

## CLINTWOOD DISTRICT

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|                                                                                                                                                                                             |                   |          |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------|----------|
| <del>FLEMING GERLDINE</del><br><del>P O BOX 1824</del><br><del>CLINTWOOD VA</del><br><del>c/o BRUCE WILLIS</del><br><del>Rt 2 Box 174</del> <del>24228</del><br><del>Corburn VA 24230</del> | DATE RECORDED     |          |
|                                                                                                                                                                                             | DEED OR WILL BOOK | 265-1102 |
|                                                                                                                                                                                             | CONSIDERATION     |          |
| <del>WILLIS, HASEL B. + Shalbie</del><br><del>Rt 2 Box 174</del><br><del>Corburn, VA 24230</del>                                                                                            | DATE RECORDED     | 8-24-97  |
|                                                                                                                                                                                             | DEED OR WILL BOOK | 329-86   |
|                                                                                                                                                                                             | CONSIDERATION     |          |
| Mullins, John C & Martha<br>Rt Hcos Box 620<br>Corburn, VA 24230                                                                                                                            | DATE RECORDED     | 10/26/98 |
|                                                                                                                                                                                             | DEED OR WILL BOOK | 340-26   |
|                                                                                                                                                                                             | CONSIDERATION     | 42,500   |
|                                                                                                                                                                                             | DATE RECORDED     |          |
|                                                                                                                                                                                             | DEED OR WILL BOOK |          |
|                                                                                                                                                                                             | CONSIDERATION     |          |
|                                                                                                                                                                                             | DATE RECORDED     |          |
|                                                                                                                                                                                             | DEED OR WILL BOOK |          |
|                                                                                                                                                                                             | CONSIDERATION     |          |

| CLASS    |               | LEGAL DESCRIPTION |             |       |
|----------|---------------|-------------------|-------------|-------|
| 2        |               | LONG BRANCH       |             |       |
| ZONING   |               | .2023AC           |             |       |
| DISTRICT |               | 01                |             |       |
| Year     | Value of Land | Value of Improv.  | TOTAL VALUE | Acres |
| 1992     |               |                   |             |       |
| 1993     |               |                   |             |       |
| 1994     | 3,500         | 27,800            | 31,300      |       |
| 1995     | 3500          | 27800             | 31300       |       |
| 1996     | 3500          | 27800             | 31300       |       |
| 1997     | 3500          | 27800             | 31300       |       |
| 1998     | 3,500         | 27,800            | 31,300      |       |
| 1999     |               |                   |             |       |
| 2000     |               |                   |             |       |
| 2001     |               |                   |             |       |
| 2002     |               |                   |             |       |
| 2003     |               |                   |             |       |

## BUILDING PERMITS

| NO. | TYPE | DATE | % COMP. | DATE FINAL | APPROVAL | APPROVED |
|-----|------|------|---------|------------|----------|----------|
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |
|     |      |      |         |            |          |          |

## NOTES:

104 AC to Common Wealth of VA 242-022  
 PAUL FLEMING deeds HIS INT. to HASEL B.  
 WILLIS - 4-5-97 325-191 LU  
 ROGER WILLIS DEEDS HIS INST to HASEL B WILLIS  
 329-86

|             |                                     |             |                                     |                                                                                |  |                                                                     |        |  |                                                                                                                        |            |                                                                                                                      |                                                                                 |
|-------------|-------------------------------------|-------------|-------------------------------------|--------------------------------------------------------------------------------|--|---------------------------------------------------------------------|--------|--|------------------------------------------------------------------------------------------------------------------------|------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|
| Dwelling    | <input checked="" type="checkbox"/> | Comp. Sh.   | <input checked="" type="checkbox"/> | Wood Siding                                                                    |  | Yr. Built <u>50</u>                                                 | Remod. |  | Bsmt. <input type="checkbox"/> 2nd <input type="checkbox"/>                                                            | Plaster    |                                                                                                                      | BATH(S) / Full <input type="checkbox"/> ½ Bath(s) <input type="checkbox"/>      |
|             |                                     | Slate       |                                     | Brick                                                                          |  | No. Stories                                                         |        |  | 1st <input type="checkbox"/> 3rd <input type="checkbox"/>                                                              | Sheet rock |                                                                                                                      | Modern Bath <input type="checkbox"/> Modern Kitchen <input type="checkbox"/>    |
|             |                                     | Asbestos    |                                     | Asb. Wood Shg.                                                                 |  | S. Level <input type="checkbox"/> S. Foyer <input type="checkbox"/> |        |  | Total No. Bedrooms                                                                                                     | Ceciled    |                                                                                                                      | Cent. Heat <input checked="" type="checkbox"/> A/C <input type="checkbox"/>     |
|             |                                     | Metal       |                                     | Cin. Block <input type="checkbox"/> Stone <input type="checkbox"/>             |  |                                                                     |        |  |                                                                                                                        | Panel      |                                                                                                                      | Fir. or Wall Furnace <input type="checkbox"/> Stove(s) <input type="checkbox"/> |
| Wood Frame  | <input checked="" type="checkbox"/> | Tar & Grav. |                                     | Stucco <input type="checkbox"/> Con. Block <input type="checkbox"/>            |  | Crawl <input type="checkbox"/> Conc. <input type="checkbox"/>       |        |  | HW <input type="checkbox"/> Pine <input type="checkbox"/> Carp. <input type="checkbox"/> Tile <input type="checkbox"/> | Unfinished |                                                                                                                      |                                                                                 |
| Cin. Block  |                                     | Tile        |                                     | Aluminum <input checked="" type="checkbox"/> Masonite <input type="checkbox"/> |  | Riers <input type="checkbox"/> Cin. Blk. <input type="checkbox"/>   |        |  |                                                                                                                        |            |                                                                                                                      | Number                                                                          |
| Steel Frame |                                     | Shakes      |                                     | Storm Doors <input type="checkbox"/> Storm Win. <input type="checkbox"/>       |  | Slab <input type="checkbox"/> Brick <input type="checkbox"/>        |        |  | Disappearing Stairs                                                                                                    |            | Gd. <input type="checkbox"/> Fair <input type="checkbox"/> Poor <input type="checkbox"/> VP <input type="checkbox"/> | Number Chimneys                                                                 |

|                                                                                                                         |  |  |  |  |  |                                        |  |                                                                                                                      |  |                                                                                            |  |                                                               |  |
|-------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|----------------------------------------|--|----------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------------------------|--|---------------------------------------------------------------|--|
| 1. <b>Basement</b> <input type="checkbox"/> <b>Attic</b> <input type="checkbox"/> <b>Other</b> <input type="checkbox"/> |  |  |  |  |  | Basement Size <b>28x36</b>             |  | Attic Floor & Stairs <input type="checkbox"/>                                                                        |  | Brick <input type="checkbox"/> C. Block <input type="checkbox"/>                           |  |                                                               |  |
| 2. <b>Basement</b> <input type="checkbox"/> <b>Attic</b> <input type="checkbox"/> <b>Other</b> <input type="checkbox"/> |  |  |  |  |  | Basmt. Finish <input type="checkbox"/> |  | 1/4 <input type="checkbox"/> 1/2 <input type="checkbox"/> 3/4 <input type="checkbox"/> Full <input type="checkbox"/> |  | Attic <input type="checkbox"/> Walls <input type="checkbox"/> Fl. <input type="checkbox"/> |  | Stone <input type="checkbox"/> Metal <input type="checkbox"/> |  |

| VFR | 1558     | 28  | 43624 |     |      |             |       |      |  |  |  |              | YR.          | 94           | YR. |  | YR. |  |
|-----|----------|-----|-------|-----|------|-------------|-------|------|--|--|--|--------------|--------------|--------------|-----|--|-----|--|
| ID# | SERIAL # | AIR | CNTRL | AGE | DAYS | REPLACEMENT | COND. | RATE |  |  |  | Market Value | Market Value | Market Value |     |  |     |  |

|  |  |  |  |          |  |  |  |  |        |     |        |  |  |
|--|--|--|--|----------|--|--|--|--|--------|-----|--------|--|--|
|  |  |  |  | Dwelling |  |  |  |  | 42,462 | 55% | 27,600 |  |  |
|--|--|--|--|----------|--|--|--|--|--------|-----|--------|--|--|

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|       |                       |       |
|-------|-----------------------|-------|
| Owner | Market Value All Land | 3,500 |
|-------|-----------------------|-------|

|              |  |  |  |  |  |      |      |      |      |                            |        |  |
|--------------|--|--|--|--|--|------|------|------|------|----------------------------|--------|--|
| Attic        |  |  |  |  |  | DATE | DATE | Make | Year | TOTAL MARKET VALUE         | 31,300 |  |
| Fireplace(s) |  |  |  |  |  |      |      | Size | Cond | USE VALUE APPRAISAL RECORD |        |  |

|         |  |  |  |  |       |              |
|---------|--|--|--|--|-------|--------------|
| Heating |  |  |  |  | APRP. | <i>m. S.</i> |
|---------|--|--|--|--|-------|--------------|

|         |       |  |  |  |       |      |        |  |  |           |  |  |
|---------|-------|--|--|--|-------|------|--------|--|--|-----------|--|--|
| Bath(s) |       |  |  |  | DATE  | DATE | Agric. |  |  | Land Cost |  |  |
| Total   | 48810 |  |  |  | 13-94 |      | Hort.  |  |  |           |  |  |

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| UNITED STATES OF AMERICA |      |             |     |      |       | UNITED STATES OF AMERICA |      |             |     |      |       |          |      | Sale Price  |     |      |       |
|--------------------------|------|-------------|-----|------|-------|--------------------------|------|-------------|-----|------|-------|----------|------|-------------|-----|------|-------|
| Quantity                 | Unit | Description | Lot | Date | Price | Quantity                 | Unit | Description | Lot | Date | Price | Quantity | Unit | Description | Lot | Date | Price |
|                          |      |             |     |      |       |                          |      |             |     |      |       |          |      |             |     |      | \$    |

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|              |  |                |  |           |  |       |  |      |  |           |  |          |  |
|--------------|--|----------------|--|-----------|--|-------|--|------|--|-----------|--|----------|--|
| Public Water |  | Street or Road |  | Home Site |  | 12023 |  | 3500 |  | Home Site |  | Net Rent |  |
| Paved        |  |                |  |           |  |       |  |      |  |           |  | \$       |  |

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|                        |               |  |           |  |  |  |  |           |  |  |  |  |
|------------------------|---------------|--|-----------|--|--|--|--|-----------|--|--|--|--|
| <b>Spring</b>          | No Road       |  |           |  |  |  |  |           |  |  |  |  |
| <b>Septic System</b> ✓ | Curb & Gutter |  | Wasteland |  |  |  |  | Wasteland |  |  |  |  |

|                 |          |  |               |  |                  |      |               |  |                  |  |
|-----------------|----------|--|---------------|--|------------------|------|---------------|--|------------------|--|
| U. G. Utilities | Sidewalk |  | Total Average |  | Total Value Land | 3500 | Total Average |  | Total Value Land |  |
|-----------------|----------|--|---------------|--|------------------|------|---------------|--|------------------|--|

|                                |                                    |                                      |
|--------------------------------|------------------------------------|--------------------------------------|
| General Remarks:               |                                    |                                      |
| LEVEL <input type="checkbox"/> | SLOPES UP <input type="checkbox"/> | SLOPES DOWN <input type="checkbox"/> |

|                              |                                   |                                     |  |
|------------------------------|-----------------------------------|-------------------------------------|--|
| LOW <input type="checkbox"/> | STEEP UP <input type="checkbox"/> | STEEP DOWN <input type="checkbox"/> |  |
|------------------------------|-----------------------------------|-------------------------------------|--|