

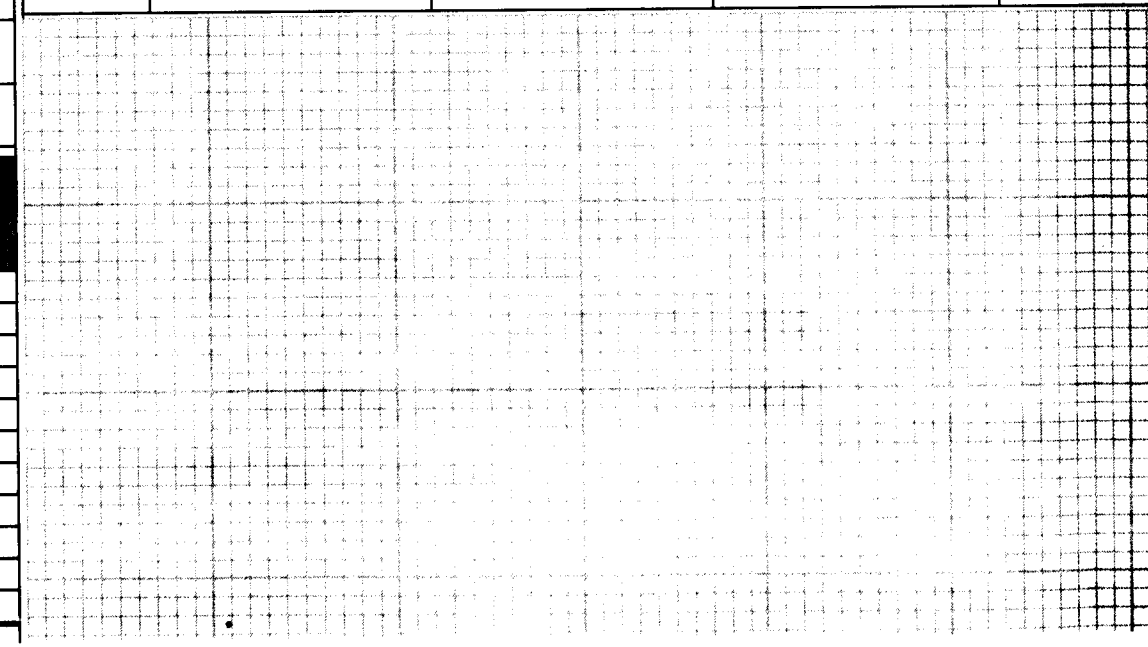
|                                                                                                     |                   |         |
|-----------------------------------------------------------------------------------------------------|-------------------|---------|
| <b>DINGUS GARY P &amp; BRENDA</b><br><b>RT 1 BOX 443</b><br><b>CLINTWOOD VA</b><br><br><b>24266</b> | DATE RECORDED     | 3-21-81 |
|                                                                                                     | DEED OR WILL BOOK | 202-061 |
|                                                                                                     | CONSID-ERATION    | 1650    |
|                                                                                                     | DATE RECORDED     |         |
|                                                                                                     | DEED OR WILL BOOK |         |
|                                                                                                     | CONSID-ERATION    |         |
|                                                                                                     | DATE RECORDED     |         |
|                                                                                                     | DEED OR WILL BOOK |         |
|                                                                                                     | CONSID-ERATION    |         |
|                                                                                                     | DATE RECORDED     |         |
|                                                                                                     | DEED OR WILL BOOK |         |
|                                                                                                     | CONSID-ERATION    |         |
|                                                                                                     | DATE RECORDED     |         |
|                                                                                                     | DEED OR WILL BOOK |         |
|                                                                                                     | CONSID-ERATION    |         |

|          |      |                   |      |  |
|----------|------|-------------------|------|--|
| CLASS    |      | LEGAL DESCRIPTION |      |  |
| 2        |      | BIG RIDGE         |      |  |
| ZONING   |      | 5.57 AC           |      |  |
| DISTRICT |      |                   |      |  |
| 02       |      |                   |      |  |
| 1992     | 3300 | -                 | 3300 |  |
| 1993     | 3300 |                   | 3300 |  |
| 1994     |      |                   |      |  |
| 1995     |      |                   |      |  |
| 1996     |      |                   |      |  |
| 1997     |      |                   |      |  |
| 1998     |      |                   |      |  |
| 1999     |      |                   |      |  |
| 2000     |      |                   |      |  |
| 2001     |      |                   |      |  |
| 2002     |      |                   |      |  |
| 2003     |      |                   |      |  |

| DATE | TIME | BY | REMARKS |
|------|------|----|---------|
|      |      |    |         |
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NOTES:

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|-----------------------------------------|---------------|-------------|--|----------------------------------|--------|---------------------------|------------------------------------|----------------------------------|------------|-----|---------------------------------------|
| Dwelling                                |               | Comp. Sh.   |  | Wood Siding                      |        | Yr. Built                 | Remod.                             | Bemt. [ ] 2nd [ ]                | Plaster    |     | BATH(S) Full ½ Bath(s)                |
|                                         |               | Slate       |  | Brick                            |        | No. Stories               |                                    | 1st [ ] 3rd [ ]                  | Sheet rock |     | Modern Bath [ ] Modern Kitchen [ ]    |
|                                         |               | Asbestos    |  | Ash. Wood Shg.                   |        | S. Level [ ] S. Foyer [ ] | Total No. Bedrooms                 | Ceiled                           |            |     | Cent. Heat A/C                        |
|                                         |               | Metal       |  | Cin. Block [ ] Stone [ ]         |        |                           |                                    | Panel                            |            |     | Fir. or Wall Furnace [ ] Stove(s) [ ] |
| Wood Frame                              |               | Tar & Grav. |  | Stucco [ ] Con. Block [ ]        |        | Crawl [ ] Conc. [ ]       | HW [ ] Pine [ ] Carp. [ ] Tile [ ] | Unfinished                       |            |     |                                       |
| Cin. Block                              |               | Title       |  | Aluminum [ ] Masonite [ ]        |        | Riers [ ] Cin. Blk. [ ]   |                                    |                                  |            |     | Number                                |
| Steel Frame                             |               | Shakes      |  | Storm Doors [ ] Storm Win. [ ]   |        | Slab [ ] Brick [ ]        | Disappearing Stairs                | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |            |     | Number Chimneys                       |
|                                         |               |             |  | Basement Size                    |        | Attic Floor & Stairs      |                                    |                                  |            |     | Brick [ ] C. Block [ ]                |
|                                         |               |             |  | Gd. [ ] Fair [ ] Poor [ ] VP [ ] |        | Beamt. Finish             | ¼ [ ] ½ [ ] ¾ [ ] Full [ ]         | Attic [ ] Walls [ ] Fl. [ ]      |            |     | Stone [ ] Metal [ ]                   |
|                                         |               |             |  |                                  |        |                           |                                    | YR. 1991                         |            | YR. | YR.                                   |
| Porch                                   |               |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| Porch                                   |               |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| Carport                                 |               |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| Garage                                  |               |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| Cent. A/C                               |               |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| Basement                                |               |             |  | M & L                            | M & L  |                           |                                    | Market Value All Improvements    |            |     |                                       |
| Beamt. Finish                           |               |             |  | DATE                             | DATE   | Owner                     |                                    | Market Value All Land            | 3300       |     |                                       |
| Attic                                   |               |             |  | APRP. mc                         | APRP.  | Make Year                 |                                    |                                  | 3300       |     |                                       |
| Fireplace(s)                            |               |             |  | DATE 3/6/91                      | DATE   | Size Cond.                |                                    |                                  |            |     |                                       |
| Heating                                 |               |             |  |                                  |        | Not Home [ ] Time         |                                    |                                  |            |     |                                       |
| Bath(s)                                 |               |             |  |                                  |        | AM [ ] PM [ ]             |                                    |                                  |            |     |                                       |
| Total                                   |               |             |  | CLASSIFICATION 2                 | ZONING |                           |                                    | Agric.                           |            |     | Land Cost                             |
| Factor                                  |               |             |  |                                  |        |                           |                                    | Hort.                            |            |     | \$                                    |
| Replacement                             |               |             |  |                                  |        |                           |                                    | Forest                           |            |     | Bldg. Cost                            |
|                                         |               |             |  |                                  |        |                           |                                    | Open Space                       |            |     | \$                                    |
|                                         |               |             |  |                                  |        |                           |                                    | Totals                           |            |     | \$                                    |
|                                         |               |             |  |                                  |        |                           |                                    |                                  |            |     | Sale Price                            |
|                                         |               |             |  |                                  |        |                           |                                    |                                  |            |     | \$                                    |
|                                         |               |             |  |                                  |        |                           |                                    |                                  |            |     | Rent                                  |
|                                         |               |             |  |                                  |        |                           |                                    |                                  |            |     | \$                                    |
|                                         |               |             |  |                                  |        |                           |                                    |                                  |            |     | Expenses                              |
|                                         |               |             |  |                                  |        |                           |                                    |                                  |            |     | \$                                    |
|                                         |               |             |  |                                  |        |                           |                                    |                                  |            |     | Net Rent                              |
|                                         |               |             |  |                                  |        |                           |                                    |                                  |            |     | \$                                    |
| Public Water                            | Paved         |             |  | Home Site                        |        |                           |                                    |                                  |            |     |                                       |
| Public Sewer                            | Gravel        |             |  | OPEN                             | 5.57   | 600                       | 3300                               |                                  |            |     |                                       |
| Well                                    | Dirt          |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| Spring                                  | No Road       | ✓           |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| Septic System                           | Curb & Gutter |             |  | Wasteland                        |        |                           |                                    |                                  |            |     |                                       |
| U. G. Utilities                         | Sidewalk      |             |  |                                  | 5.57   |                           | 3300                               |                                  |            |     |                                       |
| General Remarks:                        |               |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| LEVEL [ ] SLOPES UP [ ] SLOPES DOWN [ ] |               |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| LOW [ ] STEEP UP [ ] STEEP DOWN [ ]     |               |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |
| BOARD REVIEW NOTES                      |               |             |  |                                  |        |                           |                                    |                                  |            |     |                                       |