

## DISTRICT- CLINTWOOD

0000000012998

## RECORD OF OWNERSHIP

PEGASUS RESOURCES INC  
ROCKY TOP DEV ATTN: BOB MAY  
BOX 1357  
ABINGDON, VA 24210

01499

DATE  
RECORDEDDEED OR  
WILL BOOKCONSID-  
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ERATION

CLASS

2

ZONING

DISTRICT

01

LEGAL DESCRIPTION

ROSE ARCH FILE 9994  
4.15 AC

YEAR

VALUE OF LAND

VALUE OF IMPROV.

TOTAL VALUE

ACR

1986

1200

1987

1200

1988

1200

1989

1200

1990

1200

1991

1200

1992

1993

1994

1995

1996

1997

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

MAP NO. NM 323

| NOTES       | MAIN BUILDING |        | ROOFING     |                 | EXTERIOR FINISH |                | GENERAL FEATURES |                     | NUMBER OF ROOMS    |          | INTERIOR FINISH    |          | PLUMBING & HEATING       |                  |
|-------------|---------------|--------|-------------|-----------------|-----------------|----------------|------------------|---------------------|--------------------|----------|--------------------|----------|--------------------------|------------------|
|             | Dwelling      |        | Comp. Sh.   |                 | Wood Siding     |                | Yr. Built        | Remod.              | Bsmt. [ ]          | 2nd [ ]  | Plaster            |          | BATH(S)                  | Full 1/2 Bath(s) |
|             |               |        | Slate       |                 | Brick           |                | No. Stories      |                     | 1st [ ]            | 3rd [ ]  | Sheet rock         |          | Modern Bath [ ]          | Modern Kitchen   |
|             |               |        | Asbestos    |                 | Asb. Wood Shg.  |                | S. Level [ ]     | S. Foyer [ ]        | Total No. Bedrooms |          | Ceciled            |          | Cent. Heat               | A/C              |
|             | CONSTRUCTION  |        | Metal       |                 | Cin. Block [ ]  | Stone [ ]      | FOUNDATION       |                     | FLOORS             |          | Panel              |          | Fir. or Wall Furnace [ ] | Stove(s)         |
|             | Wood Frame    |        | Tar & Grav. |                 | Stucco [ ]      | Con. Block [ ] | Crawl [ ]        | Conc. [ ]           | HW [ ]             | Pine [ ] | Carp. [ ]          | Tile [ ] | Unfinished               |                  |
|             | Cin. Block    |        | Tile        |                 | Aluminum [ ]    | Masonite [ ]   | Riers [ ]        | Cin. Blk. [ ]       | ATTIC FINISH       |          | INTERIOR CONDITION |          | FIREPLACE(S)             |                  |
| Steel Frame |               | Shakes |             | Storm Doors [ ] | Storm Win. [ ]  | Slab [ ]       | Brick [ ]        | Disappearing Stairs |                    | Gd. [ ]  | Fair [ ]           | Poor [ ] | VP [ ]                   | Number           |

| COMPUTATIONS |      |      |       |      |       | EXTERIOR CONDITION               |  | SUMMARY OF BUILDINGS |                      |                                  |  |                             |  |                 |  |           |              | INSULATION   |           | FIREPLACE(S)                  |  |                                 |  |           |  |
|--------------|------|------|-------|------|-------|----------------------------------|--|----------------------|----------------------|----------------------------------|--|-----------------------------|--|-----------------|--|-----------|--------------|--------------|-----------|-------------------------------|--|---------------------------------|--|-----------|--|
| ITEM         | SIZE | RATE | VALUE | RATE | VALUE | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |  | Basement Size        | Attic Floor & Stairs | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ] |  | Attic [ ] Walls [ ] Fl. [ ] |  | Number Chimneys |  | Brick [ ] | C. Block [ ] | Stone [ ]    | Metal [ ] |                               |  |                                 |  |           |  |
|              |      |      |       |      |       |                                  |  | YR. <u>56</u>        |                      |                                  |  |                             |  |                 |  |           |              | YR.          |           | YR.                           |  |                                 |  |           |  |
|              |      |      |       |      |       |                                  |  | Market Value         |                      |                                  |  |                             |  |                 |  |           |              | Market Value |           | Market Value                  |  |                                 |  |           |  |
| Porch        |      |      |       |      |       |                                  |  |                      |                      |                                  |  |                             |  |                 |  |           |              |              |           |                               |  |                                 |  |           |  |
| Porch        |      |      |       |      |       |                                  |  |                      |                      |                                  |  |                             |  |                 |  |           |              |              |           |                               |  |                                 |  |           |  |
| Carport      |      |      |       |      |       |                                  |  |                      |                      |                                  |  |                             |  |                 |  |           |              |              |           |                               |  |                                 |  |           |  |
| Garage       |      |      |       |      |       |                                  |  |                      |                      |                                  |  |                             |  |                 |  |           |              |              |           |                               |  |                                 |  |           |  |
| Cent. A/C    |      |      |       |      |       |                                  |  |                      |                      |                                  |  |                             |  |                 |  |           |              |              |           |                               |  |                                 |  |           |  |
| Basement     |      |      |       |      |       |                                  |  |                      |                      |                                  |  |                             |  |                 |  |           |              |              |           |                               |  |                                 |  |           |  |
| Bsmt. Finish |      |      |       |      |       | M & L                            |  | M & L                |                      | MOBILE HOME INFORMATION          |  |                             |  |                 |  |           |              |              |           | Market Value All Improvements |  |                                 |  |           |  |
| Attic        |      |      |       |      |       | DATE                             |  | DATE                 |                      | Owner                            |  |                             |  |                 |  |           |              |              |           | Market Value All Land         |  | <u>1200</u>                     |  |           |  |
| Fireplace(s) |      |      |       |      |       | APRP.                            |  | APRP.                |                      | Make                             |  |                             |  |                 |  |           |              |              |           | TOTAL MARKET VALUE            |  | <u>1200</u>                     |  |           |  |
| Heating      |      |      |       |      |       | DATE                             |  | DATE                 |                      | Size                             |  |                             |  |                 |  |           |              |              |           | Cond.                         |  | USE VALUE APPRAISALS RECAP      |  |           |  |
| Bath(s)      |      |      |       |      |       | DATE                             |  | DATE                 |                      | Not Home [ ]                     |  |                             |  |                 |  |           |              |              |           | Time                          |  | Acreage                         |  | Use Value |  |
| Total        |      |      |       |      |       | 1-9-86                           |  | 2                    |                      | AM [ ] PM [ ]                    |  |                             |  |                 |  |           |              |              |           | INFORMATION BY                |  | Property and Income Information |  | Mo.       |  |
| Factor       |      |      |       |      |       |                                  |  |                      |                      |                                  |  |                             |  |                 |  |           |              |              |           |                               |  | Land Cost                       |  |           |  |
| Replacement  |      |      |       |      |       |                                  |  |                      |                      |                                  |  |                             |  |                 |  |           |              |              |           |                               |  | Bldg. Cost                      |  |           |  |

| FRONTS ON        |               |                |            |              |                | LAND VALUE COMPUTATIONS |      |                      |            |                  |                |       |      |                      |            | LAND VALUE COMPUTATIONS |  |               |  |  |  |                  |  |  |  | Property and Income Information |  |
|------------------|---------------|----------------|------------|--------------|----------------|-------------------------|------|----------------------|------------|------------------|----------------|-------|------|----------------------|------------|-------------------------|--|---------------|--|--|--|------------------|--|--|--|---------------------------------|--|
| Frontage         | Depth         | Square Footage | Unit Price | Depth Factor | Front Pl. Rate | TOTAL                   | Adj. | 1986 TOTAL APPRAISAL | Unit Price | Depth Factor     | Front Pl. Rate | TOTAL | Adj. | 1986 TOTAL APPRAISAL | Sale Price |                         |  |               |  |  |  |                  |  |  |  |                                 |  |
|                  |               |                |            |              |                |                         |      |                      |            |                  |                |       |      |                      |            |                         |  |               |  |  |  |                  |  |  |  |                                 |  |
| PROPERTY FACTORS |               |                |            |              |                | CLASSIFICATION          |      |                      |            | ACRES            |                |       |      | RATE                 |            |                         |  | ADJ.          |  |  |  | Expenses         |  |  |  |                                 |  |
| Utilities        |               | Street or Road |            |              |                | Home Site               |      |                      |            | Home Site        |                |       |      | Home Site            |            |                         |  | Home Site     |  |  |  | Net Rent         |  |  |  |                                 |  |
| Public Water     | Paved         |                |            |              |                | 4.15                    |      |                      |            | 300              |                |       |      | 1245                 |            |                         |  |               |  |  |  |                  |  |  |  |                                 |  |
| Public Sewer     | Gravel        |                |            |              |                |                         |      |                      |            |                  |                |       |      |                      |            |                         |  |               |  |  |  |                  |  |  |  |                                 |  |
| Well             | Dirt          |                |            |              |                |                         |      |                      |            |                  |                |       |      |                      |            |                         |  |               |  |  |  |                  |  |  |  |                                 |  |
| Spring           | No Road       |                |            |              |                |                         |      |                      |            |                  |                |       |      |                      |            |                         |  |               |  |  |  |                  |  |  |  |                                 |  |
| Septic System    | Curb & Gutter |                |            |              |                |                         |      |                      |            |                  |                |       |      |                      |            |                         |  |               |  |  |  |                  |  |  |  |                                 |  |
| U. G. Utilities  | Sidewalk      |                |            |              |                |                         |      |                      |            |                  |                |       |      |                      |            |                         |  |               |  |  |  |                  |  |  |  |                                 |  |
| Total Acreage    |               |                |            |              |                | 4.15                    |      |                      |            | Total Value Land |                |       |      | 1245                 |            |                         |  | Total Acreage |  |  |  | Total Value Land |  |  |  |                                 |  |

| FRONTAGE TOPOGRAPHY |               |                 | General Remarks: |  |  |
|---------------------|---------------|-----------------|------------------|--|--|
| LEVEL [ ]           | SLOPES UP [ ] | SLOPES DOWN [ ] |                  |  |  |
| LOW [ ]             | STEEP UP [ ]  | STEEP DOWN [ ]  |                  |  |  |