

## KENADY DISTRICT

00000000012955

DINGUS DAVID & DEBBIE  
BOX 213  
CLINTWOOD VA

24228

DATE  
RECORDED 6-19-80

DEED OR  
WILL BOOK DB 0203  
0255

CONSID-  
ERATION \$100.00

DATE  
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WILL BOOKCONSID-  
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ERATION

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPRAISAL | APPRAISAL |
|-----|------|------|---------|------------|-----------|-----------|
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |
|     |      |      |         |            |           |           |

NOTES:

CLASS

2

ZONING

DISTRICT

03

LEGAL DESCRIPTION  
LONGSFORK  
9595 SQ FT

| YEAR | VALUE OF LAND | VALUE OF IMPROV. | TOTAL VALUE | ACRES |
|------|---------------|------------------|-------------|-------|
| 1992 |               |                  |             |       |
| 1993 |               |                  |             |       |
| 1994 | 2,500         |                  | 2,500       |       |
| 1995 | 2,500         |                  | 2,500       |       |
| 1996 |               |                  |             |       |
| 1997 |               |                  |             |       |
| 1998 |               |                  |             |       |
| 1999 |               |                  |             |       |
| 2000 |               |                  |             |       |
| 2001 |               |                  |             |       |
| 2002 |               |                  |             |       |
| 2003 |               |                  |             |       |

|             |             |                                                                         |                                                                     |                                                                                                                        |                   |            |                                                                                 |
|-------------|-------------|-------------------------------------------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------|-------------------|------------|---------------------------------------------------------------------------------|
| Dwelling    | Comp. Sh.   | Wood Siding                                                             | Yr. Built                                                           | Remod.                                                                                                                 | Bmnt. [ ] 2nd [ ] | Plaster    | BATH(S) Full 1/2 Bath(s)                                                        |
|             | Slate       | Brick                                                                   | No. Stories                                                         |                                                                                                                        | 1st [ ] 3rd [ ]   | Sheet rock | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             | Asbestos    | Asb. Wood Shg.                                                          | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> | Total No. Bedrooms                                                                                                     |                   | Ceciled    | Cent. Heat <input type="checkbox"/> A/C <input type="checkbox"/>                |
|             | Metal       | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>      |                                                                     |                                                                                                                        |                   | Panel      | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | Tar & Grav. | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>     | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished        |            |                                                                                 |
| Cin. Block  | Tile        | Aluminum <input type="checkbox"/> Masonite <input type="checkbox"/>     | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |                                                                                                                        |                   |            |                                                                                 |
| Steel Frame | Shakes      | Storm Doors <input type="checkbox"/> Storm Win <input type="checkbox"/> | Slab <input type="checkbox"/> Balch <input type="checkbox"/>        |                                                                                                                        |                   |            | Number                                                                          |

| ITEM         | SIZE | RATE | VALUE | RATE | VALUE |
|--------------|------|------|-------|------|-------|
| Porch        |      |      |       |      |       |
| Porch        |      |      |       |      |       |
| Carport      |      |      |       |      |       |
| Garage       |      |      |       |      |       |
| Cent. A/C    |      |      |       |      |       |
| Basement     |      |      |       |      |       |
| Bsmt. Finish |      |      |       |      |       |
| Attic        |      |      |       |      |       |
| Fireplace(s) |      |      |       |      |       |
| Heating      |      |      |       |      |       |
| Bath(s)      |      |      |       |      |       |
| Total        |      |      |       |      |       |
| Factor       |      |      |       |      |       |
| Replacement  |      |      |       |      |       |

☐ Gd. ☐ Fair ☐ Poor ☐ VP ☐  
 Basement Size \_\_\_\_\_ Attic Floor & Stairs \_\_\_\_\_  
 Basmt. Finish \_\_\_\_\_ ¼ ☐ ½ ☐ ¾ ☐ Full ☐  
 Attic ☐ Walls ☐ Fl. ☐  
 YR. 1994  
 Market Value \_\_\_\_\_ Market Value \_\_\_\_\_ Market Value \_\_\_\_\_  
 Dwelling \_\_\_\_\_  
 M & L \_\_\_\_\_ DATE \_\_\_\_\_ APPR. DR DATE 7-24-94 CLASSIFICATION 2 ZONING \_\_\_\_\_  
 MOBILE HOME INFORMATION  
 Owner David Dirgus  
 Make CHAPARRAL  
 Size 14X66 Cond. \_\_\_\_\_ Not Home ☒ Time \_\_\_\_\_ AM ☐ PM ☐  
 USE VALUE APPRAISALS RECAP  
 Agric. \_\_\_\_\_ Hort. \_\_\_\_\_ Forest \_\_\_\_\_ Open Space \_\_\_\_\_ Totals \_\_\_\_\_  
 Acreage \_\_\_\_\_ Use Value \_\_\_\_\_  
 Land Cost \$ \_\_\_\_\_ Bldg. Cost \_\_\_\_\_

| FRONTS ON        |                |                | LAND VALUE COMPUTATIONS |              |                |                  |       |                                 |             |                |                |       | LAND VALUE COMPUTATIONS |                                 |               |      |                    |  |  |  |  |  | Totals |
|------------------|----------------|----------------|-------------------------|--------------|----------------|------------------|-------|---------------------------------|-------------|----------------|----------------|-------|-------------------------|---------------------------------|---------------|------|--------------------|--|--|--|--|--|--------|
| Frontage         | Depth          | Square Footage | Unit Price              | Depth Factor | Front Ft. Rate | TOTAL            | Adj.  | 10 <u>99</u><br>TOTAL APPRAISAL | Unit Price  | Depth Factor   | Front Ft. Rate | TOTAL | Adj.                    | 10 <u>99</u><br>TOTAL APPRAISAL |               |      |                    |  |  |  |  |  |        |
|                  |                |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 | \$            |      |                    |  |  |  |  |  |        |
|                  |                |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 | \$ Sale Price |      |                    |  |  |  |  |  |        |
|                  |                |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 | \$ Rent       |      |                    |  |  |  |  |  |        |
|                  |                |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 | \$            |      |                    |  |  |  |  |  |        |
|                  |                |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 | \$ Expenses   |      |                    |  |  |  |  |  |        |
| PROPERTY FACTORS |                |                | CLASSIFICATION          |              |                |                  | ACRES | RATE                            | ADJ.        | CLASSIFICATION |                |       |                         | ACRES                           | RATE          | ADJ. | \$                 |  |  |  |  |  |        |
| Utilities        | Street or Road |                | Home Site               |              | <u>TS</u>      | <u>.22</u>       |       |                                 |             | <u>2500</u>    | Home Site      |       |                         |                                 |               |      | \$ Net Rent        |  |  |  |  |  |        |
| Public Water     | Paved          |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 |               |      | \$                 |  |  |  |  |  |        |
| Public Sewer     | Gravel         | ✓              |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 |               |      | \$                 |  |  |  |  |  |        |
| Well             | Dirt           |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 |               |      | BOARD REVIEW NOTES |  |  |  |  |  |        |
| Spring           | No Road        |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 |               |      |                    |  |  |  |  |  |        |
| Septic System    | Curb & Gutter  |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 |               |      |                    |  |  |  |  |  |        |
| G. Utilities     | Sidewalk       |                |                         |              |                |                  |       |                                 |             |                |                |       |                         |                                 |               |      |                    |  |  |  |  |  |        |
|                  |                |                | Wasteland               |              |                |                  |       |                                 |             |                | Wasteland      |       |                         |                                 |               |      |                    |  |  |  |  |  |        |
|                  |                |                | Total Acreage           |              | <u>.22</u>     | Total Value Land |       |                                 | <u>2500</u> | Total Acreage  |                |       | Total Value Land        |                                 |               |      |                    |  |  |  |  |  |        |

|                                                                                                                             |  |  |                                 |
|-----------------------------------------------------------------------------------------------------------------------------|--|--|---------------------------------|
| <b>LEVEL</b> <input type="checkbox"/> <b>SLOPES UP</b> <input type="checkbox"/> <b>SLOPES DOWN</b> <input type="checkbox"/> |  |  | <b>General Remarks:</b><br><br> |
| <b>LOW</b> <input type="checkbox"/> <b>STEEP UP</b> <input type="checkbox"/> <b>STEEP DOWN</b> <input type="checkbox"/>     |  |  |                                 |