

13,361

MAP NO.

2

## RECORD OF OWNERSHIP

**DB.**

**PG.**

DATE \_\_\_\_\_

## CONSIDERATION

BARTON, LENN SPARKS GARRETT  
Box 271  
Rt. H, Bee, Va 24217

208-677

$$\begin{array}{r} 7/4 \\ \hline 81 \end{array}$$

300.<sup>06</sup>

DESCR. Ind/H77 Czech

**SUBD.**

LOT 2

BLOCK

## SECTION

ACREAGE 72 Acs[illegible]

REMARKS From LURA LORETTA CORNERS 208-677  
VELT 3/11/471 HEIRS

NAME BARTON, LEON JERRY & GARRETT

MAP NO.: \_\_\_\_\_

DESCRIPTION Indian CreekDISTRICT ERVD-621

## MAIN BUILDING

| USE             |  | CONSTRUCTION |   | EXTERIOR FINISH |  | INTERIOR FINISH |  | ROOFING   |  | GENERAL FEATURES                         |  | PLUMBING & HEATING |  |
|-----------------|--|--------------|---|-----------------|--|-----------------|--|-----------|--|------------------------------------------|--|--------------------|--|
| Dwelling        |  | Wood Frame   |   | Wood Siding     |  | Plaster         |  | Comp. Sh. |  | Year Built                               |  | Bathrooms          |  |
| Store           |  | Steel Frame  |   | Brick           |  | Wall Board      |  | Slate     |  | No. Rooms                                |  | Basement           |  |
| Service Station |  | Tile-C. Blk  |   | Asb-wood shing. |  | Ceiled          |  | Asbestos  |  | No. Stories                              |  | Fireplace          |  |
| Garage          |  | Brick        |   | C. Block        |  | Panel           |  | Metal     |  | Foundation                               |  | Stoves             |  |
| Factory         |  | Mill         |   | Stucco          |  | Tile            |  | Tar&Grav. |  | Floors                                   |  | Cent. Heat         |  |
|                 |  | Reinf. Conc. |   |                 |  |                 |  |           |  | Porch                                    |  | Floor Fur.         |  |
| X               |  | X            | = | CU. FT.         |  | UNIT FACTOR     |  | TOTAL     |  | Physical Depreciation<br>or Obsolescence |  | APPRAISED VALUE    |  |
|                 |  |              |   | SQ. FT.         |  |                 |  | =         |  | =                                        |  | \$                 |  |

## OUT BUILDINGS

| USE           | CONSTRUCTION | CONDITION | SIZE | GEN. REMARKS |
|---------------|--------------|-----------|------|--------------|
| Garage        |              |           |      |              |
| Barn          |              |           |      |              |
| Chicken House |              |           |      |              |
| Tenant House  |              |           |      |              |
| Misc. Bldg.   |              |           |      |              |

Total Appraised Value All Improvements \$

## LAND

| LAND             |           |                |       | Lots    |        |      |                  |                 |
|------------------|-----------|----------------|-------|---------|--------|------|------------------|-----------------|
|                  | No. Acres | Value Per Acre | TOTAL | Lot No. | Zoning | Size | Front Ft. Factor | Appraised Value |
|                  |           |                |       | 2       |        |      |                  |                 |
| 1. Bldg. Site    |           |                |       |         |        |      |                  |                 |
| 2. Residential   |           |                |       |         |        |      |                  |                 |
| 3. Agricultural  |           |                |       |         |        |      |                  |                 |
| 4. Commercial    |           |                |       |         |        |      |                  |                 |
| 5. Industrial    |           |                |       |         |        |      |                  |                 |
| 6. Mineral Lands |           |                |       |         |        |      |                  |                 |
| 7. Other         |           |                |       |         |        |      |                  |                 |
| TOTAL            |           |                | \$    |         |        |      |                  |                 |

Total Appraised Value All Lands \$

| Notes: |  | RECAPITULATION  |                       |                |
|--------|--|-----------------|-----------------------|----------------|
|        |  | APPRAISED VALUE |                       | ASSESSED VALUE |
|        |  | Land            | \$ 300. <sup>00</sup> | \$             |
|        |  | Bldgs.          | \$                    | \$             |
|        |  | TOTAL           | \$                    | \$             |