

## WILLIS DISTRICT

00000000013242

RECORD OF OWNERSHIP

MULLINS EARNEST M & AMY L  
 RT 1 BOX 1 P.O. Box 279  
 HAYS VA CLINCHCO VA 24226  
 24256

DATE  
RECORDED 3-17-93

DEED OR  
WILL BOOK DB 0290  
0351

CONSID-  
ERATION Gift

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## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

2

ZONING

DISTRICT

05

LEGAL DESCRIPTION

BIG RIDGE

.35 AC

178C - 1507

|      | LAND VALUE | IMPROVEMENT VALUE | TOTAL VALUE |  |
|------|------------|-------------------|-------------|--|
| 1992 |            |                   |             |  |
| 1993 |            |                   |             |  |
| 1994 | 2,500      | 900               | 3,400       |  |
| 1995 | 2,500      | 900               | 3,400       |  |
| 1996 |            |                   |             |  |
| 1997 |            |                   |             |  |
| 1998 | 2,500      | 900               | 3,400       |  |
| 1999 |            |                   |             |  |
| 2000 |            |                   |             |  |
| 2001 |            |                   |             |  |
| 2002 |            |                   |             |  |
| 2003 |            |                   |             |  |

|                                         |  |             |                                |                           |        |                                    |                                  |                                       |
|-----------------------------------------|--|-------------|--------------------------------|---------------------------|--------|------------------------------------|----------------------------------|---------------------------------------|
| Dwelling                                |  | Comp. Sh.   | Wood Siding                    | Yr. Built                 | Remod. | Bsmt. [ ] 2nd [ ]                  | Plaster                          | BATH(S) Full 1/2 Bath(s)              |
|                                         |  | Slate       | Brick                          | No. Stories               |        | 1st [ ] 3rd [ ]                    | Sheet rock                       | Modern Bath [ ] Modern Kitchen [ ]    |
|                                         |  | Asbestos    | Aab. Wood Shg.                 | S. Level [ ] S. Foyer [ ] |        | Total No. Bedrooms                 | Ceciled                          | Cent. Heat A/C                        |
|                                         |  | Metal       | Cin. Block [ ] Stone [ ]       |                           |        |                                    | Panel                            | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame                              |  | Tar & Grav. | Stucco [ ] Con. Block [ ]      | Crawl [ ] Conc. [ ]       |        | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |                                       |
| Cin. Block                              |  | Tile        | Aluminum [ ] Masonite [ ]      | Riers [ ] Cin. Blk. [ ]   |        |                                    |                                  | Number                                |
| Steel Frame                             |  | Shakes      | Storm Doors [ ] Storm Win. [ ] | Slab [ ] Brick [ ]        |        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] | Number Chimneys                       |
| Basement Size                           |  |             |                                | Attic Floor & Stairs      |        |                                    |                                  | Brick [ ] C. Block [ ]                |
| Gd. [ ] Fair [ ] Poor [ ] VP [ ]        |  |             |                                | Basmt. Finish             |        | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   |                                  | Stone [ ] Metal [ ]                   |
| YR. 94                                  |  |             |                                | YR.                       |        | YR.                                |                                  |                                       |
| USE                                     |  |             |                                | DESCRIPTION               |        | SIZE                               |                                  | GRADE                                 |
| Dwelling                                |  |             |                                | FOP                       |        | 435                                |                                  | BARN                                  |
| Porch                                   |  |             |                                |                           |        |                                    |                                  | FV 200                                |
| Porch                                   |  |             |                                |                           |        |                                    |                                  | FV 200                                |
| Carport                                 |  |             |                                |                           |        |                                    |                                  | FV 500                                |
| Garage                                  |  |             |                                |                           |        |                                    |                                  |                                       |
| Cent. A/C                               |  |             |                                |                           |        |                                    |                                  |                                       |
| Basement                                |  |             |                                | M & L                     |        | MOBILE HOME INFORMATION            |                                  | Market Value All Improvements 900     |
| Bsmt. Finish                            |  |             |                                | DATE                      |        | Owner                              |                                  | Market Value All Land 2500            |
| Attic                                   |  |             |                                | DATE                      |        | Make Year                          |                                  | TOTAL MARKET VALUE 3400               |
| Fireplace(s)                            |  |             |                                | APRP MS                   |        | Size Cond.                         |                                  | USE VALUE APPRAISALS RECAP            |
| Heating                                 |  |             |                                | DATE 2-11-94              |        | Not Home [ ] Time                  |                                  | Acreage Use Value                     |
| Bath(s)                                 |  |             |                                | DATE                      |        | AM [ ] PM [ ]                      |                                  | Property and Improvements Information |
| Total                                   |  |             |                                | CLASSIFICATION            |        | ZONING                             |                                  | Land Cost                             |
| Factor                                  |  |             |                                | 2                         |        |                                    |                                  | \$                                    |
| Replacement                             |  |             |                                |                           |        |                                    |                                  | Bldg. Cost                            |
|                                         |  |             |                                |                           |        |                                    |                                  | \$                                    |
| FRONTS ON                               |  |             |                                | LAND VALUE COMPUTATIONS   |        | LAND VALUE COMPUTATIONS            |                                  | Sale Price                            |
| Frontage                                |  |             |                                | Depth                     |        | Square Footage                     |                                  | \$                                    |
| Unit Price                              |  |             |                                | Depth Factor              |        | Front Ft. Rate                     |                                  | Rent                                  |
| TOTAL                                   |  |             |                                | Adj.                      |        | 19 94 TOTAL APPRAISAL              |                                  | \$                                    |
|                                         |  |             |                                |                           |        |                                    |                                  | Expenses                              |
|                                         |  |             |                                |                           |        |                                    |                                  | \$                                    |
|                                         |  |             |                                |                           |        |                                    |                                  | Net Rent                              |
|                                         |  |             |                                |                           |        |                                    |                                  | \$                                    |
| PROPERTY FACTORS                        |  |             |                                | CLASSIFICATION            |        | ACRES                              |                                  | BOARD REVIEW NOTES                    |
| Home Site                               |  |             |                                | Home Site                 |        | Home Site                          |                                  |                                       |
| Public Water [ ] Paved [ ]              |  |             |                                | Ad 7pt. 627 .35           |        | 2500                               |                                  |                                       |
| Public Sewer [ ] Gravel [ ]             |  |             |                                |                           |        |                                    |                                  |                                       |
| Well [ ] Dirt [ ]                       |  |             |                                |                           |        |                                    |                                  |                                       |
| Spring [ ] No Road [ ]                  |  |             |                                |                           |        |                                    |                                  |                                       |
| Septic System [ ] Curb & Gutter [ ]     |  |             |                                | Wasteland                 |        | Wasteland                          |                                  |                                       |
| U. G. Utilities [ ] Sidewalk [ ]        |  |             |                                | Total Acreage .35         |        | Total Value Land 2500              |                                  |                                       |
| General Remarks:                        |  |             |                                |                           |        |                                    |                                  |                                       |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |  |             |                                |                           |        |                                    |                                  |                                       |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |  |             |                                |                           |        |                                    |                                  |                                       |