

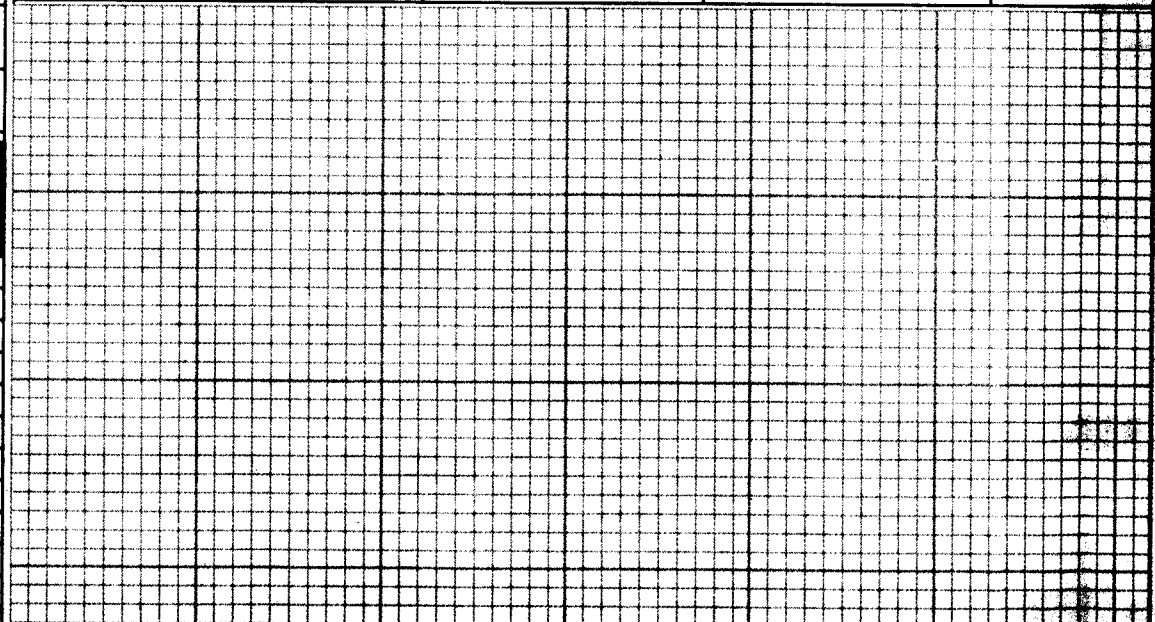
|                                        |                   |         |
|----------------------------------------|-------------------|---------|
| HAYSI TOWN OF<br>HAYSI VA<br><br>24256 | DATE RECORDED     |         |
|                                        | DEED OR WILL BOOK | 2-8-79  |
|                                        | CONSIDERATION     | 195-689 |

|          |    |                                                      |
|----------|----|------------------------------------------------------|
| CLASS    | 7  | LEGAL DESCRIPTION<br>HAYSI<br>LOT 8 BLOCK 7<br>ALLEY |
| ZONING   |    |                                                      |
| DISTRICT | 07 |                                                      |

|  |                   |  |
|--|-------------------|--|
|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |
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|  | DATE RECORDED     |  |
|  | DEED OR WILL BOOK |  |
|  | CONSIDERATION     |  |

|      |      |  |      |  |
|------|------|--|------|--|
| 1992 | 3500 |  | 3500 |  |
| 1993 | 3500 |  | 3500 |  |
| 1994 |      |  |      |  |
| 1995 |      |  |      |  |
| 1996 |      |  |      |  |
| 1997 |      |  |      |  |
| 1998 |      |  |      |  |
| 1999 |      |  |      |  |
| 2000 |      |  |      |  |
| 2001 |      |  |      |  |
| 2002 |      |  |      |  |
| 2003 |      |  |      |  |

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| NOTES: |  |  |  |  |  |  |
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|             |  |             |                                   |  |                           |        |                                    |                             |                                  |                                    |
|-------------|--|-------------|-----------------------------------|--|---------------------------|--------|------------------------------------|-----------------------------|----------------------------------|------------------------------------|
| Dorming     |  | Comp. Sh.   | Wood Siding                       |  | Yr. Built                 | Remod. | Bmnt. [ ] 2nd [ ]                  | Plaster                     |                                  | BATHS) Full 1/2 Bath( )            |
|             |  | Slate       | Brick                             |  | No. Stories               |        | 1st [ ] 2nd [ ]                    | Sheet rock                  |                                  | Modern Bath [ ] Modern Kitchen [ ] |
|             |  | Asbestos    | Asb. Wood Shg.                    |  | S. Level [ ] S. Floor [ ] |        | Total No. Bedrooms                 | Ceiled                      |                                  | Cent. Heat [ ] A/C [ ]             |
|             |  | Metal       | Cin. Block [ ] Stone [ ]          |  |                           |        |                                    | Panel                       |                                  | Fir. or Wall Furnace [ ] Stove( )  |
| Wood Frame  |  | Tar & Grav. | Stucco [ ] Con. Block[ ]          |  | Crawl [ ] Conc. [ ]       |        | HW [ ] Flag [ ] Carp. [ ] Tile [ ] | Unfinished                  |                                  |                                    |
| Cin. Block  |  | Tile        | Aluminum [ ] Masonite [ ]         |  | Piers [ ] Cin. Blk.[ ]    |        |                                    |                             |                                  | Number [ ]                         |
| Steel Frame |  | Shakes      | Storm Doors[ ] Storm Win.[ ]      |  | Slab [ ] Brick [ ]        |        | Disappearing Stairs [ ]            |                             | Std. [ ] Pair [ ] Bar [ ] VP [ ] | Number Chimneys [ ]                |
|             |  |             |                                   |  | Basement Size [ ]         |        | Attic Floor & Stairs [ ]           |                             |                                  | Brick [ ] C. Block [ ]             |
|             |  |             | Gal. [ ] Pair [ ] Pear [ ] VP [ ] |  | Exterior Finish [ ]       |        | 1/4 [ ] 1/2 [ ] 3/4 [ ] Full [ ]   | Atty. [ ] Walls [ ] Pl. [ ] |                                  | Stone[ ] Metal [ ]                 |
|             |  |             |                                   |  |                           |        |                                    |                             | YR. [ ]                          | YR. [ ] YR. [ ]                    |

[illegible]

| <b>10</b>                             |               |  |                                           |  | <b>350</b> |                                             |       |      |             | <b>3500</b>    |  |  |  |       |      | \$       |  |  |  |  |
|---------------------------------------|---------------|--|-------------------------------------------|--|------------|---------------------------------------------|-------|------|-------------|----------------|--|--|--|-------|------|----------|--|--|--|--|
|                                       |               |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      | Expenses |  |  |  |  |
|                                       |               |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      | \$       |  |  |  |  |
|                                       |               |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      | Net Rent |  |  |  |  |
|                                       |               |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      | \$       |  |  |  |  |
| <b>BOARD REVIEW NOTES</b>             |               |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      |          |  |  |  |  |
|                                       |               |  | CLASSIFICATION                            |  |            |                                             | ACRES | RATE | ADJ.        | CLASSIFICATION |  |  |  | ACRES | RATE | ADJ.     |  |  |  |  |
|                                       |               |  | Home Site                                 |  |            |                                             |       |      |             | Home Site      |  |  |  |       |      |          |  |  |  |  |
| Public Water                          | Paved         |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      |          |  |  |  |  |
| Public Sewer                          | Gravel        |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      |          |  |  |  |  |
| Well                                  | Dirt          |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      |          |  |  |  |  |
| Spring                                | No Road       |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      |          |  |  |  |  |
| Septic System                         | Curb & Gutter |  | Wasteland                                 |  |            |                                             |       |      |             | Wasteland      |  |  |  |       |      |          |  |  |  |  |
| U. S. Utilities                       | Sidewalk      |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      |          |  |  |  |  |
|                                       |               |  |                                           |  |            |                                             |       |      | <b>3500</b> |                |  |  |  |       |      |          |  |  |  |  |
| <b>General Remarks:</b>               |               |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      |          |  |  |  |  |
| <b>ELEVATION</b>                      |               |  |                                           |  |            |                                             |       |      |             |                |  |  |  |       |      |          |  |  |  |  |
| <b>LEVEL</b> <input type="checkbox"/> |               |  | <b>SLOPES UP</b> <input type="checkbox"/> |  |            | <b>SLOPES DOWN</b> <input type="checkbox"/> |       |      |             |                |  |  |  |       |      |          |  |  |  |  |
| <b>LOW</b> <input type="checkbox"/>   |               |  | <b>STEEP UP</b> <input type="checkbox"/>  |  |            | <b>STEEP DOWN</b> <input type="checkbox"/>  |       |      |             |                |  |  |  |       |      |          |  |  |  |  |