL APPRAISAL |                                  | Unit Price        | Depth Factor                | Front Ft. Rate | TOTAL                              | Adj.  | 10% TOTAL APPRAISAL |      |
|                      |               |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| PROPERTY FACTORS     |               |                         |       | CLASSIFICATION                 |                         |                                  |                     | ACRES                              | RATE                | ADJ.                             | CLASSIFICATION    |                             |                |                                    | ACRES | RATE                | ADJ. |
| Utilities            |               | Street or Road          |       | Home Site                      |                         |                                  |                     |                                    |                     |                                  | Home Site         |                             |                |                                    |       |                     |      |
| Public Water         | Paved         | /                       |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Public Sewer         | Gravel        |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Well                 | Dirt          | /                       |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Spring               | No Road       |                         |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| Septic System        | Curb & Gutter | /                       |       | Wasteland                      |                         |                                  |                     |                                    |                     |                                  | Wasteland         |                             |                |                                    |       |                     |      |
| U. G. Utilities      | Sidewalk      |                         |       | Total Area                     |                         |                                  |                     |                                    |                     |                                  | Total Area        |                             |                |                                    |       |                     |      |
| FRONTAGE TOPOGRAPHY  |               |                         |       | General Remarks: LAUD. VACANT  |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| LEVEL [ ]            | SLOPES UP [ ] | SLOPES DOWN [ ]         |       | CALK WASH OVER APP             |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |
| LOW [ ]              | STEEP UP [ ]  | STEEP DOWN [ ]          |       |                                |                         |                                  |                     |                                    |                     |                                  |                   |                             |                |                                    |       |                     |      |