

## RECORD OF OWNERSHIP

REMARKS FROM: Talmadge Seth Epling 214-791

DESCR. McClure River

LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_

[illegible]

NAME DANA E. OWENS

MAP NO.: \_\_\_\_\_

DESCRIPTION McClure RiverDISTRICT Sandlick

## MAIN BUILDING

| USE             | CONSTRUCTION | EXTERIOR FINISH | INTERIOR FINISH    | ROOFING     | GENERAL FEATURES | PLUMBING & HEATING                       |
|-----------------|--------------|-----------------|--------------------|-------------|------------------|------------------------------------------|
| Dwelling        | Wood Frame   | Wood Siding     | Plaster            | Comp. Sh.   | Year Built       | Bathrooms                                |
| Store           | Steel Frame  | Brick           | Wall Board         | Slate       | No. Rooms        | Basement                                 |
| Service Station | Tile-C. Blk  | Asb-wood shing. | Ceiled             | Asbestos    | No. Stories      | Fireplace                                |
| Garage          | Brick        | C. Block        | Panel              | Metal       | Foundation       | Stoves                                   |
| Factory         | Mill         | Stucco          | Tile               | Tar&Grav.   | Floors           | Cent. Heat                               |
|                 | Reinf. Conc. |                 |                    |             | Porch            | Floor Fur.                               |
| X               | X            | =               | CU. FT.<br>SQ. FT. | UNIT FACTOR | TOTAL            | Physical Depreciation<br>or Obsolescence |
|                 |              |                 |                    |             | =                | =                                        |
|                 |              |                 |                    |             |                  | APPRaised VALUE                          |
|                 |              |                 |                    |             |                  | \$                                       |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

|                  |                |       |     | Lots    |        |      |                  |                 |
|------------------|----------------|-------|-----|---------|--------|------|------------------|-----------------|
|                  |                |       |     | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| No. Acres        | Value Per Acre | TOTAL |     |         |        |      |                  |                 |
| 1. Bldg. Site    |                |       |     |         |        |      |                  |                 |
| 2. Residential   |                |       |     |         |        |      |                  |                 |
| 3. Agricultural  | 1.25           | 250   | 300 |         |        |      |                  |                 |
| 4. Commercial    |                |       |     |         |        |      |                  |                 |
| 5. Industrial    |                |       |     |         |        |      |                  |                 |
| 6. Mineral Lands |                |       |     |         |        |      |                  |                 |
| 7. Other         |                |       |     |         |        |      |                  |                 |
| TOTAL            |                |       | \$  |         |        |      |                  |                 |

Total Appraised Value All Lands \$

## RECAPITULATION

| Notes: | APPRAISED VALUE | ASSESSED VALUE |
|--------|-----------------|----------------|
|        | Land \$ 300     | \$             |
|        | Bldgs. \$       | \$             |
|        | TOTAL \$ 300    | \$             |