

MAP NO.

DESCR. Holly Creek  
SUBD. \_\_\_\_\_  
LOT \_\_\_\_\_ BLOCK \_\_\_\_\_ SECTION \_\_\_\_\_  
ACREAGE 1.01

REMARKS FROM: Woodrill & Jackson Mullins - 137.169

NAME Billy D & Phyllis Barker Smith

MAP NO.: \_\_\_\_\_

DESCRIPTION Holly CreekDISTRICT Chautwood

| USE             |   | MAIN BUILDING |  |                 |  |                 |  |           |  |                                       |  |                    |  |
|-----------------|---|---------------|--|-----------------|--|-----------------|--|-----------|--|---------------------------------------|--|--------------------|--|
|                 |   | CONSTRUCTION  |  | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                      |  | PLUMBING & HEATING |  |
| Dwelling        |   | Wood Frame    |  | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                            |  | Bathrooms          |  |
| Store           |   | Steel Frame   |  | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                             |  | Basement           |  |
| Service Station |   | Tile-C. Blk   |  | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                           |  | Fireplace          |  |
| Garage          |   | Brick         |  | C. Block        |  | Panel           |  | Metal     |  | Foundation                            |  | Stoves             |  |
| Factory         |   | Mill          |  | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                |  | Cent. Heat         |  |
|                 |   | Reinf. Conc.  |  |                 |  |                 |  |           |  | Porch                                 |  | Floor Fur.         |  |
| X               | X | =             |  | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation or Obsolescence |  | APPRAISED VALUE    |  |
|                 |   |               |  | SQ. FT.         |  |                 |  |           |  |                                       |  |                    |  |
|                 |   |               |  |                 |  |                 |  |           |  |                                       |  |                    |  |

| USE           |  | CONSTRUCTION |  | CONDITION |  | OUT BUILDINGS |  |              |  |
|---------------|--|--------------|--|-----------|--|---------------|--|--------------|--|
|               |  |              |  |           |  | SIZE          |  | GEN. REMARKS |  |
| Garage        |  |              |  |           |  |               |  |              |  |
| Barn          |  |              |  |           |  |               |  |              |  |
| Chicken House |  |              |  |           |  |               |  |              |  |
| Tenant House  |  |              |  |           |  |               |  |              |  |
| Misc. Bldg.   |  |              |  |           |  |               |  |              |  |

Total Appraised Value All Improvements \$

## LAND

|                  |           |                |       | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  |           |                |       | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
| 1. Bldg. Site    | No. Acres | Value Per Acre | TOTAL |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  | 1.01      | 1300.          | 1300. |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         |           |                |       |         |        |      |                  |                 |
| TOTAL            |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

Notes:

## RECAPITULATION

|        |    | APPRAISED VALUE |  | ASSESSED VALUE |       |
|--------|----|-----------------|--|----------------|-------|
| Land   | \$ | 1300            |  | \$             | 1300. |
| Bldgs. | \$ |                 |  | \$             |       |
| TOTAL  | \$ |                 |  | \$             |       |